

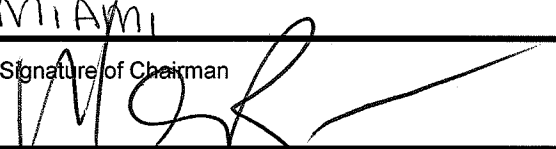
**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR  
POLITICAL COMMITTEES**  
(Sections 106.011(1) and 106.021(1), F.S.)

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

CHECK APPROPRIATE BOX:

OFFICE USE ONLY

Original Appointment of Treasurer       Reappointment of Treasurer       Deputy Treasurer


|   |  |   |                              |
|---|--|---|------------------------------|
| 1. Committee or Organization<br><b>PRESERVE OUR KEY BISCAYNE</b>  |  | 2. Telephone<br><b>(305) 365-2600</b>                         |                              |
| 3. Name of Treasurer or Deputy Treasurer<br><b>NICOLE ALMEIDA</b>   |  | 4. Email (optional)<br><b>nicky@commadorealty.com</b>         |                              |
| 5. Telephone (optional)<br><b>(305) 365-2600</b>  |  |   |                              |
| 6. Mailing Address<br><b>30 W mashta Drive, Ste 400, Key Biscayne, FL 33149</b>   |  |   |                              |
| 7. Street Address<br><b>same as mailing</b>   |  |   |                              |
| 8. The following bank has been designated as the <input checked="" type="checkbox"/> <b>Primary Depository</b> <input type="checkbox"/> <b>Secondary Depository</b> |  |   |                              |
| 9. Name of Bank<br><b>NORTHERN TRUST BANK</b>   |  | 10. Street Address<br><b>700 BRICKELL AVE.</b>                |                              |
| 11. City<br><b>MIAMI</b>  |  | 12. State<br><b>FL</b>  | 13. Zip Code<br><b>33131</b> |
| 14. Signature of Chairman<br><b>X</b>    |  | 15. Name of Chairman (Print or Type)<br><b>MAX D. PUYANIC</b> |                              |

**Campaign Treasurer's Acceptance of Appointment**

I, Nicole Almeida, do hereby accept the appointment as  
(Please Print or Type)  
treasurer or deputy treasurer for PRESERVE OUR KEY BISCAYNE  
(Committee or Organization)

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.**

08/22/11  
Date

**X**   
Signature of Campaign Treasurer or Deputy Treasurer