CANDIDATE OATH SCHOOL BOARD NONPARTISAN OFFICE

Check box *only* if you are seeking to qualify as a write-in candidate:

Write-in candidate

RECEIVED

2022 JUN 13 AM 10: 14

MIAMI-DADE COUNTY ELECTIONS DEPARTMIOFFICE USE ONLY

| | Candidate Oath | | | | | | | |
|---|--|---|---|--|--|--|--|--|
| ta ayan da taga ba aya A | on 99.021(1)(a) and 105.031, Flori | da Statutes) | | | | | | |
| I, <u>Monica Colucci</u> | | | , | | | | | |
| (Print name above as you wish it to a hyphen, check box [] (see page 2 - Although a write-in candidate's name is | - Compound Last Names). No | change can be made after the | end of qualifying. | | | | | |
| am a candidate for the nonpartisan office of Miami Dade County School Board Member, 8 | | | | | | | | |
| (Office) | | | | | | | | |
| (Circuit #) (Group or Seat #) | a qualified elector of Miam | ni-Dade | County, Florida; | | | | | |
| I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. | | | | | | | | |
| Section 876.05, Florida Statutes, oath (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the school board and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida. | | | | | | | | |
| Candidate's Florida Voter Registration Number (located on your voter information card): 109372037 | | | | | | | | |
| Candidate's Florida Voter Registration N | Number (located on your voter in | formation card): 10937203 | / | | | | | |
| Phonetic spelling for audio ballot: Print pallot as may be used by persons with disab | name phonetically on the line l | below as you wish it to be pronou | unced on the audio | | | | | |
| Phonetic spelling for audio ballot: Print pallot as may be used by persons with disable MOH nih kah kaw | name phonetically on the line l oilities (see instructions on page loo chee | below as you wish it to be pronou 2 of this form): [Not applicable to monicacoluccilopez | unced on the audio o write-in candidates.] @gmail.com | | | | | |
| Phonetic spelling for audio ballot: Print ballot as may be used by persons with disable MOH nih kah kaw | name phonetically on the line lollities (see instructions on page loo chee | below as you wish it to be pronou a 2 of this form): [Not applicable to monicacoluccilopez@ Email Addres | unced on the audio o write-in candidates.] @gmail.com | | | | | |
| Phonetic spelling for audio ballot: Print pallot as may be used by persons with disable MOH nih kah kaw | name phonetically on the line l oilities (see instructions on page loo chee | below as you wish it to be pronou 2 of this form): [Not applicable to monicacoluccilopez | unced on the audio o write-in candidates.] @gmail.com | | | | | |
| Phonetic spelling for audio ballot: Print ballot as may be used by persons with disable MOH n ih kah kaw X Signature of Candidate Address STATE OF FLORIDA COUNTY OF Miami-Dode | name phonetically on the line lollities (see instructions on page loo chee Telephone Number Miami City Signat Print, Ty | below as you wish it to be pronou a 2 of this form): [Not applicable to monicacoluccilopez@ Email Addres | @gmail.com | | | | | |
| Phonetic spelling for audio ballot: Print ballot as may be used by persons with disable MOH nih kah kaw X Signaturé of Candidate Address STATE OF FLORIDA COUNTY OF Miami-Dade Sworn to (or affirmed) and subscribed before recommendations. | name phonetically on the line lollities (see instructions on page loo chee Telephone Number Miami City Signat Print, Ty | monicacoluccilopez Email Addres FL State Mod 1 Aumant State Aumant | unced on the audic o write-in candidate @gmail.com ss 33175 ZIP Code | | | | | |

| FORM 6 FULL AND PUBLIC DISCLOSURE | 2021 |
|---|---|
| Please print or type your name, mailing address, agency name, and position below: | FOR OFFICE USE ONLY: |
| LAST NAME — FIRST NAME — MIDDLE NAME: | |
| COLUCCI MONICA | 202 |
| MAILING ADDRESS: | RE JUL 2 |
| | RECE 2022 JUN 13 MAMI-DAD LECTIONS D |
| CITY: ZIP: COUNTY: MIAMI 33175 MIAMI-DADE | RECEIVED 122 JUN 13 AN IO: 15 MAHI-DADE COUNTY ECTIONS DEPARTMENT |
| NAME OF AGENCY: MIAMI-DADE COUNTY SCHOOL BOARD | ANIO: 15 |
| NAME OF OFFICE OR POSITION HELD OR SOUGHT: MIAMI DACK COUNTY SCHOOL BOARD MEMBER, DISTRICT 8 | |
| CHECK IF THIS IS A FILING BY A CANDIDATE | |
| PART A NET WORTH | |
| Please enter the value of your net worth as of December 31, 2021 or a more current date. culated by subtracting your <i>reported</i> liabilities from your <i>reported</i> assets, so please see the | |
| My net worth as of DECEMBER 31 , 20 21 was \$ 2,421,668 | · |
| PART B ASSETS | |
| HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1, following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased. | art objects; household equipment and |
| The aggregate value of my household goods and personal effects (described above) is $\$$ <u>SEE ATTACH</u> | IMENT |
| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000: DESCRIPTION OF ASSET (specific description is required - see instructions p.4) | VALUE OF ASSET |
| SEE ATTACHMENT | |
| | |
| | |
| | |
| PART C LIABILITIES | |
| LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4): NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
| SEE ATTACHMENT | |
| | |
| | |
| | |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
| N/A | |
| | |
| | |

| | -1276 | | | PART D | INCOME | | | | | | |
|---|-------|---------------------------|---------------|---------------|------------------|---------------------------------|--|------------------|---------------------|-----------------|-------------------|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2021 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments. | | | | | | | | | | | |
| | | | | | need not comp | lete the remainde | er of Part | D.] | | | |
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| SECONDARY SOURCES OF I | NCC | OME (Major customers, cli | L ent | ts etc. of bu | sinesses owne | d by reporting ne | rsonsee | instruct | ions on n | age 51: | |
| NAME OF | | NAME OF MAJOR | S | OURCES | I | ADDRESS | 10011 000 | I | PRINCI | PAL BUS | |
| N/A | | N/A | N/A OF SOURCE | | | OF SOURCE | | N/A | ACTIVI | TOFS | JURCE |
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| I | AR | T E INTERESTS II | 1 5 | SPECIFIEI | BUSINESS | ES [Instruction | ns on pa | ge 6] | | | Manager St. |
| | | | | | | | | | INESS E | NTITY# | 3 |
| NAME OF BUSINESS ENTITY | N/ | /A | | N | /A | | 1 | V/A | 四当 | 022 | |
| ADDRESS OF | | | | | | | $\neg \uparrow$ | | Ħ. | E | POPE |
| PRINCIPAL BUSINESS | _ | | - | | | | | | 30 | | 5.3 |
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| WITH ENTITY | | | _ | | | | | | Tar | 7 | 42 |
| INTEREST IN THE BUSINESS | | | | | | | | | 35 | <u>Ö</u> | 214 |
| NATURE OF MY OWNERSHIP INTEREST | - | | on the same | | | | | | 24 | CT | |
| | | |] | PART F - T | FRAINING | | | | | | paragraphy at the |
| This section applies only to | offi | cers required to comple | ete | annual eth | ics training pu | irsuant to sectio | on 112.3 | 142, F.S | S. [See i | nstructio | ons p. 6] |
| | I C | ERTIFY THAT I H. | A١ | VE COMP | PLETED TI | HE REQUIR | ED TR | AININ | IG. | | |
| O. | T | THI . | | | | | | | | | |
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| and say that the information di | sclo | sed on this form | | - | Tune | 20 22 by | ma | Oiro | Cal | ucci | |
| and any attachments hereto is | true | e, agGurate, | | R | unda. | 1 hima | 1 | | ~~~~ | ALANA A | ~~~~~~ |
| and complete. | , | // | | (Signat | ure of Notary P | ublicState of Fl | | | Notary | Public Sta | ite of Florida |
| | 1 | | | | 4 | imart | \$ 5 | | My Con | nmission | HH 149320 |
| copy of your 2021 federal income tax return, including all W2s, schedules, and attachments. Please reduct any social security or account numbers before attaching your requires these documents be posted to the Commission's website. I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2020 tax return, you need not complete the remainder of Part D.] PRIMARY SOURCES OF INCOME (See instructions on page 5): NAME OF SOURCE OF INCOME EXCEEDING \$1,000 SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, etc., of businesses owned by reporting person—see instructions on page 5]: NAME OF SOURCE OF INCOME [Major customers, etc., of businesses owned by reporting person—see instructions on page | | | | | | | | | | | |
| SIGNATURE OF REPORTING | OF | FICIAL OR CANDIDATE | | Person | ally Known | OR | | | | | |
| | | | | Type of | Identification F | Produced FL | Driv | es | Lice | 73e | |
| If a certified public accountant | | | 3, | or attorney | in good stand | ing with the Flor | ida Bar | prepare | d this for | m for yo | ou, he or |
| she must complete the follow | _ | | | | | | | | 220 - 12220 00 0000 | | |
| Section 112.3144, Florida Sta | - | | o t | | | in accordance able knowledge | | | | | |
| and correct. | | | | | | , | - | | | | |
| A | | | - | | | 6 - | 7. | 207 | | | |
| Preparation of this form | | a CPA or attorney d | 0e | s not relie | ve the filer o | of the resnons | ibility t | Date o sign | the for | n unde | r oath |
| IF ANY OF PARTS A | | | N.E. | Carlo Sales | | | DESCRIPTION OF THE PERSON OF T | | Table Allow | | v vain. |
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Monica Colucci

Monica Colucci 2021 Full and Public Disclosure of Financial Interests

Form 6 - Attachment

2022 JUN 13 AM 10: 15

| PART B - ASSETS (valued individually over \$1,000) | MIANI- | DAD | COUNTY |
|---|---------|------|---------------------|
| Home - Miami, FL, 33175 | ELECTIO | SU | PARTMENT 815,500 |
| Townhome - 87200 Overseas Highway Q5, Islamorada, FL, 33036 | | \$ | 523,208 |
| Automobile - 2020 Acura MDX | | \$ | 36,408 |
| Checking Account - Chase, PO Box 182051, Columbus, OH, 43218 | | \$ | 11,241 |
| Savings Account - Chase, PO Box 182051, Columbus, OH, 43218 | | \$ | 1,000 |
| Money Market Account - Capital One, P.O. Box 30285, Salt Lake City, UT, 84130 | | | |
| Beneficial Interest (100%) in The Michael Colucci Sr, Rev Living Trust | | \$ | 30,592 |
| | | \$ | 823,829 |
| Savings Account - Interamerican Bank, 9190 SW 24 Street, Miami, FL, 33165 | | \$ | 12,815 |
| Series EE Bonds- Face Value | | \$ | 9,325 |
| Personal Effects and Household Goods | | \$ | 100,000 |
| Retirement Accounts: | | | |
| 403(B)Orion Portfolio Solutions, 2300 Litton Lane, Suite 100, Hebron, KY, 41048 | | | |
| Large Blend | 22.14% | 5 | 13,818 |
| Foreign Large Blend | 19.93% | | 12,436 |
| Short Term Bond | 14.68% | \$ | 9,161 |
| Inflation Protected Bond | 10.00% | \$ | 6,240 |
| Intermediate Core-Plus Bond | 9.54% | \$ | 5,955 |
| High Yield Bond | 7.10% | | 4,430 |
| World Allocation | 6.78% | | 4,232 |
| Mid-Cap Value | 6.52% | | 4,068 |
| World Bond Money Market | 3.05% | 201 | 1,900 |
| Woney Warket | 0.26% | 1000 | 169 |
| | | \$ | 62,409 |
| Pension Plan - (FRS) Florida Retirement System, PO Box 785027, Orlando, FL, 32878 | 1 | \$ | 397,231 |
| Total Assets | | \$ | 2,823,558 |
| PART C Liabilities: | | | |
| Home (PennyMac USA, PO Box 30597, Los Angeles, CA, 90030) | | \$ | 374,972 |
| Auto (Acura Financial, 1919 Torrance Blvd. M/S CHI-4 Torrance, CA, 90501) | | Ś | 24,655 |
| Citi Bank Visa, 145 East 42nd Street, New York, NY, 10013 | | \$ | 2,263 |
| Total Liabilities | | \$ | 401,890 |
| | | | |
| Net Worth | | \$ | 2,421,668 |
| PART D Primary Source of Income | | | |
| The School Board of Miami Dade County, 1450 NE 2 Ave, Miami, FL, 33132 | , | \$ | 80,602 |
| Total Income | | \$ | 80,602 |

| | THE REAL PROPERTY. |
|--------|--------------------|
| MIAMI | DADE |
| COUNTY | |

OFFICIAL RECEIPT

No.7900410

| COUNTY | MIAMI-DADE COU | MIX-FLORID | A | | | | | | | | | |
|--|--|---|-------------------------------------|--------------------|--|---------------------|--|--|------------------------------|---|--|--|
| | RECEIVED FROM_M | onica C | i soul o | | | DATE | € MONTH | _/_13 | /_ | J.J | | |
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| | ADDRESS 3600 Coral Cab | les stri | | FL_ | 331 | 34 CHECK | | 1,8 | 70 | 6P | | |
| | (| TTY | | STATE | ZIP | | | | | | | |
| AMOUNT OF: | One Thousand Eigh | t Hurrivel Se | ollars, | AND | 7/00 c | ENTS TOTAL | L \$_ | 1,8 | | <u>9</u> | | |
| FOR PAYMENT | OF: Qualifying | Fee - | - MAC | School | 1 Boar | d Memb | per i | Sistric | +# | ર્શ | | |
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| | Monica Colucci Campaign | | | | | I Gables, FL | | | | | | |
| | 2600 South Douglas Road, 3 Coral Gables, FL 331 | | | | - | | | _ | | + | | |
| | | | | | | | | _6/9/2 | 2022 | | | |
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| RDER OF | Miami Dade County | | | * | - | | | 」\$ _{∗*1,8} | 70.92 | | | |
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| | mi, FL 33172 | | | 2 | | 1 | | | | | | |
| | 9 9 | | | | | A | | | - | W.C.O. | | |
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MIANI-DADE COUNTY ELECTIONS DEPARTMENT

2022 JUN 13 AM 10: 15

BECEMED