ELECTIONEERING COMMUNICATION STATEMENT OF ORGANIZATION

(PLEASE TYPE)

RECEIVE 2011 JAN 10 PM 3: 10 ELECTIONS SEVALAMENT

						OFFICE USE ONLY	
1. Full Name of Organization					Telephone		
Miami-Dade County Hospitals ECO					(305) 731-5171		
Mailing Address (include city, state and zip code)							
Post Office Box 191328 Miami Beach, FL 33119							
Street Address (include city, state and zip code)							
201 South Biscayne Boulevard, Miami FL 33131							
2. Affiliated or Connected Org	ganizati	ons					
Name of Affiliated or Connected Organization Mailin		Mailing /	a Address			Relationship	
None							
	,						
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3. Area, Scope and Jurisdiction of the Organization Miami-Dade County. We support or oppose the issues and the constitutional amendments from the Miami-Dade County.							
4. Identify by Name, Address & Position, the Custodian of Books & Accounts for the Organization							
Full Name	Mailing Address		Street Address		5	Title or Position	
Joshua Larose	Post office Box 191328 Miami Beach, FL 33119		5401 Collins Avenue Miami Beach, FL 33140			Treasurer	
5. This Organization was formed (check applicable box): (Calendar quarters end the last day of March, June,							
September, and December.)							
As a newly created organization during the current calendar quarter. From an organization existing prior to the current calendar quarter.							

6. List By Name, Mailing and Street Address, & Position, Other Principal Officers, including the treasurer and deputy treasurer, if any. Include the top-ranking officer's (e.g., chairperson) name and information.						
Full Name	Mailing Address		Title or Position			
Joshua Larose	Post Office Box 191328 Miami Beach, FL 33119	5401 Collins Avenue Miami Beach, FL 33140	Chairman 3: 10			
·						
7. In the Event of Dissolution, What Disposition will be Made of the Residual Funds? We will donate the money to the charitable organizations of America						
8. List All Banks, Safety D Communications	eposit Boxes, or Other Depo	sitories Used by this Organiza	ation for Electioneering			
Name of Bar	Name of Bank or Depository		Mailing Address			
Bank of America		1414 Alton Road Miami Beach, FL 33139				
9. List All Reports Required to be Filed by this Organization with Federal Officials, & the Names, Addresses, & Positions of Such Officials, If Any						
Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address			
None						
STATE OF FLORIDA		MIAMI-DADE	COUNTY			
I, Joshua Larose Organization is complete, tre	ue, and correct.	, certify that the informa	ation in this Statement of			
X June		01/04/2011				
Signature of Top-rankir	ng Principal Officer of Organiza	ition	Date			

REGISTERED AGENT STATEMENT OF APPOINTMENT

(Section 106.022, F.S.)

OFFICE USE ONLY

		20	JAN O PM 3: 10					
✓ Original Appointment Change of Appoin	ntment	1 113	ELEGICORS SELECTIONS					
Change of Mailing Address Change of Physical	al Address							
Registered Agent and Office Information								
Name Joshua Larose			Telephone (305) 731-5171					
Street Address 5401 Collins Avenue								
^{City} Miami Beach	State FL		Zip Code 33140					
Mailing Address Post Office Box 191328								
^{City} Miami Beach	State FL		^{Zip Code} 33119					
I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the Division of Elections. 01/04/2011								
	· Office		Signature of Registered Agent Date					
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Former Registered Agent a		information (10						
Name		mormation (to	r changes only) Telephone					
		mormation (to						
Name	State	mormation (to						
Name Street Address City	State	tion Information	Telephone Zip Code					
Name Street Address City	State		Telephone Zip Code					
Name Street Address City Committee or Name of Committee or Organization	State		Telephone Zip Code					
Name Street Address City Committee or Name of Committee or Organization Miami-Dade County Hospitals ECO	State		Telephone Zip Code					
Street Address City Committee or Name of Committee or Organization Miami-Dade County Hospitals ECO Street Address 201 South Biscayne City Miami Committee or organization is registered with:	State Organizat State FL		Telephone Zip Code n Telephone (305) 731-5171					
Street Address City Committee or Name of Committee or Organization Miami-Dade County Hospitals ECO Street Address 201 South Biscayne City Miami	State Organizat State FL		Telephone Zip Code n Telephone (305) 731-5171 Zip Code 33131					
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Street Address City Committee or Name of Committee or Organization Miami-Dade County Hospitals ECO Street Address 201 South Biscayne City Miami Committee or organization is registered with: Division of Elections County Miami-L	State Organizat State FL	tion Information	Telephone Zip Code n Telephone (305) 731-5171 Zip Code 33131					

Campaign Treasurer's Report Electronic Filing Requirements for Miami-Dade County



		ELECTIONS SEPARTHENT
☐ Candidate (office sought):		
☐ Political Committee:		
☐ Party Executive Committee:		
☑ Other:	Miami-Dade County Hospitals E	ECO .
I,	Joshua Larose	
understand that Campaign Treacomply comply with the Miami-D	asurer's Reports must be f	
Additionally, a hard copy of the Miami-Dade County Elections deadline with original signatures.	Department website and	
		•
June 1	····	01/04/2011
Signature of Candida	•	Date
Day Time Telephone No:	(305) 731-5171	
Email Address:	joshualarosefordademayor@gmail.com	

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

Receipt of Handbook and the Election Laws of the State of Florida



2011 JAN TO PH 3: 10 ERECTIONS DEPARTMENT Candidate/Chairperson: Larose Joshua Middle Name Last Name First Name Miami-Dade County Hospitals ECO Office Sought / Organization This is to acknowledge my receipt of the following documents: Downloaded Other Edition CD-Rom Handbooks Available from Internet The Election Laws of the State of Florida X Miami-Dade County Qualifying Handbook П Committee Handbook × **Electioneering Committee Handbook** \times Received by: _____ Candidate/Chairperson Signature 01/04/2011 Date: Phone No.: (305) 731-5171 Fax No.: _____ E-mail address: _joshualarosefordademayor@gmail.com