RESET FORM

## ACKNOWLEDGEMENT FOR CANDIDATES WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT



(Community Development District and South Dade Soil and Water Conservation District)

Name: MICHAEZ D. AL	INT	
(Print name	of Candidate)	
(Print name Address: 14363 SW 158 M	J MiAMI FL 33196	
(Include street, city, state, zip code)		
Office Sought:		
Community Development District:	NTATHON CDD-SCAT#2	
South Dade Soil and Water Conservatio	n – Group:	
Campaign Account:	MIAMI- LECTIO	
I AM going to open a campaign account du	20	
1	me of Candidate)	
F.S. 106.0702(1) and in order to comply wi	th Miami-Dade County requirements.  OR	
I AM NOT going to open a campaign accou	int during my candidacy.	
1, MICHAEL D. Hu		
(Print na will not be opening a campaign account. In to do so at a later date, I am required to file to Department before opening the account. Report must be filed electronically with the control of th	me of Candidate) However, I understand that, in the event I choose the requisite forms for this office with the Elections I also understand that a Campaign Treasurer's ria the Supervisor of Elections website at eports by midnight on the day designated as per th Miami-Dade County requirements.	
Michael D. Hunt	June 11, 2020	
Signature of Candidate	Date	



## RECEIVED Access to Handbook and the Election Laws of the State of Florida JUN 12 AM 11: 08

		MIAMI-DADE COUNTY ELECTIONS DEPARTMENT
Candidate/Chairperson:		TI MILITARY
MICHAEZ	DWAYNE	HUNT
First Name	Middlé Name	Last Name
SEAT 2 /1	CENTATHON (	DD-BOARD OF SUPERV
/	Office Sought / Organization	on
requirements described in the County Elections Department V  Candidate Qualifying Handle Contains information on Stafforida, County Laws and H	ne following resources Website:  book (http://www.miamidad te Laws and Handbooks, tellondbooks, Qualifying Infor	d, understand and follow the available on the Miami-Dad de.gov/elections/candidate.asp) The Election Laws of the State of the mation, Electronic Reporting Dates of Recent Legislative Changes.
	ite Laws and Handbooks, t landbooks, Electronic Repo	he Election Laws of the State of orting Dates and Procedures,
Acknowledged by:	Candidate / Chairperso	on Signature
Date: June 11, 200		
Primary Telephone Number:		860
Alternate Telephone Number	305-253 -	324/
F-mail address: MD41	0/6/ D Apr : Cs	2n