

RESET FORM

# ACKNOWLEDGEMENT FOR CANDIDATES WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT



(Community Development District and South Dade Soil and Water Conservation District)

Name: LUIS GONZALEZ  
(Print name of Candidate)

Address: 1000 NW 102 PL, MIAMI FL 33172  
(Include street, city, state, zip code)

**Office Sought:**

- Community Development District: Fountainsbleau Lakes Community Development District seat #3
- South Dade Soil and Water Conservation – Group: \_\_\_\_\_

**Campaign Account:**

I **AM** going to open a campaign account during my candidacy.

\_\_\_\_\_  
(Print name of Candidate)

understand that, before opening a campaign account, I am required to file all the requisite forms for this office with the Elections Department. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at [www.miamidade.gov/elections/campaignreports](http://www.miamidade.gov/elections/campaignreports) by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements.

OR

I **AM NOT** going to open a campaign account during my candidacy.

I, LUIS GONZALEZ  
(Print name of Candidate)

will not be opening a campaign account. However, I understand that, in the event I choose to do so at a later date, I am required to file the requisite forms for this office with the Elections Department before opening the account. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at [www.miamidade.gov/elections/campaignreports](http://www.miamidade.gov/elections/campaignreports) by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements.

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ELECTIONS DEPARTMENT

Signature of Candidate

06-14-22  
Date



Access to Handbook and the Election Laws of the State of Florida

Candidate/Chairperson:

Luis

First Name

ALBERTO

Middle Name

GONZALEZ

Last Name

Fontainebleau Lakes Community Development District seat 3

Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

[X] Candidate Qualifying Handbook

(https://www.miamidade.gov/global/elections/candidate-qualifying-handbook.page )

Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.

[ ] Political Committee Handbook

(https://www.miamidade.gov/global/elections/political-committee-resources.page)

Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.

Acknowledged by: \_\_\_\_\_ Candidate / Chairperson Signature

Date: 06-14-22

Primary Telephone Number: 786-287-4756

Alternate Telephone Number: N/A

E-mail address: Luis@AFSGROUP.US

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