STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

RECEIVE ONLY

2011 JAN 10 PM 2: 45

| | L. L. So W. C 1999 | |
|---|---|-----------------------------------|
| 1. Full Name of Committee | | Telephone |
| Miami-Dade County Mus | ic Stars PAC | (305) 731-5171 |
| Mailing Address (include city | , state and zip code) | |
| Post Office Box 19132 Miami Beach, FL 331 | | |
| Street Address (include city, | state and zip code) | |
| 201 South Biscayne Bou Miami, FL 33131 | ulevard | |
| Affiliated or Connected Org committees) | ganizations (includes other committees of con | itinuous existence and political |
| Name of Affiliated or Connected Organization | Mailing Address | Relationship |
| None | | |
| 3. Area, Scope and Jurisdicti | on of the Committee | |
| Miami-Dade County. To su | upport the issues and the constitutional ar | mendments from the county. |
| 4. Nature of Organization or (| Organization's Special Interest (e.g., medical, k | egal, education, etc.) |
| Political | | |
| 5. Identify by Name, Address | and Position, the Custodian of Books and Acc | counts (include treasurer's name) |
| Full Name | Mailing Address | Committee Title or Position |
| Joshua Larose | Post Office Box 191328 Miami Beach, FL 33119 | Treasurer |

| | nd Position, Other Principal (ny (include chairman's name) | | and Members of the |
|--|--|--|-------------------------------|
| Full Name | Mailing Addr | ess 20 I JAIC | ்ஷ்றுmiftée Title்டி Position |
| Joshua Larose | Post Office Box 191328 Miami Beach, FL 3311 | 1 | man S É BAANTAEMT |
| | Office Sought and Party Affiliage (if none, please indicate) | ation Each Candidate or O | ther Individual that this |
| Full Name | Mailing Address | Office Sough | Party |
| To be determined | | | |
| 8. List Any Issues this Con | nmittee is Supporting: Health | Education Property T | axes Economy |
| List Any Issues this Con | | nment Corruptions, Crir | |
| 9. If this Committee is Sup No | porting the Entire Ticket of a | Party, Give Name of Party | |
| | tion, What Disposition will be to the charitable organization | | |
| 11. List all Banks, Safety D | eposit Boxes, or Other Depos | itories Used for Committe | e Funds |
| Name of Bank or Depo | sitory & Account Number | Mailin | g Address |
| Bank of America | | 701 Brickell Avenue Miami, FL 33131 | |
| 12. List all Reports Require and Positions of Such | ed to be Filed by this Committ Officials, If Any | ee with Federal Officials a | nd the Names, Addresses |
| Report Title | Dates Required to be Filed | Name & Position of Officia | Mailing Address |
| None | | | |
| STATE OF FLORIDA | <u> </u> | MIAMI-DADE | <u> </u> COUNTY |
| I, Joshua Larose | | , certify that the informati | on in this Statement of |
| Organization is complete, tru X Signature of Cl | e and correct. nairman of Political Committee | _01/0 | 03/2011 Date |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

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ELECTIONS DEPARTMENT

Signature of Campaign Treasurer or Deputy Treasurer

| CHECK APPROPRIATE BOX: | | | OFFICE USE ONLY |
|--|-----------------------|-------------------------------|-----------------------------|
| Original Appointment of Treasurer Reappoin | ntment of Treasurer | | Deputy Treasurer |
| Committee or Organization | | 2. Telephone | |
| Miami-Dade County Music Stars PAC | | (305) 731- | 5171 |
| Name of Treasurer or Deputy Treasurer 4. Email (optional) |) | 5. Telephone (d | optional) |
| Joshua Larose joshualarosefordader | mayor@gmail.com | (305) 731- | 5171 |
| 6. Mailing Address Post Office Box 191328 Miami Be | ach, FL 33 | 3119 | |
| 7. Street Address | | | |
| 5401 Collins Avenue Miami Bea | ich, FL 33 | 3140 | |
| 8. The following bank has been designated as the Prin | mary Depository | Seconda | ry Depository |
| 9. Name of Bank | 10. Street Address | | |
| Bank of America | 701 Brick | ell Aveni | ue |
| 11. City | 12. State | | 13. Zip Code |
| Miami | FL | | 33131 |
| 14. Signature of Chairman | 15. Name of Chain | man (Print or Typ | e) |
| X Jus | Economis | t Joshua I | Larose |
| Campaign Treasurer's Ac | ceptance of A | ppointment | |
| , Joshua Larose | | , do hereb | y accept the appointment as |
| (Please Print or Type) treasurer or deputy treasurer for Miami-Dade Co | unty Music S | tare DAC | |
| | Committee or Organiza | | • |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HA ACCEPTANCE OF APPOINTMENT AND | AVE READ THE FO | REGOING CAMP STATED ARE TR | 'AIGN TREASURER'S RUE. |
| 01/03/2011 x 🔎 | K | . | |

Date

REGISTERED AGENT STATEMENT OF APPOINTMENT

(Section 106.022, F.S.)

OFFICE USE ONLY

2011 JAH 10 PM 2: 45

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|---|--------------|--------------------------------|
| ✓ Original Appointment Change of Appoin | ntment | ereompans Blanck (heft) |
| Change of Mailing Address Change of Physic | al Address | |
| Registered Ag | ent and O | ffice Information |
| Name Joshua Larose | | Telephone (305) 731-5171 |
| Street Address 5401 Collins Avenue | | |
| ^{City} Miami Beach | State FL | Zip Code 33140 |
| Mailing Address Post Office Box 191328 | | |
| ^{City} Miami Beach | State FL | Zip Code 33119 |
| | d that I may | |
| Signature of Registered Agent | | 01/03/2011 Date |
| | and Office | Information (for changes only) |
| Name | | Telephone |
| | | |
| Street Address | | · |
| City | State | Zip Code |
| Committee or | Organizat | tion Information |
| Name of Committee or Organization Miami-Dade County Music Stars PAC | , | |
| Street Address 201 South Biscayne B | oulevard | Telephone (305) 731-5171 |
| ^{City} Miami | State FL | Zip Code 33131 |
| Committee or organization is registered with: | | |
| ☐ Division of Elections ☑ County Miami- | Dade | City |
| Sup. | | |
| Signature of Chairperson | | |
| Economist Joshua Larose | | 01/03/2011 |
| Print Name of Chairperson | | Date |

Campaign Treasurer's Report Electronic Filing Requirements for Miami-Dade County 2011 JAN 10 PM 2: 45



| | ELEOTIZHS EEPAR ÎMENT | | |
|---|--|--|--|
| ☐ Candidate (office sought): | | | |
| ☑ Political Committee: | Miami-Dade County Music Stars PAC | | |
| ☐ Party Executive Committee: | | | |
| Other: | | | |
| | | | |
| I, | conomist Joshua Larose | | |
| • · · · · · · · · · · · · · · · · · · · | ampaign Treasurer's Reports must be printed from the partment website and submitted by the reporting | | |
| Lucy | 01/03/2011 | | |
| Signature of Candidate of | or Chairperson Date | | |
| Day Time Telephone No: | (305) 731-5171 | | |
| Email Address: | joshualarosefordademayor@gmail.com | | |
| | | | |

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

Receipt of Handbook and the Election Laws of the State of Florida



| | | 2 | OH JAN TO | PH 2: 45 |
|--|--------------------------|--|------------------|-------------|
| Candidate/Chairperson: | | : 6 : 4 : | en. Echtoré a | Fartheni |
| Joshua | | | La | arose |
| First Name | Middle Name | | Last Name | |
| Miami-Dade County Music Stars PAC | | | | |
| Office S | ought / Or | ganization | | |
| his is to acknowledge my receipt of the Handbooks Available | following Edition | documents: Downloaded from Internet | CD-Rom | Other |
| The Election Laws of the State of Florida | | × | | |
| Miami-Dade County Qualifying Handbook | | × | | |
| Committee Handbook | | × | | |
| Electioneering Committee Handbook | | × | | |
| Received by:Ca | ndidate/Ch | nairperson Sig | nature | |
| Date: 01/03/2011 | | | | |
| Phone No.: (305) 731-5171 | Fax | No.: | | · |
| E-mail address: joshualarosefordademayor@ | gmail.com | | | |