## ELECTIONEERING COMMUNICATION STATEMENT OF ORGANIZATION

(PLEASE TYPE)

RECEIVEL

2011 JAN 10 PM 3: 24

ELECTIONS SEPARTHEMS

|   |            |                                   |          |                                |           | OFFICE USE ONLY              |
|---|------------|-----------------------------------|----------|--------------------------------|-----------|------------------------------|
| 1. Full Name of Organization  |            |                                   |          |                                |           | Telephone                    |
| Miami-Dade County Profession  | nal Assoc  | ciations ECO                      |          |                                |           | (305) 731-5171               |
| Mailing Address (include city, s                                      |            | , ,                               |          |                                |           |                              |
| Post Office Box 191328 Miami  | Beach, I   | FL 33119                          |          |                                |           |                              |
| Street Address (include city, state                                   | •          | •                                 |          |                                |           |                              |
| 201 South Biscayne Boulevard  | i, ivilami | FL 33131                          |          |                                |           |                              |
| 2. Affiliated or Connected Org  | ganizati   | ons                               |          |                                |           |                              |
| Name of Affiliated or<br>Connected Organization                       |            | Mailing                           | g Addre  | 3S                             |           | Relationship                 |
| None  |            |                                   |          |                                |           |                              |
|   |            |                                   |          |                                |           |                              |
|   |            |                                   |          |                                |           |                              |
|   |            |                                   |          |                                |           |                              |
|   |            |                                   |          |                                |           |                              |
| 3. Area, Scope and Jurisdiction Miami-Dade County. We support County. |            | _                                 | d the co | nstitutional an                | nendmer   | nts from the Miami-Dade      |
| 4. Identify by Name, Address  | & Positi   | on, the Custodia                  | n of Bo  | oks & Accou                    | nts for t | he Organization              |
| Full Name   | Ma         | ailing Address                    |          | Street Address                 | 3         | Title or Position            |
| Joshua Larose   | I          | ice Box 191328<br>Beach, FL 33119 | 1        | Collins Avenue<br>Beach, FL 33 |           | Freasurer                    |
|   |            |                                   |          |                                |           |                              |
|   |            |                                   |          |                                |           |                              |
|   |            |                                   |          |                                |           |                              |
| 5. This Organization was form September, and December.)               | ned (ch    | eck applicable bo                 | x): (Ca  | iendar quarte                  | ers end t | the last day of March, June, |
| As a newly created organi   | ization d  | luring the current                | calend   | ar quarter.                    |           |                              |
| ☐ From an organization exis   | ting pri   | or to the current o               | alenda   | r quarter.                     |           |                              |

| 6. List By Name, Mailing and Street Address, & Position, Other Principal Officers, including the treasurer and deputy treasurer, if any. Include the top-ranking officer's (e.g., chairperson) name and information.   |   |   |                           |  |  |  |
|--|---|---|---------------------------|--|--|--|
| Full Name  | Mailing Address                                 | Street Address  | Title or Position         |  |  |  |
| Joshua Larose  | Post Office Box 191328<br>Miami Beach, FL 33119 | 5401 Collins Avenue<br>Miami Beach, FL 33140<br>ELECTIO | Châirman<br>110 PM 3: 24  |  |  |  |
| 7. In the Event of Dissolution   | n, What Disposition will be                     | Made of the Residual Funds                              | ?                         |  |  |  |
| We will donate the money to the will donate the money to the will be w |   | ·   | zation for Electioneering |  |  |  |
| Communications   | Osit Doxes, of Osito Department                 |   | auton for Elevanorityg    |  |  |  |
| Name of Bank   | or Depository                                   | Mailing   | Address                   |  |  |  |
| Bank of America  |   | 1414 Alton Road<br>Miami Beach, FL 33139                |                           |  |  |  |
| 9. List All Reports Required<br>& Positions of Such Offic  |   | ation with Federal Officials,                           | & the Names, Addresses,   |  |  |  |
| Report Title   | Dates Required to be Filed                      | Name & Position of Official                             | Mailing Address           |  |  |  |
| None   |   |   |                           |  |  |  |
| STATE OF FLORIDA   |   | MIAMI-DADE  | COUNTY                    |  |  |  |
| I, <u>Joshua Larose</u>  |   | , certify that the information in this Statement of     |                           |  |  |  |
| Organization is complete, true   | , and correct.                                  |   |                           |  |  |  |
| Signature of Ton renking   | Principal Officer of Organiza                   | 01/04/2011<br>tion                                      | Date                      |  |  |  |
| Signature of Top-ranking   | Principal Officer of Organiza                   | uon   | Date                      |  |  |  |

## REGISTERED AGENT STATEMENT OF APPOINTMENT

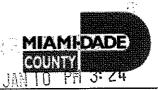
(Section 106.022, F.S.)

OFFICE USE ONLY

16.73

| •   |                                 | 2011 JAN 10 PM 3: 24   |
|---|---------------------------------|--|
| ✓ Original Appointment Chang  | ge of Appointment               | ELECTIONS SECTION SEEDS  |
| Change of Mailing Address Chang   | ge of Physical Address          |  |
| Regis   | tered Agent and Office          | e Information  |
| Name Joshua Larose  |                                 | Telephone (305) 731-5171   |
| Street Address 5401 Collins Aven  | nue                             |  |
| <sup>City</sup> Miami Beach   | State FL                        | Zip Code 33140   |
| Mailing Address Post Office Box 1   | 91328                           |  |
| <sup>City</sup> Miami Beach   | State FL                        | Zip Code 33119   |
| I accept this appointment and confirm forth in Section 106.022, F.S. I also statement of resignation and filing it wi | understand that I may resi      | accept the obligations of the position as set ign this appointment by executing a written 01/04/2011 |
| Signature of Registered Agent   |                                 | Date   |
| Former Registered   | Agent and Office Info           | ormation (for changes only)  |
| Name  |                                 | Telephone  |
| Street Address  |                                 |  |
| City  | State                           | Zip Code   |
| Comr  | nittee or Organization          | Information  |
| Name of Committee or Organization Miami-Dade County Professional  | Associations ECO                |  |
| Street Address 201 South Bisca  | ayne                            | Telephone (305) 731-5171   |
| <sup>City</sup> Miami   | State FL                        | <sup>Zip Code</sup> 33131  |
| Committee or organization is registered w   | /ith:                           |  |
| ☐ Division of Elections ✓ Coun  | <sub>ty</sub> <u>Miami-Dade</u> | City   |
| July 1  |                                 |  |
| Signature of Chairperson  |                                 |  |
| Economist Joshua Larose   |                                 | 01/04/2011   |
| Print Name of Chairperson   |                                 | Date   |

## Campaign Treasurer's Report Electronic Filing Requirements for Miami-Dade County



| ☐ Candidate (office sought | ):  | ELECTIONS BEPAKTHEN |  |  |
|----------------------------|---|---------------------|--|--|
| ☐ Political Committee:     |   |                     |  |  |
| ☐ Party Executive Commit   | tee:  |                     |  |  |
| ⊠ Other:                   | Miami-Dade County Professional Assoc  | iations ECO         |  |  |
|                            |   |                     |  |  |
| Ι,                         | Joshua Larose (Please print name of Candidate or Chairperson)   |                     |  |  |
| understand that Campaign   | (Please print name of Candidate or Chairperson) Treasurer's Reports must be fi mi-Dade County requirements. |                     |  |  |
|                            | of the Campaign Treasurer's Replions Department website and tures.  |                     |  |  |
| Jack                       |   | . 01/04/2011        |  |  |
| Signature of Car           | ndidate or Chairperson  | Date                |  |  |
| Day Time Telephone No:     | (305) 731   | (305) 731-5171      |  |  |
| Email Address:             | joshualarosefordaden  | nayor@gmail.com     |  |  |

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

## Receipt of Handbook and the MIAM Election Laws of the State of Florida



|  | ZUIT JAN TU FA 3: Z4   |                          |           |   |  |
|--|--|--------------------------|-----------|---|--|
| Candidate/Chairperson:                     | <b>ceed t</b> ing of engine  |                          |           |   |  |
| Joshua                                     |  |                          | Laro      |   |  |
| First Name                                 | Middle Nai   | me                       | Last Name |   |  |
| Miami-Dade County Professional Association | s ECO  |                          |           |   |  |
| Office S                                   | ought / Or   | ganization               |           |   |  |
| his is to acknowledge my receipt of the    | following  | documents:               |           |   |  |
| Handbooks Available                        | Edition  | Downloaded from Internet | CD-Rom    | Other   |  |
| The Election Laws of the State of Florida  |  | ×                        |           |   |  |
| Miami-Dade County Qualifying Handbook      | · Anger I i vice of the second |                          |           |   |  |
| Committee Handbook                         | MANUAL INSTITUTE OF THE PROPERTY OF THE PROPER | ×                        |           |   |  |
| Electioneering Committee Handbook          | CALLED TO THE COLUMN TO THE CALLED TO THE CA | X                        |           | omega mara andan da Maraka (A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| Received by: ত                             | www.<br>ndidate/Ch   | nairperson Sig           | nature    |   |  |
| Date: 01/04/2011                           |  |                          |           |   |  |
| Phone No.: (305) 731-5171                  | Fax  | No.:                     |           |   |  |
| E mail addrose: joshualarosefordademayor@  | namail com   |                          |           |   |  |