# CANDIDATE OATH JUDICIAL OFFICE

Check box *only* if you are seeking to qualify as a write-in candidate:

DS-DE 303JU (Eff. 10/2023)

# RECEIVED

2024 APR 12 PM 3: 36

Rule 1S-2.0001, F.A.C.

| a Wille-III Carididate.  | 2024 WILL 12  |  |  |  |  |
|--|---|--|--|--|--|
| ☐ Write-in candidate   | MIAMI-NADE COUNTY   | OFFICE USE ONLY  |  |  |  |
| Cand   | idate Oath  |  |  |  |  |
| no:  | lena Abrey  |  |  |  |  |
|  |   | Ifuing )   |  |  |  |
| Check box if two last names without hy   | ckname, you must complete the Nickname Affidav  | TO ADD AL  |  |  |  |
|  |   |  |  |  |  |
| I swear or affirm that I am a candidate for the judicial office of   | County Court 5  | Judge ph   |  |  |  |
| (Circuit #) (Group or Seat #); my legal residence  | s <u>Miami</u> - Dade   | County, Florida;   |  |  |  |
| I am a qualified elector of the state and of the territorial juri<br>the constitution and laws of Florida to hold the judicial office<br>I have qualified for no other public office in the state, the ter<br>I seek; I have resigned from any office which I am required<br>the Constitution of the United States and the Constitution of   | sdiction of the court to which I seek election to which I desire to be elected or in which the rm of which office or any part thereof runs to resign pursuant to s. 99.012, Florida State | on; I am qualified under I desire to be retained; concurrent to the office |  |  |  |
| Section 876.05, Florida Statutes (only applicable if elected and when term of office begins): I am a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the court system and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida. |   |  |  |  |  |
| and of the State of Florida.   | 177   |  |  |  |  |
| BAPARE DECORAGE (SERVICES OF A PROPERTY)   | ing Fines, Fees, or Penalties   |  |  |  |  |
| BAPARE DECORAGE (SERVICES OF A PROPERTY)   |   | ons (s. 105.031(4) F.S.).  |  |  |  |
| Statement of Outstand  I owe outstanding fines, fees, or penalties, that cumulatively exce   | ed \$250, for ethics or campaign finance violation  | ons (s. 105.031(4) F.S.).  |  |  |  |
| Statement of Outstand  I owe outstanding fines, fees, or penalties, that cumulatively exce   | ned \$250, for ethics or campaign finance violation   |  |  |  |  |
| Statement of Outstand  I owe outstanding fines, fees, or penalties, that cumulatively exce  YES, I Do  If you do, you must also specify the amount owed and each   | NO, I Do Notentity that levied the same on the reverse side   | de.<br>Abrevo  |  |  |  |
| Statement of Outstand  I owe outstanding fines, fees, or penalties, that cumulatively exce  YES, I Do  If you do, you must also specify the amount owed and each  X  Signature of Candidate  Telephone Numb  | entity that levied the same on the reverse sides.  S-2113 Keep July 8 Email Action  | de.  Abreva  ddress gmail.com  ZIP Code                                    |  |  |  |
| Statement of Outstand  I owe outstanding fines, fees, or penalties, that cumulatively exce  YES, I Do  If you do, you must also specify the amount owed and each of the signature of Candidate  X  Signature of Candidate  Address of Legal Residence  City  | entity that levied the same on the reverse sides.  S-2113 Keep July 8 Email Action  | de.  Abreva  ddress gmail.com  ZIP Code                                    |  |  |  |
| Statement of Outstand  I owe outstanding fines, fees, or penalties, that cumulatively exce  YES, I Do  If you do, you must also specify the amount owed and each  X  Signature of Candidate  Address of Legal Residence  STATE OF FLORIDA  | entity that levied the same on the reverse sides.  S-2113 Keep June 2  Email Act  | de.  Abreva  ddress gmail.com  ZIP Code                                    |  |  |  |

|  | Phonetic S  | pelling o  | f Na                        | me                            |   |                         |                     |                      |
|--|---|--|-----------------------------|-------------------------------|---|-------------------------|---------------------|----------------------|
| Phonetic spelling for the audio ball wish it to be pronounced on the audio   | ballot as may be used by  | persons with   | disabi                      | lities (see ins               | nonetically on the<br>tructions on page                   | e 3 of thi              | s form)             | :                    |
| State  | ment of Outstandi   |  |                             |                               |   | <u> </u>                |                     | PENT L               |
| Pursuant to Section 99.021(1)(d), F candidate, shall, at the time of subscrior penalties that cumulatively exceed and Employees under part III of chapt chapter 106. | E.S., each candidate, wheth ibing to the oath or affirmati \$250 for any violations of s. | er a party ca<br>ion, state in w<br>. 8, Art. II of th | andida<br>vriting<br>ne Sta | te, a candida<br>whether he o | te with no party<br>r she owes any c<br>n, the Code of Et | outstandi<br>hics for l | ng fine<br>Public ( | s, fees,<br>Officers |
| Amount   |   |  |                             | Entity                        |   | 78,755                  | w II                |                      |
|  |   |  |                             |                               |   |                         |                     |                      |
|  |   |  |                             |                               |   | 20                      |                     | ÷.                   |
|  |   |  |                             |                               | E M   | 7:                      | R                   |                      |
|  |   |  |                             |                               | 至至  | 024 APR 12              | 0                   | -                    |
|  |   |  |                             |                               | S D D   | N                       | 111                 | 12.1                 |
|  | 5 8   |  |                             |                               | EPAC  | PK                      | T                   |                      |
|  |   |  |                             |                               | 70  | ယ္                      |                     | SIVERS!              |
|  |   |  |                             |                               | 777   | 36                      |                     |                      |
|  |   |  |                             |                               |   |                         |                     | R.T                  |
|  |   |  |                             |                               |   |                         |                     |                      |
| Affidavit o  | f Nickname (Only re   | equired if us  | sing ı                      | nickname fo                   | or the ballot.)   | N. C.                   | 1000                | 700 000              |
|  |   |  |                             |                               | e atta conact untiloticar                                 |                         |                     |                      |
| My legal name isaffidavit are true and correct.  |   |  | am o                        | er the age of                 | eighteen (18) a   | nd the co               | ontents             | of this              |
| My nickname is   |   | Lan  |                             | rally knavya b                | u thia miakmanaa  |                         | ! ! 4               |                      |
| My nickname is of my legal name. I have not created a political slogan or otherwise associa  | the nickname to mislead vo  | oters. My nicl   | kname                       | does not imp                  | oly I am some ot  | or nave t<br>her pers   | on, cor             | as part<br>nstitute  |
| Signature of Candidate:  |   |  |                             |                               |   |                         |                     |                      |
| STATE OF FLORIDA   |   |  |                             |                               |   |                         |                     |                      |
| COUNTY OF  |   |  |                             |                               |   |                         |                     |                      |
| and the control of the control   |   | Sig  | gnatu                       | re of Notar                   | y Public<br>mmissioned Name                               | of Noton                | . Dublia            | bolous.              |
| Sworn to (or affirmed) and subscribed  | before me by means  | EIII   | п, тур                      | e, or stamp co                | minissioned ivallie                                       | ornotar                 | y Public            | below:               |
| of online notarization \( \square OR \)  | nysical presence 🗌  |  |                             |                               |   |                         |                     |                      |
| this day of  | , 20  |  |                             |                               |   |                         |                     |                      |
| Personally Known OR Produ  | ced Identification  |  |                             |                               |   |                         |                     |                      |
| Type of Identification Produced:   |   | _  |                             |                               |   |                         |                     |                      |
|  |   |  |                             |                               |   |                         |                     |                      |
| DS-DE 303JU (Eff. 10/2023)   |   |  |                             |                               | Rul   | e 1S-2.0                | 001, F.             | A.C.                 |

**General Information** 

Name:

Hon Milena Abreu

Address:

Hialeah Branch Court 11 East 6th Street RM. 229, Hialeah, FL 33010

PID 52283

County:

Miami-Dade

AGENCY INFORMATION

Organization

Suborganization

Title

Judicial Circuit (11Th)

**Elected Constitutional Officer** 

**County Court Judge** 

**CANDIDATE FOR** 

Position

Agency Name

Position sought or held

County Judge

11th Judicial Circuit

Miami-Dade County Court Judge,

Group 43

#### **Net Worth**

My Net Worth as of <u>December 31, 2023</u> was \$ 166,105.24.

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MIANI-DADE COUNTY

#### **Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$45,000.00.

#### ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset       | Value of Asset |
|----------------------------|----------------|
| 2017 Jeep Renegade         | \$ 12,000.00   |
| Florida Retirement Account | \$ 127,732.72  |
| NY College Savings Plan    | \$ 25,066.64   |
| Chase Bank Savings Account | \$ 25,000.00   |

#### Liabilities

#### LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor                     | Address of Creditor                | Amount of Liability |
|--------------------------------------|------------------------------------|---------------------|
| Navient Student Loan<br>Servicing    | PO Box 9500 Wilkes-Barre, PA 18723 | \$ 5,194.12         |
| First Mark Student Loan<br>Servicing | PO Box 2977 Omaha, NE 68103        | \$ 63,500.00        |

#### JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

| Income   |   |                                     |   |                                      |                  |
|--|---|-------------------------------------|---|--------------------------------------|------------------|
| Identify each separate source income. Or attach a complete Please redact any social secur posted to the Commission's value I elect to file a copy of my PRIMARY SOURCES OF INCOM | e copy of your 20:<br>rity or account nu<br>vebsite.<br>v 2023 federal inco | 23 federal incon<br>mbers before at | ne tax return, including all V<br>staching your returns, as the | V2s, schedules,<br>e law requires th | and attachments. |
| Name of Source of Income E   | xceeding \$1,000  | Address of So                       | urce of Income  |                                      | Amount           |
| State of Florida   |   | 200 E. Gaines                       | Street Tallahassee, Fl 32399                                    | )                                    | \$ 169,442.17    |
| N/A  |   |                                     |   |                                      |                  |
| nterests in Specified  | Businesses  |                                     |   |                                      |                  |
| Business Entity # 1 N/A  |   |                                     |   |                                      | 702<br>703       |
|  |   |                                     |   |                                      | TAR REC          |

### **Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

### Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

## Milena Abreu

Digitally signed: 04/12/2024

Filed with COE: 04/12/2024

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Ashley Lukis
Chair
Michelle Anchors
Vice Chair
William P. Cervone
Tina Descovich
Freddie Figgers
Luis M. Fusté
Wengay M. Newton, Sr.
Jim Waldman



State of Florida
COMMISSION ON ETHICS
P.O. Drawer 15709
Tallahassee, Florida 32317-5709

Kerrie J. Stillman Executive Director

Steven J. Zuilkowski

Deputy Executive Director/

General Counsel

(850) 488-7864 Phone (850) 488-3077 (FAX) www.ethics.state.fl.us

325 John Knox Road Building E, Suite 200 Tallahassee, Florida 32303

"A Public Office is a Public Trust"

# VERIFICATION AND RECEIPT OF SUBMISSION TO THE ELECTRONIC FINANCIAL DISCLOSURE FILING SYSTEM

This Verification and Receipt of Submission acknowledges that the Commissions on Ethics received a submission through its electronic financial disclosure filing system.

Filer Name: Hon Milena Abreu

Filer PID #: 52283

Date Filed: 4/12/2024

Disclosure Received: 2023 Full and Public Disclosure of Financial Interests

Filing ID: 940028

Receipt Print Date: 4/12/2024

The foregoing is a true and accurate depiction of information contained in the electronic financial disclosure filing system held by the Florida Commission on Ethics.

This Verification and Receipt of Submission complies with Sections 112.3144(4) and 112.3145(2)(c), Florida Statutes, and, in accordance with those statutes, it may be presented to any qualifying officer by an incumbent in an elective office or any candidate holding another position subject to an annual filing requirement.

This Verification and Receipt of Submission is not a certification that the form submitted is complete or that the information entered in the form by the filer is true or correct. This Verification and Receipt of Submission is system generated, is created automatically, and its issuance does not indicate that the submission by the filer has been reviewed by Commission staff.

To see the filer's disclosure, visit https://disclosure.floridaethics.gov/PublicSearch/Filings. For questions regarding this Verification and Receipt of Submission, please contact the Florida Commission on Ethics at (850) 488-7864.

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|        | TO STATE OF |
|--------|-------------|
| MIAMI  | DADE        |
| COUNTY | CHOOK       |

OFFICIAL RECEIPT
MIAMI-DADE COUNTY-FLORIDA,

No.8251109

| COUNTY        | THAT BABE COOK     | 1-ILOKIYA,                 |                |                           |
|---------------|--------------------|----------------------------|----------------|---------------------------|
|               | RECEIVED FROM Hile |                            | DATE           | MONTH, 12 , 24            |
|               | ADDRESS, 2103 Co.  | street ADDRESS CI          | Cash           | MONTH DAY YEAR            |
|               | Plami              | F/_ 3                      | 3178 CHECKS    | \$ 7224 .64               |
| AMOUNT OF: Se | ven Thousand Two h | ndeed twenty for STATE 64  | CENTS TOTAL    | \$ 7224 .64               |
| FOR PAYMENT O | OF: Qualitying Fee | - County Court Judge,      | Broup 43       |                           |
| THIS RECEIP   | T NOT VALID UNLESS | DATED, COMPLETED AND SIGNE | D BY AUTHORIZE | D EMPLOYEE OF DEPARTMENT. |
| DEPT.: 6/ec   | fions              | Вү:                        |                |                           |
| FOR OFFI      | CE USE ONLY        |                            | N A            |                           |
| TRANS         | SUBSIDIARY         | INDEX CODE                 | Suвовлест      | Amount                    |
|               |                    |                            |                |                           |
|               |                    |                            |                |                           |
| $\square$     |                    |                            |                |                           |
|               |                    |                            |                |                           |

|             | Milena Abreu Campaign Acct.  |
|-------------|--|
| mc.         | D. DATE 4-12-24  |
| ntage.co    | Protie of Minni-Dade County Elections Dept. \$ 7224.64   |
| w.checkadva | Par the minni-Dade County Elections Dept. \$ 7224.64 seven thousand two nundered twenty-box 64/100 DOLLARS |
| WW          | INTERAMERICAN BANK MIAMI, FL. 33165  |
|             | MEMO: 2024 qualifying fee- minni-Dade Conty Dase 11th Circuit  |
|             | J minni-DAALCOMM DOSE. MACICOITI   |
| 8           | 610p 43  |

MIAMI-DADE ELECTIONS

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