STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

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2023 SEP 13 PM 4: 30

MIAMI-DADE COUNTY

| 1. Full Name of Committee | | | Telephone | | | |
|--|---|-----------------|--------------------------|--|--|--|
| Our Voice, Our Future | | | 786-762-4990 | | | |
| Mailing Address (include city | state and zip code) | | • | | | |
| 1742 W flagler Street, Miar | mi, FL 33135 | | | | | |
| Street Address (include city, s | state and zip code) | | | | | |
| 1742 W flagler Street, Miar | 1742 W flagler Street, Miami, FL 33135 | | | | | |
| 2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees) | | | | | | |
| Name of Affiliated or Connected Organization | Mailing Address | Mailing Address | | | | |
| N/A | | | | | | |
| 3. Area, Scope and Jurisdiction of the Committee Miami-Dade County - to support or oppose candidates for county and/or municipal offices, and other activities under Florida Election Law. | | | | | | |
| 4. Nature of Organization or 6 Political - to educate and a | Organization's Special Interest (e.g., medical, I Idvocate a candidate's position on issues. | egal, educ | ation, etc.) | | | |
| 5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name) | | | | | | |
| Full Name | Mailing Address | Com | mittee Title or Position | | | |
| Maria Kuhn | 1742 W Flagler Street, Miami, FL 33135 | Treasure | r | | | |

| Full Name | Mailing Addre | ess | Committee Title or Position | |
|---|--|---------------------------------------|-----------------------------|---|
| Christian B. Ulvert | 1742 W Flagler Street, M | liami, FL 33135 | Chairman | 6 than 2 to 12 to 120 to |
| ⁄laria Kuhn | 1742 W Flagler Street, N | liami, FL 33135 | Treasurer | 2023 SEP 13 PM 4: MIANI-DADE COUN ELECTIONS DEPARTS |
| 7 Liet by Nome Address | Office Sought and Party Affilia | otion Each Candida | to or Other | |
| | g (if none, please indicate) | ation Each Candida | ite or Other | marviduai mat mis |
| Full Name | Mailing Address | Office | Sought | Party |
| To be determined | | | | |
| 8. List Any Issues this Co | mmittee is Supporting:TBD | | | |
| List Any Issues this Co | mmittee is Opposing: TBD | | | |
| 9. If this Committee is Sup N/A | oporting the Entire Ticket of a | Party, Give Name o | of Party | |
| All funds will be disburs | etion, What Disposition will be ed as prescribed by state la control of the contr | aw and IRS rules | • | unds |
| Name of Bank or Depository & Account Number Mailing Address | | ddress | | |
| Bank of America | | 9101 S Dixie Highway, Miami, FL 33156 | | |
| 12. List all Reports Requi and Positions of Such | red to be Filed by this Commit Officials, If Any | tee with Federal Of | ficials and | the Names, Addresses |
| Report Title | Dates Required to be Filed | Name & Position | of Official | Mailing Address |
| Form 8871 Form 1120POL Form 990 as may be | Upon information March 15th Annually March 15th Annually | Internal Revenu Service | ie (| Ogden, Utah 84201 |
| Florida STATE OF | | Miami-I | Dade | COUNTY |
| Christian B. Ulvert | | , certify that the | information | in this Statement of |
| Organization is complete, t | rue and correct. | | 9/13/2023 | 3 |
| Signature of | Shairman of Political Committee | | | Date |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

POLITICAL COMMITTEES

(Sections 106.011(2) and 106.021(1), F.S.)

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2023 SEP 13 PM 4:30

MIAMI-DAGE COURTY ELECTIONS DEPARTMENT

| CHECK APPROPRIATE BOX: | | | | |
|--|---------------------------------|---------------------------|-------------------------------------|--|
| Initial Filing for: Primary Treasurer Deputy Treasure | rer | | | |
| | | | | OFFICE USE ONLY |
| Re-filing to Change: Primary Treasurer Deputy Treasu | rer Prim | nary/Seconda | ry Depository | |
| 1. Committee Future | | | 2. Telephone | 000 |
| Our Voice, Our N eighborhoods | | | ₍ 786 ₎ 762-4 | 990 |
| 3. Name of Treasurer or Deputy Treasurer 4. Email (op Maria Kuhn mkuhn@ed | ^{tional)} gecommfl. | .com | 5. Telephone (o (786) 792-4 | Toronto and the control of the contr |
| 6. Mailing Address 1742 W flagler Street, Miami, FL 33135 | | | | |
| 7. Street Address 1742 W flagler Street, Miami, FL 33135 | | | | |
| 8. The following bank has been designated as the | Primary De | epository | Seconda | ry Depository |
| 9. Name of Bank | 10. Str | eet Address | 3 | |
| Bank of America | 9101 S Dixie Highway | | | |
| 11. City | <u>_</u> | 12. Sta | te | 13. Zip Code |
| Miami | | FL | | 3156 |
| 14. Signature of Chairman X | | ame of Chai stian B. U | rman (Print or Typ llvert | e) |
| Campaign Treasurer' Maria Kuhn | s Accepta | ince of A | ppointment | |
| I,(Please Print or Type) | | | , do hereb | by accept the appointment as |
| Our Voice, Our | Future | | | |
| treasurer or deputy treasurer for | | (Committe | ee) | |
| | | , | · · | |
| UNDER PENALTIES OF PERJURY, I DECLARE THA ACCEPTANCE OF APPOINTMENT | AT I HAVE RE | EAD THE FO | DREGOING CAME S STATED ARE T | PAIGN TREASURER'S RUE. |
| 9/13/2023 | x M | aff | /·· (| |
| Data | Signati | ure of Camr | aign Trageurer or | Deputy Treasurer |

REGISTERED AGENT STATEMENT OF APPOINTMENT

(Section 106.022, F.S.)

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| (0000011 100.022, 1 .0.) | | |
|--|------------------|--|
| | | 2023 SEP 13 PM 4:30 |
| Original Appointment Change of Appointment | | MIAMI-BAUL COURTY ELECTIONS DEPARTMENT |
| ☐ Change of Mailing Address ☐ Change of Physical | al Address | |
| Registered Ag | ent and O | Office Information |
| Name Christian B. Ulvert | | Telephone 786-762-4990 |
| Street Address 1742 W Flagler Street | | |
| City Miami | State Florida | Zip Code 33135 |
| Mailing Address 1742 W Flagler Street | | |
| City Miami | State Florida | Zip Code 33135 |
| | d that I may | y resign this appointment by executing a written officer. 9/13/2023 |
| Signature of Registered Agent Date | | Date |
| Former Registered Agent a | and Office | Information (for changes only) |
| Name N/A | | Telephone |
| Street Address | | |
| City | State | Zip Code |
| Committee or | r Organiza | ation Information |
| Name of Committee or Organization Our Voice, Our Future | | |
| Street Address 1742 W Flagler Street | | Telephone 786-762-4990 |
| City Miami | State FL | Zip Code 33135 |
| Signature of Chairperson | | |
| Christian B. Ulvert | | 9/13/2023 |
| Printed Name of Chairperson | | 0/10/2020 |



Access to Handbook and the RECEIVED Election Laws of the State of Florida 2023 SEP 13 PM 4: 30

| Candidate/Chairperson: | | ELECTIONS DEPARTMENT |
|--|---|--|
| Christian | B. | Ulvert |
| First Name | Middle Name | Last Name |
| Our Voice, Our Future | | |
| | Office Sought / Organization | on |
| | n the following resources | d, understand and follow the available on the Miami-Dade |
| Contains information of Florida, County Laws a | le.gov/global/elections/candidat n State Laws and Handbooks, t | the Election Laws of the State of mation, Electronic Reporting Dates |
| Contains information o Florida, County Laws a | e.gov/global/elections/political-o | the Election Laws of the State of orting Dates and Procedures, |
| Acknowledged by: 9/13/2023 Date: | Candidate / Chairperso | |
| Primary Telephone Num | 786-762-4990 | |
| , . | 786-762-4990 mber: | |
| | edgecommfl.com | |

Reset Form

Campaign Treasurer's Report Miami-Dade County Electronic Filing Requirement COUNTY



| Candidate (office sought): | m | 2 |
|--|---|--|
| Candidate's Florida Voter Registration Number: | 2127 L | |
| Political Committee: Our Voice, Our Future | 5= | |
| Party Executive Committee: | 85 00 00 | 3 77 |
| Other: | PA. | 3 5 |
| I. Christian B. U | llvert | |
| (Please print name of Cand | idate or Chairnerson) | $\frac{3}{2}$ |
| understand that Campaign Treasurer's Reports mu Elections website by midnight of the day designate requirements. I also acknowledge that Sections 12-1 regarding the filing of the campaign finance reports amended in that original signed hardcopies are no lor | ed in order to comply with Miami-D 7 and 12-21 of the Code of Miami-D with the Supervisor of Elections w | ade County ade County |
| I also understand that, in accordance with Section Florida, candidates running for the Offices of Miam Appraiser, Clerk of the Circuit Courts, and Comm Campaign Report (MD-ED 26) to disclose the name mail ballot activities, if applicable. | i-Dade County Mayor, Commission unity Council must now file the V | er, Property ote by Mail |
| Additionally, I understand that, in accordance with Miami-Dade County, Florida, Miami-Dade County E Offices of Miami-Dade County Mayor, Commissioner and Community Council must now file the Report Committees, Electioneering Communications Organ Parties (MD-ED 28) to publicly disclose when the Committees, Electioneering Communications Organizations, if applicable. | elected Officers and Candidates rung, Property Appraiser, Clerk of the Cing of Solicitation of Contributions inizations, 501(c)(4) Organizations are commence solicitation activities | ning for the rcuit Courts, for Political and Political for Political |
| Lastly, I understand that Section 2.69(e) of the Code for Property Appraiser also fill out the Miami-Dade every reporting period if contributions are received from the State of Florida or any other state or any foreign entity other than a natural person, if applicable. | county Contributing Entity (MD-ED om a corporation incorporated under | <u>19</u>) form for r the laws of |
| (b) -1.8/ | 9/13/2023 | |
| Signature of Candidate or Chairperson | Date | |
| 786-762-4990 | | |
| Day Time Telephone Number: | | |
| 786-762-4990 Alternate Contact Number: | | |
| mkuhn@edgecommfl.com | | |

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

Email Address: _