

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

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ELECTIONS DEPARTMENT

<b>1. Full Name of Committee</b>  Florida International University Employees PAC		<b>Telephone</b>  (305) 731-5171
<b>Mailing Address (include city, state and zip code)</b>  Post Office Box 191328 Miami Beach, FL 33119		
<b>Street Address (include city, state and zip code)</b>  201 South Biscayne Boulevard Miami, FL 33131		
<b>2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)</b>		
<b>Name of Affiliated or Connected Organization</b>	<b>Mailing Address</b>	<b>Relationship</b>
None		
<b>3. Area, Scope and Jurisdiction of the Committee</b> Miami-Dade County. To support the issues and the constitutional amendments from the county.		
<b>4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)</b> Political		
<b>5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)</b>		
<b>Full Name</b>	<b>Mailing Address</b>	<b>Committee Title or Position</b>
Joshua Larose	Post Office Box 191328 Miami Beach, FL 33119	Treasurer




**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR  
POLITICAL COMMITTEES**  
(Sections 106.011(1) and 106.021(1), F.S.)

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FLORIDA  
ELECTIONS COMMISSION

CHECK APPROPRIATE BOX:

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Original Appointment of Treasurer       Reappointment of Treasurer       Deputy Treasurer

1. Committee or Organization Florida International University Employees PAC		2. Telephone (305 ) 731-5171	
3. Name of Treasurer or Deputy Treasurer Joshua Larose		4. Email (optional) joshualarosefordademayor@gmail.com	
5. Telephone (optional) (305 ) 731-5171			
6. Mailing Address Post Office Box 191328 Miami Beach, FL 33119			
7. Street Address 5401 Collins Avenue Miami Beach, FL 33140			
8. The following bank has been designated as the <input checked="" type="checkbox"/> Primary Depository <input type="checkbox"/> Secondary Depository			
9. Name of Bank Bank of America		10. Street Address 701 Brickell Avenue	
11. City Miami		12. State FL	13. Zip Code 33131
14. Signature of Chairman <input checked="" type="checkbox"/> 		15. Name of Chairman (Print or Type) Economist Joshua Larose	

**Campaign Treasurer's Acceptance of Appointment**

I, Joshua Larose, do hereby accept the appointment as  
(Please Print or Type)  
treasurer or deputy treasurer for Florida International University Employees PAC  
(Committee or Organization)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

01/03/2011

Date

  
Signature of Campaign Treasurer or Deputy Treasurer

**REGISTERED AGENT  
STATEMENT OF APPOINTMENT**

(Section 106.022, F.S.)

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ELECTIONS DEPARTMENT

- Original Appointment       Change of Appointment  
 Change of Mailing Address       Change of Physical Address

**Registered Agent and Office Information**

Name **Joshua Larose**

Telephone **(305) 731-5171**

Street Address **5401 Collins Avenue**

City **Miami Beach**

State **FL**

Zip Code **33140**

Mailing Address **Post Office Box 191328**

City **Miami Beach**

State **FL**

Zip Code **33119**

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the Division of Elections.



01/03/2011

Signature of Registered Agent

Date

**Former Registered Agent and Office Information (for changes only)**

Name

Telephone

Street Address

City

State

Zip Code

**Committee or Organization Information**

Name of Committee or Organization

**Florida International University Employees PAC**

Street Address **201 South Biscayne Boulevard**

Telephone **(305) 731-5171**

City **Miami**

State **FL**

Zip Code **33131**

Committee or organization is registered with:

- Division of Elections       County **Miami-Dade**       City \_\_\_\_\_



Signature of Chairperson

Economist Joshua Larose

01/03/2011

Print Name of Chairperson

Date

**Campaign Treasurer's Report  
Electronic Filing Requirements  
for Miami-Dade County**

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

Candidate (office sought): \_\_\_\_\_

Political Committee: Florida International University Employees PAC

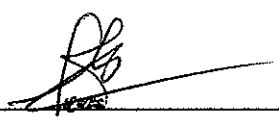
Party Executive Committee: \_\_\_\_\_

Other: \_\_\_\_\_

I, Economist Joshua Larose  
*(Please print name of Candidate or Chairperson)*

understand that Campaign Treasurer's Reports must be filed electronically in order to comply with the Miami-Dade County requirements.

Additionally, a hard copy of the Campaign Treasurer's Reports must be printed from the Miami-Dade County Elections Department website and submitted by the reporting deadline with original signatures.



01/03/2011

Signature of Candidate or Chairperson

Date

Day Time Telephone No: (305) 731-5171

Email Address: joshualarosefordademayor@gmail.com

*This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.*

**Receipt of Handbook and the  
Election Laws of the State of Florida**

MIAMI-DADE  
COUNTY  
ELECTIONS DEPARTMENT

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**Candidate/Chairperson:**

Joshua Larose

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First Name Middle Name Last Name

Florida International University Employees PAC

Office Sought / Organization

**This is to acknowledge my receipt of the following documents:**

Handbooks Available	Edition	Downloaded from Internet	CD-Rom	Other
The Election Laws of the State of Florida		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Miami-Dade County Qualifying Handbook		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Committee Handbook		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Electioneering Committee Handbook		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

**Received by:** \_\_\_\_\_



Candidate/Chairperson Signature

**Date:** 01/03/2011

**Phone No.:** (305) 731-5171

**Fax No.:** \_\_\_\_\_

**E-mail address:** joshualarosefordademayor@gmail.com