RESET FORM

ACKNOWLEDGEMENT FOR CANDIDATES WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT



(Community Development District and South Dade Soil and Water Conservation District)

Name: 1. A. Windley (Print name of Candidate)			
Address: 22618 5 w. 105 AVE Cutter Bay FL. 33189 (Include street, city, state, zip code)			
Community Development District: Vice Chairmay Community Development			
www.miamidade.gov/elections/campaignreports by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements. OR			
I AM NOT going to open a campaign account during my candidacy. I, — (Print name of Candidate) will not be opening a campaign account. However, I understand that, in the event I choose to do so at a later date, I am required to file the requisite forms for this office with the Elections Department before opening the account. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at www.miamidade.gov/elections/campaignreports by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements.			
Signature of Candidate Date			



Access to Handbook and the **Election Laws of the State of Florida**

COUNTY	Election Laws of the State of Florida	2020 J	R
Candidate/Chairperso	n:	IN 11 PR	CEINE
James First Name	Middle Name La	st Name	- '-
Vice Chairman	Frelove at Black Point Maring Office Sought / Organization Seatth	CDD BO Super	ard Vis
l acknowledge that requirements descri County Elections Dep	it is my responsibility to read, understan bed in the following resources available o partment Website:	ıd and follow n the Miami-D	the ade
Contains informa Florida, County l	fying Handbook (<u>http://www.miamidade.gov/elections</u> ation on State Laws and Handbooks, the Election Law Laws and Handbooks, Qualifying Information, Electro Important Candidate Information, and Recent Legis	ws of the State of onic Reporting Da	r ates
Contains informa Florida, County I	tee Handbook (http://www.miamidade.gov/elections/ ation on State Laws and Handbooks, the Election Law Laws and Handbooks, Electronic Reporting Dates and aittee Information, and Recent Legislative Changes.	ws of the State of	F
Acknowledged by:	Candidate / Champerson Signature		
Date: Jone			
Primary Telephone	Number: <u>305-926-8924</u>		
Alternate Telephor	ne Number: NA		
F-mail address: @	notomanilo amailicom		