## **CANDIDATE OATH** JUDICIAL OFFICE

Check box *only* if you are seeking to qualify as a write-in candidate:

Write-in candidate

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2024 APR 15 PM 1: 26 WA 40 4 4 4 4 4 4 4

MIAMI-DADE

| □ Wilte-III candidate  |                                   | FIFCTIONS   | OFFICE USE ONLY        |  |  |
|--|-----------------------------------|---|------------------------|--|--|
| Candidate Oath   |                                   |   |                        |  |  |
| Name to appear on ballot: ELEANE SOSA-BRUZON   |                                   |   |                        |  |  |
| Check box if two last name   |                                   | e cannot be changed after qualifyir                     | ng.)                   |  |  |
| Check box if name includes nickname.   | or use of a nickname, you must    | t complete the Nickname Affidavit o                     | n reverse side.)       |  |  |
| I swear or affirm that I am a candidate for the judicia  | al office of County Judge         |   | , N/A                  |  |  |
|  |                                   | (Опісе)   | (District #)           |  |  |
| 11 (Circuit #) , 33 (Group or Seat #) ; my lega  | al residence is MIAMI-DAL         | DE COUNTY   | County, Florida;       |  |  |
| I am a qualified elector of the state and of the territorial jurisdiction of the court to which I seek election; I am qualified under the constitution and laws of Florida to hold the judicial office to which I desire to be elected or in which I desire to be retained; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent to the office I seek; I have resigned from any office which I am required to resign pursuant to s. 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. |                                   |   |                        |  |  |
| Section 876.05, Florida Statutes (only applicable if elected and when term of office begins): I am a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the court system and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.   |                                   |   |                        |  |  |
| Statement of Outstanding Fines, Fees, or Penalties   |                                   |   |                        |  |  |
| I owe outstanding fines, fees, or penalties, that cumu   | ulatively exceed \$250, for ethi- | cs or campaign finance violations                       | (s. 105.031(4) F.S.).  |  |  |
| YES, I Do NO, I Do Not X   |                                   |   |                        |  |  |
| If you do, you must also specify the amount owed and each entity that levied the same on the reverse side.   |                                   |   |                        |  |  |
|  |                                   |   |                        |  |  |
|  | 305) 445-0777                     | 2000 1/10/2000 010/1/2000 010/1/2000 010                | @gmail.com             |  |  |
| Signature of Candidate Te  | elephone Number                   | Email Addre   | ess                    |  |  |
| Address of Legal Residence Cit   | ty                                | State   | ZIP Code               |  |  |
| STATE OF FLORIDA   | $\sim$                            | 1 1 Dime +  |                        |  |  |
| COUNTY OF miani - Dade   |                                   | re of Notary Public<br>e, or Stamp Commissioned Name of | f Netan, Bublic bolow  |  |  |
| Sworn to (or affirmed) and subscribed before me by r   | means of                          | , or stamp commissioned Name of                         | Notary Public below.   |  |  |
| online notarization OR physical preser   | nce 🗹                             | ~~~~~~  | ~~                     |  |  |
| this <u>15</u> day of <u>April</u> , 2   | 20 <u>24</u> . {                  | Notary Public State of Florid Lynda T Rimart            | a }                    |  |  |
| Personally Known OR Produced Identifica  | ation 🖳 🦹                         | My Commission HH 149320<br>Expires 07/06/2025           | }                      |  |  |
| Type of Identification Produced: FL Drivers Lice   | - (                               | ~~~~~~  | ~~3                    |  |  |
| DS-DE 303JU (Eff. 10/2023)   |                                   | F   | Rule 1S-2.0001, F.A.C. |  |  |

| Phonetic Spelling of Name   |  |   |  |  |
|---|--|---|--|--|
| Phonetic spelling for the audio ballot wish it to be pronounced on the audio ba   | (not required for qualifying pallot as may be used by pers         | urposes): Print the name phoneticons with disabilities (see instruction   | ally on the line below as you<br>as on page 3 of this form):           |  |
| EH l ee ae n s OH s uh  | broozohn   |   |  |  |
| Statem  | ent of Outstanding   | Fines, Fees or Penaltie   | 8  |  |
|   |  |   |  |  |
| Pursuant to Section 99.021(1)(d), F.S. candidate, shall, at the time of subscribir or penalties that cumulatively exceed \$2 and Employees under part III of chapter chapter 106. | ng to the oath or affirmation,<br>50 for any violations of s. 8, A | state in writing whether he or she or<br>Art. II of the State Constitution, the C<br>ice governing standards of conduct | wes any outstanding fines, fees,<br>Code of Ethics for Public Officers |  |
| Amount  |  | Entity  |  |  |
| N/A   |  | N/A   |  |  |
|   |  |   |  |  |
|   |  |   | 8  |  |
|   |  |   | ~ ~  |  |
| *   |  |   | REC<br>2024 APR  |  |
| 1   |  |   | 2 3 m  |  |
|   |  |   | S≅ 20 CH   |  |
|   |  |   | R IS PM I:   |  |
|   |  |   | <del>**</del> = B  |  |
|   |  |   | :26  |  |
| Affidavit of  | Nickname (Only requ  | ired if using nickname for the  | ballot.)   |  |
| My legal name is  |  | . I am over the age of eighte   | een (18) and the contents of this                                      |  |
| affidavit are true and correct.   |  |   | ,                                |  |
| My nickname is  |  | I am generally known by this  | nickname or have used it as part                                       |  |
| of my legal name. I have not created th   | e nickname to mislead voter  | s. My nickname does not imply I ar  | m some other person, constitute  |  |
| a political slogan or otherwise associate   | me with a cause or issue, o  | r that is obscene or profane.   |  |  |
| Signature of Candidate:   |  |   |  |  |
| STATE OF FLORIDA  |  |   |  |  |
| COUNTY OF   |  |   |  |  |
| ***************************************   |  | Signature of Notary Pub   | olic<br>ioned Name of Notary Public below:                             |  |
| Sworn to (or affirmed) and subscribed be  | efore me by means  | Fillit, Type, or Stamp Commiss  | ioned Name of Notary Public below.                                     |  |
| of online notarization   OR phy   | vsical presence  |   |  |  |
| this day of   | , 20   |   |  |  |
| Personally Known OR Produc  | ed Identification  |   |  |  |
| Type of Identification Produced:  |  |   |  |  |
|   |  |   |  |  |
| DS-DE 303JU (Eff. 10/2023)  |  |   | Rule 1S-2.0001, F.A.C.   |  |

**General Information** 

Name:

Hon Eleane Sosa-Bruzon

CONFIDENTIAL

Address:

Dade County Courthouse 73 West Flagler Street, Miami, FL 33128

PID 207470

County:

Miami-Dade

AGENCY INFORMATION

Organization

Suborganization

Title

Judicial Circuit (11Th)

**Elected Constitutional Officer** 

County Court Judge

**CANDIDATE FOR** 

Position

Agency Name

Position sought or held

County Judge

11th Judicial Circuit

County Court Judge , GROUP 33

#### **Net Worth**

My Net Worth as of April 12, 2024 was \$ 1,307,933.91.

MIAMI-DADE ELECTIONS ZOZNAPR 15 PM 1:

#### Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$60,000.00.

#### ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset   | Value of Asset  |
|--|-----------------|
| Address Confidential (Residential),                          | \$ 1,500,000.00 |
| Address Confidential (Residential), Pembroke Pines, FL 33025 | \$ 200,000.00   |
| 2021 Jeep Wrangler Sahara                                    | \$ 36,000.00    |
| Chase Bank (Savings/Checking)                                | \$ 20,000.00    |
| Wells Fargo (Savings)  | \$ 12,000.00    |
| FL Prepaid College Plan                                      | \$ 18,952.06    |
| Voya Financial Investments                                   | \$ 27,332.94    |
| FRS Investment Plan  | \$ 146,931.71   |
| American Express (Savings)                                   | \$ 12,233.00    |

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### Liabilities

#### LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor   | Address of Creditor                      | Amount of Liability |
|--------------------|--|---------------------|
| Mr. Cooper         | P.O. Box 105178                          | \$ 456,065.59       |
| Discover Home Loan | P.O. Box 660592, Dallas, TX 75266        | \$ 183,950.00       |
| Firstmark Services | P.O. Box 82546, Lincoln, NE 68501        | \$ 1,111.92         |
| Mohela             | 633 Spirit Drive, Chesterfield, MO 63005 | \$ 54,102.15        |
| Ally Bank          | P.O. Box 951, Horsham, PA 19044          | \$ 6,434.14         |
| Lightstream        | P.O. Box, Wilson, NC 27894               | \$ 23,852.00        |

#### JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

MIAMI-DADE

2024 APR 15 PM 1: 2

| Income  |  |                                     |   |                                      |                  |
|---|--|-------------------------------------|---|--------------------------------------|------------------|
| Identify each separate source income. Or attach a complete Please redact any social secur posted to the Commission's was I elect to file a copy of my | e copy of your 202<br>ity or account nu<br>vebsite.<br>2023 federal inco | 23 federal incon<br>mbers before at | ne tax return, including all V<br>staching your returns, as the | W2s, schedules,<br>e law requires th | and attachments. |
| Name of Source of Income Exceeding \$1,000  |  | Address of Source of Income         |   |                                      | Amount           |
| State of Florida  |  | 200 E. Gaines                       | Street, Tallahassee, FL 3239                                    | 99                                   | \$ 176,720.88    |
| Name of Business Entity  N/A  | Business' Inc  | ome                                 | Address of Source   | Activity                             | of Source        |
| nterests in Specified   | Rusinesses   |                                     |   |                                      |                  |
| Business Entity # 1   |  |                                     |   |                                      |                  |
| .4  |  |                                     |   |                                      |                  |

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## **Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

## Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

## Eleane Sosa-Bruzon

Digitally signed: 04/14/2024

Filed with COE: 04/14/2024

MIAMI-DADE

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# OFFICIAL RECEIPT

No.8251113

| COUNTY              | MIAMI-DADE COUNT   | -FLORIDA   | 4                            |                             |
|---------------------|--|--|------------------------------|-----------------------------|
|                     | RECEIVED FROM E COL  | ne Sosa-Bryzon a   | ampaign Accubate             | 4 15 12034<br>ONTH DAY YEAR |
|                     | ADDRESS 2600 S   | outh Douglas Road  | Suite 900 CASH               | ONTH DAY YEAR  .            |
|                     | Coral Gables   | STREET ADDRESS   | 33134 CHECKS                 | s 7224 . 64                 |
|                     | CITY   | They are STATE   | ZIP                          | 7                           |
|                     |  | Euro Harched Dollars, and 64/                                |                              | s                           |
| FOR PAYMENT         | OF: Qualifying   | Fee - MUC Co   | urt Judge (                  | 3roup #33                   |
|                     | THE CONTRACTOR STATES OF THE PROPERTY OF THE P |  |                              | EMPLOYEE OF DEPARTMENT      |
| DEPT.: EI           | ections  | By   | YOLANDA V                    | VASHINGTON                  |
| FOR OFF             | ICE USE ONLY   |  |                              |                             |
| TRANS               | SUBSIDIARY   | INDEX CODE   | Subobject                    | AMOUNT                      |
|                     |  |  |                              |                             |
|                     |  |  |                              |                             |
|                     |  |  |                              |                             |
|                     |  |  |                              |                             |
| 107.01-1 6/04       |  |  |                              |                             |
| ELEANE              | SOSA-BRUZON CAMPA<br>2600 South Douglas Road, Sui<br>Coral Gables, FL 33134  |  | Regions Bank                 | 0106<br>4/9/2024            |
| PAY TO THE ORDER OF | MAMI-DADE COUNTY   |  |                              | \$**7,224.64                |
| _Seven Thou         | sand Two Hundred Twent   | /-Four and 64/100********                                    | *********                    | ******                      |
|                     | MI-DADE COUNTY   | 18 PROTECTED AGAINST F                                       | RAUD 0                       | DOLLARS                     |
|                     |  | county court sudge, ga                                       | oup # 33                     | MP                          |
|                     |  |  |                              |                             |
| EL FANE SOS         | SA-BRUZON CAMPAIGN ACCO  | INT  |                              |                             |
|                     | -DADE COUNTY   | ONT  | 410.00                       | 0106                        |
| WINION -            | SABE GOONT   | 2024 QUALIFYING FEE/N<br>E/ 医点种 身边 2020<br>I/ V III - D V DE | 4/9/20<br>MDC COUNTY COURT J |                             |
|                     |  | 20 V G 174 V II  |                              |                             |

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