STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

| 1 | RECOFFICEUSE ONL |
|----|-----------------------|
| | REPART 4 3: 18 |
| 20 | 23.MAS 市7.PME 3.11 以下 |

| | ALAMI-DADE POPEL | Y |
|--|------------------|--------------|
| 1. Full Name of Committee | MECTICHE GEFARTY | Telephone |
| Building a Better Miami-Dade | | 305-392-4051 |
| | | |
| | | |
| Mailing Address (include city, state and zip code) | | |
| 3800 NE 1st Avenue, Suite 300 | | |

Street Address (include city, state and zip code) 3800 NE 1st Avenue, Suite 300

Miami, Florida 33137

Miami, Florida 33137

2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)

| Name of Affiliated or Connected Organization | Mailing Address | Relationship |
|---|-----------------|--------------|
| N/A | N/A | N/A |
| | | |
| | | |
| | | |

3. Area, Scope and Jurisdiction of the Committee

Committee supporting issues and candidates in Miami-Dade County and its Municipalities.

4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.) Political, Voter Education

5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)

| Full Name | Mailing Address | Committee Title or Position |
|---------------|---|-----------------------------|
| Tina Spano | 9050 Pines Blvd., Suite 301 Pembroke Pines, FL 33024 | Treasurer |
| Morgan Sirlin | 3800 NE 1st Avenue, Suite 300 Miami, Florida 33137 | Deputy Treasurer |

| | | | | | | | 1 |
|---|--|--|------------------|--|--------------------|-----------|----------|
| | and Position, Other Principal O Any (include chairman's name) | Officers, Including (| Officers ar | nd Memb | ers of t | he | |
| Full Name | Mailing Addre | ess | Con | nmittee Ti | tle or Po | osition | |
| Morgan Sirlin | 3800 NE 1st Avenue, Suite 300 Miami, Florida 33137 | | Chairpe | rson | | | × |
| Juan-Carlos Planas, Esq. | 2332 Galiano Street, 2nd Floor Coral Gables, FL 33134 | | Registe | red Age | nt | | |
| | s, Office Sought and Party Affilia ing (if none, please indicate) | ation Each Candida | nte or Othe | er Individ | ual tha | t this | |
| Full Name | Mailing Address | Office | Sought | i. | may make | Party | -73 |
| N/A | N/A | N/A | Sel | 2.0 | N/A | MAR - 7 P | ECEL |
| 8. List Any Issues this C | ommittee is Supporting: N/A | | | | 32 | ယ္ | d g d |
| List Any Issues this C | ommittee is Opposing: N/A | | | | 画艺 | 89 | E. Comp. |
| 9. If this Committee is Su N/A | upporting the Entire Ticket of a I | Party, Give Name o | f Party | | | | |
| | lution, What Disposition will be or donate to 501(c)(3) organ | | Funds? | | P | | |
| 11. List all Banks, Safety | Deposit Boxes, or Other Depos | itories Used for Co | ommittee | Funds | | | |
| Name of Bank or De | pository & Account Number | × | Mailing A | Address | | | |
| | | 25 West Flagler Street Miami, FL 33130 | | | | | |
| 12. List all Reports Requand Positions of Suc | ired to be Filed by this Commit th Officials, If Any | tee with Federal Of | ficials and | the Nam | nes, Ad | dress | es |
| Report Title | Dates Required to be Filed | Name & Position of | of Official | Ma | ailing Ad | ddress | |
| SS4 Form 8871 Form 1120 POL Form 990 | Upon Formation Upon Formation March 15, Annually May 15, Annually | Internal Revenue So Internal Revenue So Internal Revenue So Internal Revenue So | ervice ervice | Ogden, l Ogden, l Ogden, l Ogden, l | JT 8420 JT 8420 |)1)1 | |
| STATE OF FLORI | DA . | Miam | i-Dade | | | COUN | ITY |
| _{ı,} <u>Morgan Sirlir</u> | , certify that the | information | n in this S | tatemer | nt of | | |
| Organization is complete, | true and correct. | | | | | | |
| X M. 8 | | | 3/1/ | | | | |
| Signature of | f Chairman of Political Committee | | | Dat | e | | |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

POLITICAL COMMITTEES

(Sections 106.011(2) and 106.021(1), F.S.)

RECEIVED

2023 MAR -7 PM 3: 19

MIANI-DAGE COUNTY RECTIONS DEPARTMENT

| CHECK APPROPRIATE BOX: | | | | |
|---|--------------------|--------------------|------------------------------|--|
| Initial Filing for: Primary Treasurer Deputy Treasurer | | | | |
| | | | OFFICE USE ONLY | |
| Re-filing to Change: Primary Treasurer Deputy Treasurer | Primary/Seconda | ary Depository | | |
| 1. Committee | | 2. Telephone | | |
| Building a Better Miami-Dade | | (305) 392-4 | 4065 | |
| Name of Treasurer or Deputy Treasurer 4. Email (optional) |) | 5. Telephone (o | ptional) | |
| Tina Spano tspano@adlerg | roup.com | () | | |
| 6. Mailing Address | | | | |
| 9050 Pines Blvd., Suite 301, Pembroke Pines, FL | . 33024 | | | |
| 7. Street Address | | | | |
| 3800 NE 1st Avenue, Suite 300, Miami, Florida 33 | 137 | - 10 | | |
| 8. The following bank has been designated as the Prince | mary Depository | Seconda | ry Depository | |
| 9. Name of Bank | 10. Street Address | S | | |
| City National Bank | 25 West Flagler | | | |
| 11. City | 12. Sta | te | 13. Zip Code | |
| Miami | Florio | la | 33130 | |
| 14. Signature of Chairman | 15. Name of Chair | man (Print or Type | e) | |
| X M. Lilin | Morgan Sirlin | | | |
| Campaign Treasurer's Ac | ceptance of A | ppointment | | |
| , Tina Spano | | , do hereb | by accept the appointment as | |
| (Please Print or Type) | | | , | |
| treasurer or deputy treasurer for Building a Better M | | | | |
| | (Committe | e) | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE. | | | | |
| 3/1/23 x | Wi | 1 Spai | e O | |
| Date | Signature of Campa | aign Treasurer or | Deputy Treasurer | |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

POLITICAL COMMITTEES

(Sections 106.011(2) and 106.021(1), F.S.)

RECEIVED

2023 MAR -7 PM 3: 19

MIANI-DAGE COUNTY RECTIONS DEPARTMENT

| CHECK APPROPRIATE BOX: | | | | | |
|---|------------------------|------------------------|-----------------------------|--|--|
| Initial Filing for: Primary Treasurer Deputy Treasurer | | | OFFICE HOE ONLY | | |
| | | | OFFICE USE ONLY | | |
| Re-filling to Change: Primary Treasurer Deputy Treasurer | Primary/Seco | ondary Depository | | | |
| 1. Committee | | 2. Telephone | | | |
| Building a Better Miami-Dade | | (305) 392-4 | 051 | | |
| 3. Name of Treasurer or Deputy Treasurer 4. Email (optional) | | 5. Telephone (o | otional) | | |
| Morgan Sirlin msirlin@adlergr | oup.com | () | | | |
| 6. Mailing Address | 1107 | | | | |
| 3800 NE 1st Avenue, Suite 300, Miami, Florida 33 | 0137 | | | | |
| 7. Street Address 3800 NE 1st Avenue, Suite 300, Miami, Florida 331 | 37 | | 5 | | |
| 8. The following bank has been designated as the Prin | nary Depositor | y Secondar | y Depository | | |
| 9. Name of Bank | 10. Street Addr | ress | | | |
| City National Bank | 25 West Flagle | er | | | |
| 11. City | 12. | State | 13. Zip Code | | |
| Miami | Flo | orida | 33130 | | |
| 14. Signature of Chairman | 15. Name of C | hairman (Print or Type | e) | | |
| X M. Sirlin | Morgan Sir | rlin | | | |
| Campaign Treasurer's Ac | ceptance o | f Appointment | | | |
| , Morgan Sirlin | | , do hereb | y accept the appointment as | | |
| (Please Print or Type) | (Please Print or Type) | | | | |
| treasurer or deputy treasurer for Building a Better Mi | | | | | |
| (Committee) | | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE. | | | | | |
| | - 12 | Seilen | | | |
| Date | Signature of Ca | ampaign Treasurer or [| Deputy Treasurer | | |

REGISTERED AGENT STATEMENT OF APPOINTMENT

OFFICE USE ONLY

2023 MAR -7 PM 3: 19

| (Section 106.022, F.S.) | | | 30 44 44 44 | |
|--|------------------|-------------------|----------------------------------|--|
| | | MA | M-DACE COUNTY IOHS BEPARTMENT | |
| | | 201 CL | RES BEFARINEST | |
| ✓ Original Appointment | tment | | | |
| Change of Mailing Address Change of Physics | al Address | | | |
| Registered Ag | ent and O | ffice Information | on | |
| Name Juan-Carlos Planas, Esq. | | | Telephone 850-980-6542 | |
| Street Address | | | 000-900-0042 | |
| 2332 Galiano Street, Suite 204 | 1 | | | |
| City Coral Gables | State Florida | | Zip Code 33134 | |
| Mailing Address 2332 Galiano Street, Suite 204 | 1 101144 | | 00101 | |
| City Coral Gables | State Florida | 8 | Zip Code 33134 | |
| I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer. Signature of Registered Agent Date | | | | |
| Former Registered Agent a | nd Office | Information (fo | r changes only) | |
| Name N/A | | . * | Telephone | |
| Street Address | (a) | | | |
| City | State | | Zip Code | |
| Committee or | Organiza | tion Informatio | n | |
| Name of Committee or Organization | | | - | |
| Building a Better Miami-Dade | | | | |
| Street Address 3800 NE 1st Avenue, Suite 300 | | | Telephone 305-392-4051 | |
| City Miami | State Florida | | Zip Code 33137 | |
| Signature of Chairperson | | <u> </u> | | |
| Morgan Sirlin | | 3/1/2 | 23 | |
| Printed Name of Chairperson | | Date | | |





Access to Handbook and the 7 PM 3: 19 Election Laws of the State of Florida MIANTED ADE COUNTY MIANTED ADE COUNTY

| Candidate/Chairperson: | | - |
|--|---|--|
| Morgan | | Sirlin |
| First Name | Middle Name | Last Name |
| Building a Better Mi | ami-Dade | |
| 0 | ffice Sought / Organizatio | n |
| I acknowledge that it is my requirements described in the County Elections Department W | following resources | |
| Contains information on State Florida, County Laws and Ha | <mark>/global/elections/candidat</mark> e Laws and Handbooks, ti Indbooks, Qualifying Infon | e-qualifying-handbook.page) he Election Laws of the State of mation, Electronic Reporting Dates I Recent Legislative Changes. |
| Political Committee Handbook (https://www.miamidade.gov/ Contains information on State Florida, County Laws and Ha Important Committee Information | global/elections/political-c e Laws and Handbooks, to andbooks, Electronic Repo | he Election Laws of the State of orting Dates and Procedures, |
| Acknowledged by: | M. Sciling Candidate / Chairperso | on Signature |
| Primary Telephone Number: | 305-392-4051 | |
| Alternate Telephone Number: | 850-980-6542 | · · · · · · · · · · · · · · · · · · · |
| E-mail address: msirlin@ | adlergroup.c | om |

MD-ED 2 (Rev. 2/8/2021)

Campaign Treasurer's Report Miami-Dade County Electronic Filing Requirement COUNTY



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| China |
| A 40 0 |
| |

| Candidate (office sought): | | | 200 |
|--|--|---|---|
| Candidate's Florida Voter Registr | | | 5 |
| Political Committee: Building a | a Better Miami-Dade | | A D |
| Party Executive Committee: | | がま。 1975 | -1 |
| Other: | | 30 | T |
| Ι, | Morgan Sirlin, Chair | | بن |
| | (Please print name of Candidate or Chairperson) | end. | 0 |
| Elections website by midnight or requirements. I also acknowledg regarding the filing of the camp amended in that original signed has a laso understand that, in accomplication of the Circuit Campaign Report (MD-ED 26) to | asurer's Reports must be filed electron of the day designated in order to complet that Sections 12-17 and 12-21 of the aign finance reports with the Supervisor ardcopies are no longer required. In the Offices of Miami-Dade County May Courts, and Community Council must be disclose the names of paid campaign | oly with Miami-Dade Cou Code of Miami-Dade Cou or of Elections were rece ode of Miami-Dade Cou yor, Commissioner, Prope now file the Vote by M | unty unty ntly nty, erty Mail |
| Miami-Dade County, Florida, Mi Offices of Miami-Dade County M and Community Council must Committees, Electioneering Corparties (MD-ED 28) to publicly Committees, Electioneering Corganizations, if applicable. | n accordance with Sections 12-14.2 ar ami-Dade County Elected Officers and ayor, Commissioner, Property Appraise now file the Reporting of Solicitation of mmunications Organizations, 501(c)(4) disclose when they commence solic communications Organizations, Political | Candidates running for r, Clerk of the Circuit Couof Contributions for Polit Organizations and Polit itation activities for Polit al Parties, and/or 501 | the urts, tical tical tical (c)4 |
| for Property Appraiser also fill on every reporting period if contribu | 2.69(e) of the Code of Miami-Dade Count the Miami-Dade county Contributing tions are received from a corporation in restate or any foreign country of any part, if applicable. | Entity (MD-ED 19) form corporated under the law | for s of |
| m. Sisten | | 03/01/2023 | |
| Signature of Candidate or | | Date | |
| Day Time Telephone Number: | 305-392-4051 | | |
| ~ | | | |

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

850-980-6542

msirlin@adlergroup.com

Email Address:

Alternate Contact Number: