

## ACKNOWLEDGEMENT FOR CANDIDATES WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT



(Community Development District and South Dade Soil and Water Conservation District)

| Nama: ChrisTonher T. Masse-  |
|--|
| (Print name of Candidate)  |
| Address 19269 Soe 80 CT C-Tlev Bay Fl, 3315.   |
| Name: ChrisTopher T. Musser  (Print name of Candidate)  Address: 19269 Scu 80 cT CT/ev Bay, F/, 33/5  (Include street, city, state, zip code)  |
|  |
| Office Sought:   |
| Community Development District: CoTler Cay Community Development   |
| South Dade Soil and Water Conservation – Group:  |
| Campaign Account:  |
|  |
| I AM going to open a campaign account during my candidacy.   |
| (Print name of Candidate)  |
| Treasurer's Report <u>must</u> be filed electronically via the Supervisor of Elections website at <u>www.miamidade.gov/elections/campaignreports</u> by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements.                   |
|  |
| I AM NOT going to open a campaign account during my candidacy.   |
| 1, Christopher T. Musse-   |
| will not be opening a campaign account. However, I understand that, in the event I choose to do so at a later date, I am required to file the requisite forms for this office with the Elections Department before opening the account. I also understand that a Campaign Treasurer's Report |



## Access to Handbook and the Election Laws of the State of Florida

|   |   |   | 71- 0 2                           |
|---|---|---|-----------------------------------|
| Candidate/Chairperson:  |   | · c   | 是<br>E                            |
| Candidate/Onlan person.   |   |   | 158 = M                           |
| Christopher<br>First Name   | ThornTon  | Musse-  | PH P:                             |
| First Name  | Middle Name                                       | Last Na   | ame ?                             |
|   |   |   | 要です                               |
| CoTler Cay Commo  | niTy Developme                                    | nt District S                                       | sent #3                           |
|   | Office Sought / Organiza                          | ation   |                                   |
|   |   |   |                                   |
| I acknowledge that it is my requirements described in the County Elections Department                               | he following resource                             | ead, understand a<br>es available on th             | nd follow th<br>ne Miami-Dad      |
| Candidate Qualifying Hand<br>Contains information on Sta<br>Florida, County Laws and I<br>and Procedures, Important | ate Laws and Handbook<br>Handbooks, Qualifying Ir | s, the Election Laws of<br>Iformation, Electronic I | f the State of<br>Reporting Dates |
| Political Committee Handb<br>Contains information on St<br>Florida, County Laws and I<br>Important Committee Inform | ate Laws and Handbook<br>Handbooks, Electronic R  | s, the Election Laws of<br>eporting Dates and Pro   | f the State of                    |
| Acknowledged by:  | 7 // Candidate / Chairpe                          | erson Signature                                     |                                   |
| Date: 6/11/20   | •   | 1 - M M   | -                                 |
| Primary Telephone Number:   | 305-310-74  | 22  |                                   |
| Alternate Telephone Number  | r:  | v   | AN CONTRACTOR AND ASSAULT         |
| E-mail address: _ Chris   | -musser @   | yahoo, con  |                                   |