STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

OFFICE USE ONLY

2011 JAN 10 PM 2: 57

ELECTIONS RE- ARTHERN

	Telephone
eral Contractors PAC	(305) 731-5171
v, state and zip code)	
· , · , · , · , · , · · , · · · · · · ·	
ganizations (includes other committees of con	tinuous existence and political
Mailing Address	Relationship
on of the Committee upport the issues and the constitutional ar	mendments from the county.
Organization's Special Interest (e.g., medical, I	egal, education, etc.)
and Position, the Custodian of Books and Acc	counts (include treasurer's name)
Mailing Address	Committee Title or Position
Post Office Box 191328 Miami Beach, FL 33119	Treasurer
	on of the Committee upport the issues and the constitutional ar Organization's Special Interest (e.g., medical, I and Position, the Custodian of Books and Acc Mailing Address Post Office Box 191328

6. List by Name, Address Finance Committee, If	and Position, Other Principal C Any (include chairman's name)	Officers, including Officers a	nd Members of the
Full Name	Mailing Addr	ess 2011 JAC of	minittee Title pr/Position
Joshua Larose	Post Office Box 191328 Miami Beach, FL 33119	9 EEEGTIONS	an PERARTMENT
	, Office Sought and Party Affiliang (if none, please indicate)	ation Each Candidate or Oth	er Individual that this
Full Name	Mailing Address	Office Sought	Party
To be determined			
8. List Any Issues this Co	mmittee is Supporting: Health	n, Education, Property Tax	xes Economy.
List Any Issues this Co		nment Corruptions, Crime	·
9. If this Committee is Su No	pporting the Entire Ticket of a I	Party, Give Name of Party	
	ution, What Disposition will be y to the charitable organizations		
11. List all Banks, Safety	Deposit Boxes, or Other Depos	itories Used for Committee	Funds
Name of Bank or Dep	ository & Account Number	Mailing /	Address
Bank of America		701 Brickell Avenue Miami, FL 33131	
12. List all Reports Requi and Positions of Sucl	red to be Filed by this Committ n Officials, If Any	ee with Federal Officials and	i the Names, Addresses
Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
None			
STATE OF FLORIDA	E	MIAMI-DADE	COUNTY
l, Joshua Larose		, certify that the information	in this Statement of
Organization is complete, t	rue and correct.	ı	1
		01/03	a / a

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APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

DS-DE 6 (Rev. 7/10)

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ZÚECTROÑS SERVARIAN.

CHECK APPROPRIATE BOX:			OFFICE USE ONLY
Original Appointment of Treasurer Reappoin	ntment of Treasurer		Deputy Treasurer
Committee or Organization		2. Telephone	
Miami-Dade County General Contractors PAC		(305) 731-5	5171
Name of Treasurer or Deputy Treasurer	l)	5. Telephone (c	optional)
Joshua Larose joshualarosefordader	nayor@gmail.com	(305) 731-5	5171
6. Mailing Address		-	
Post Office Box 191328 Miami Bea	ach, FL 33	3119	
7. Street Address			
5401 Collins Avenue Miami Bea	ich, FL 33	3140	
8. The following bank has been designated as the Prin	mary Depository	Seconda	ry Depository
9. Name of Bank	10. Street Address		
Bank of America	701 Brick	ell Avenu	ue
11. City	12. State		13. Zip Code
Miami	FL		33131
14. Signature of Chairman	15. Name of Chairr		•
X	Economis	t Joshua I	Larose
Campaign Treasurer's Ac	ceptance of A	ppointment	
Joshua Larose	***	, do hereb	by accept the appointment as
(Please Print or Type) treasurer or deputy treasurer for Miami-Dade Co	untv General	Contractor	e PAC
	(Committee or Organiza		
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HA ACCEPTANCE OF APPOINTMENT AND	AVE READ THE FOI THAT THE FACTS	REGOING CAMP. STATED ARE TR	'AIGN TREASURER'S RUE.
01/03/2011 X	K8		
Date	Signature of Campai	ign Treasurer or f	Deputy Treasurer

REGISTERED AGENT STATEMENT OF APPOINTMENT

(Section 106.022, F.S.)

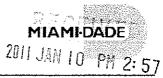
OFFICE USE ONLY

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		1.5 (11 2.5)
✓ Original Appointment	ntment	CLECTIONS BEING HENT
Change of Mailing Address Change of Physic	cal Address	
Registered Aç	gent and C	Office Information
Name Joshua Larose	,	Telephone (305) 731-5171
Street Address 5401 Collins Avenue		
^{City} Miami Beach	State FL	Zip Code 33140
Mailing Address Post Office Box 191328		
^{City} Miami Beach	State FL	Zip Code 33119
	nd that I may	n and accept the obligations of the position as set y resign this appointment by executing a written tions.
		01/03/2011
Signature of Registered Agent		Date
Former Registered Agent a	and Office	Information (for changes only)
Name		Telephone
Street Address		
City	State	Zip Code
Committee o	r Organiza	ation Information
Name of Committee or Organization Miami-Dade County General Contractors	PAC	
Street Address 201 South Biscayne B	oulevar	d Telephone (305) 731-5171
^{City} Miami	State FL	Zip Code 33131
Committee or organization is registered with:		
Division of Elections 🔽 County Miami-	Dade	City
No.		
Signature of Chairperson		
Economist Joshua Larose		01/03/2011
Print Name of Chairperson		Date

Campaign Treasurer's Report Electronic Filing Requirements for Miami-Dade County



	elections of the their		
Candidate (office sought):	PAGE STATE		
➤ Political Committee:	Miami-Dade County General Contractors PAC		
☐ Party Executive Committee:			
Other:			
İ,(Please	Economist Joshua Larose		
	Campaign Treasurer's Reports must be printed from th Department website and submitted by the reporting		
June 1	01/03/2011		
Signature of Candidat	e or Chairperson Date		
Day Time Telephone No:	(305) 731-5171		
Email Address:	joshualarose fordade mayor@gmail.com		

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

Receipt of Handbook and the Election Laws of the State of Florida



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andidate/Chairperson:			ELECTIONS	BEFARTHER
Joshua			Lā	arose
First Name	Middle Na	me	Last	Name
Miami-Dade County General Contractors PAC				
Office S	Sought / Or	ganization		
his is to acknowledge my receipt of the Handbooks Available	e following	Downloaded	: CD-Rom	Other
The Election Laws of the State of Florida		from Internet		Outor
		×		
Miami-Dade County Qualifying Handbook		×		
Committee Handbook		X		
Electioneering Committee Handbook		×		
Received by:Ca	ndidate/Ch	nairperson Sig	nature	
Date: 01/03/2011				
Phone No.: (305) 731-5171	Fax	No.:		
E-mail address: joshualarosefordademayor@	gmail.com			