

RESET FORM

**ACKNOWLEDGEMENT FOR CANDIDATES
WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT**



(Community Development District and South Dade Soil and Water Conservation District)

Name: MARGARET D. COON
(Print name of Candidate)

Address: 22461 S.W. 88th PATH CUTLER BAY FL 33190
(Include street, city, state, zip code)

Office Sought:

Community Development District: LAKE BY THE BAY - SOUTH - SEAT 1

South Dade Soil and Water Conservation – Group: _____

Campaign Account:

I AM going to open a campaign account during my candidacy.

(Print name of Candidate)

understand that, before opening a campaign account, I am required to file all the requisite forms for this office with the Elections Department. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at www.miamidade.gov/elections/campaignreports by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements.

OR

I AM NOT going to open a campaign account during my candidacy.

I, MARGARET D. COON
(Print name of Candidate)

will not be opening a campaign account. However, I understand that, in the event I choose to do so at a later date, I am required to file the requisite forms for this office with the Elections Department before opening the account. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at www.miamidade.gov/elections/campaignreports by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements.

Signature of Candidate

JUNE 5, 2020
Date

RECEIVED
2020 JUN 12 AM 10:13
MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT



Access to Handbook and the Election Laws of the State of Florida

Candidate/Chairperson:

MARGARET
First Name

DIANE
Middle Name

COON
Last Name

COMMUNITY DEVELOPMENT DISTRICT - LAKES BY THE BAY SOUTH
Office Sought / Organization SEAT 1

RECEIVED
2020 JUN 12 AM 10:13
MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

- Candidate Qualifying Handbook (<http://www.miamidade.gov/elections/candidate.asp>)
Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.
- Political Committee Handbook (<http://www.miamidade.gov/elections/pacs.asp>)
Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.

Acknowledged by: [Signature]
Candidate / Chairperson Signature

Date: JUNE 5, 2020

Primary Telephone Number: 850/294-6120

Alternate Telephone Number: _____

E-mail address: XPHILE@EARTHLINK.NET