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2008 JUN 19 AM 8:12

OFFICE USE ONLY  
MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

STATE OF FLORIDA  
APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR POLITICAL COMMITTEES  
AND ELECTIONEERING COMMUNICATION  
ORGANIZATIONS

(Sections 106.011(1) & 106.021(1), F.S.)

(PLEASE TYPE)

CHECK APPROPRIATE BOX:

Original Appointment     Deputy Treasurer     Reappointment of Treasurer     Secondary Depository

1. Committee or Electioneering Communication Organization Name

FLORIDA GREEN PAC

2. Mailing Address

6796 SW 62ND AVE

Telephone (optional)

3. City

SOUTH MIAMI

4. County

DADE

5. State

FL

6. Zip Code

33143

The following person has been appointed to serve as  Campaign Treasurer     Deputy Treasurer    for the above named committee.

7. Name of Treasurer or Deputy Treasurer

SIMON CODRINGTON, JR

8. Street Address

6796 SW 62 AVE  
~~MIAMI, FL 33143~~  
MIAMI, FL 33143

9. City

MIAMI

10. County

DADE

11. State

FL

12. Zip Code

33143

I have designated the following named bank as my  Primary Depository     Secondary Depository

13. Bank Name (include account number)

BANK ATLANTIC # 0063229205

14. Street Address

1495 NE 66 3RD ST

15. City

NORTH MIAMI BEACH

16. County

DADE

17. State

FL

18. Zip Code

33162

19. Name of Chairman

JOSEPH GABRIS

20. Signature of Chairman

X

Campaign Treasurer's Acceptance of Appointment

I, SIMON CODRINGTON, JR do hereby accept the appointment as  
(Please Print or Type)

Campaign Treasurer     Deputy Treasurer    for the FLORIDA GREEN PAC

Committee or Organization. As a duly registered voter in DADE County, Florida, I am

qualified to accept this appointment.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

6/12/2008

Date

X

ALL RIGHTS RETAINED

Signature of Campaign Treasurer or Deputy Treasurer

STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE		OFFICE USE ONLY
(PLEASE TYPE)		
1. Full Name of Committee		Telephone
FLORIDA GREEN		786-991-4889
Mailing Address (include city, state and zip code)		
1800 SANS SOUCCI BLVD #231 NORTH MIAMI, FL 33181		
Street Address (include city, state and zip code)		
6796 SW 62ND AVE SOUTH MIAMI, FL 33143		
2. Affiliated or Connected Organizations (Includes other committees of continuous existence and political committees)		
Name of Affiliated or Connected Organization	Mailing Address	Relationship
N/A	N/A	
3. Area, Scope and Jurisdiction of the Committee		
SUPPORT OF RENEWABLE ENERGY EFFORT AND ENVIRONMENTALLY SOUND TECHNOLOGIES		
4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)		
GREEN ENERGY		
5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)		
Full Name	Mailing Address	Committee Title or Position
JOSEPH GABRIS	1800 SANS SOUCCI BLVD #231 NORTH MIAMI, FL 33181	CHAIRMAN

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6. List by Name, Address and Position, Other Principal Officers, including Officers and Members of the Finance Committee, if Any (include chairman's name)

Full Name	Mailing Address	Committee Title or Position
SIMON COCHRAN	6796 SW 62ND AVE SOUTH MIAMI, FL 33143	

7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)

Full Name	Mailing Address	Office Sought	Party
N/A	N/A	N/A	

8. List Any Issues this Committee is Supporting: RENEWABLE ENERGY INITIATIVES  
 List Any Issues this Committee is Opposing: NONE

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party  
NONE

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?  
DISTRIBUTED TO NOT-FOR-PROFIT ORGANIZATION 501-

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds

Name of Bank or Depository & Account Number	Mailing Address

12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, if Any

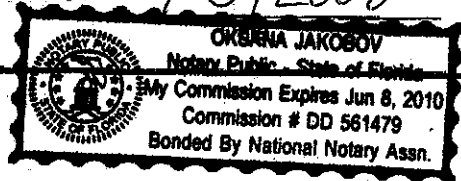
Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
N/A	N/A	N/A	

STATE OF FLORIDA COUNTY MIAMI-DADE

I, Joseph GARRIS, certify that the information in this Statement of Organization is complete, true and correct.

X [Signature]  
 Signature of Chairman of Political Committee

06/03/2008  
Oksana Jakobov



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**JOSEPH A. GABRIS**  
**1800 Sans Souci Blvd., #231 North Miami, FL 33181**  
Phone 786-991-4889 FAX 917-934-3583 Cell 347-538-5193  
joeygabris@yahoo.com

June 17, 2008


Finance Administrative Division  
Miami-Dade Department of Elections  
2700 NW 87<sup>th</sup> Ave.  
Miami, FL 33172

RE: Florida Green PAC

Dear Dept. of Elections:

Under this cover is the original filing for the above referenced committee.

Thank you

  
Joe Gabris  
Chairman  
Florida Green, PAC

Return Receipt Requested  
Article Number 7007 3020 0002 9060 2189

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2008 JUN 19 AM 8:11  
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