

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

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MIAMI-DADE  
ELECTIONS

**1. Full Name of Committee**

Brickell Neighborhood PAC

**Telephone**

305-323-0575

Mailing Address (include city, state and zip code)

PO Box 45-2403 Miami, FL 33245-2403

Street Address (include city, state and zip code)

**2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)**

Name of Affiliated or Connected Organization	Mailing Address	Relationship
N/A		

**3. Area, Scope and Jurisdiction of the Committee**

See #4

**4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)**

To better inform and organize residents of Brickell about local government issues and initiatives that affect the neighboring communities

**5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)**

Full Name	Mailing Address	Committee Title or Position
Ernesto Cuesta	2475 Brickell Ave., #1203 Miami, FL 33129	Chairman
David Lucterhand	2025 Brickell Ave., #1602 Miami, FL 33129	Treasurer

**6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)**

Full Name	Mailing Address	Committee Title or Position
Ernesto Cuesta	2475 Brickell Ave., #1203 Miami, FL 33129	Chairman
David Lucterhand	2025 Brickell Ave., #1602 Miami, FL 33129	Treasurer

**7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)**

Full Name	Mailing Address	Office Sought	Party
N/A			

**8. List Any Issues this Committee is Supporting:** N/A  
**List Any Issues this Committee is Opposing:** N/A

**9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party**  
 N/A

**10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?**  
 Donated to charity/not-for-profit organizations

**11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds**


Name of Bank or Depository & Account Number	Mailing Address
Northern Trust Bank 2840561933	700 Brickell Avenue Miami, FL 33129

**12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any**

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
N/A			

STATE OF Florida  Miami-Dade  COUNTY

I, Ernesto Cuesta, certify that the information in this Statement of Organization is complete, true and correct.

**X**   
 \_\_\_\_\_  
 Signature of Chairman of Political Committee

8/3/12  
 \_\_\_\_\_  
 Date

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**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR  
POLITICAL COMMITTEES**  
(Sections 106.011(1) and 106.021(1), F.S.)

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CHECK APPROPRIATE BOX:

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Original Appointment of Treasurer       Reappointment of Treasurer       Deputy Treasurer

1. Committee or Organization Brickell Neighborhood PAC		2. Telephone (305 ) 323-0575	
3. Name of Treasurer or Deputy Treasurer David Lucterhand		4. Email (optional)	
5. Telephone (optional) ( )			
6. Mailing Address PO Box 45-2403			
7. Street Address			
8. The following bank has been designated as the <input checked="" type="checkbox"/> Primary Depository <input type="checkbox"/> Secondary Depository			
9. Name of Bank Northern Trust Bank		10. Street Address 700 Brickell Avenue	
11. City Miami		12. State FL	13. Zip Code 33131
14. Signature of Chairman 		15. Name of Chairman (Print or Type) Ernesto Cuesta	

**Campaign Treasurer's Acceptance of Appointment**

I, David Lucterhand, do hereby accept the appointment as  
(Please Print or Type)  
treasurer or deputy treasurer for Brickell Neighborhood PAC  
(Committee or Organization)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

8-3-12

Date

X

Signature of Campaign Treasurer or Deputy Treasurer



**REGISTERED AGENT  
STATEMENT OF APPOINTMENT**

(Section 106.022, F.S.)

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- Original Appointment       Change of Appointment  
 Change of Mailing Address       Change of Physical Address

**Registered Agent and Office Information**

Name David Lucterhand		Telephone 786-472-9017
Street Address 2025 Brickell Avenue #1602		
City Miami	State FL	Zip Code 33129
Mailing Address Same as above		
City	State	Zip Code

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.

\_\_\_\_\_  
Signature of Registered Agent      Date 8/16/12

**Former Registered Agent and Office Information (for changes only)**

Name Eddy del Rio		Telephone 305-469-9527
Street Address 999 Brickell Avenue		
City Miami	State FL	Zip Code 33131

**Committee or Organization Information**

Name of Committee or Organization Brickell Neighborhood PAC		
Street Address PO Box 45-2403		Telephone 305-323-0575
City Miami	State FL	Zip Code 33245-2403

\_\_\_\_\_  
Signature of Chairperson

Ernesto Cuesta  
Printed Name of Chairperson

\_\_\_\_\_  
Date 8/16/12



Access to Handbook and the Election Laws of the State of Florida

Candidate/Chairperson:

Ernesto

Cuesta

First Name

Middle Name

Last Name

Wickell Homeowners Assoc. Political Action Committee

Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

Candidate Qualifying Handbook (<http://www.miamidade.gov/elections/candidate.asp>) Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.

Political Committee Handbook (<http://www.miamidade.gov/elections/pacs.asp>) Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.

Acknowledged by:

Candidate / Chairperson Signature

Date: August 2, 2012

Primary Telephone Number:

305-323-0575

Alternate Telephone Number:

305-856-2295

E-mail address:

egc@bellsouth.net

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