| MIAMI-DADE COUNTY  | OFFICE   | USE ONLY   |
|--|--|--|
| CANDIDATE OATH -   | Proof of residency provided:   |  |
| NONPARTISAN OFFICE   | Proof of residency provided.   |  |
| (Do not use this form if a Judicial or School Board Candidate)   | Driver's License   | Utility Bill   |
| Check box <i>only</i> if you are seeking to qualify as a write-in candidate:   | ☐ Voter Information Card   | ☐ Homestead Exemption Receipt  |
| ☐ Write-in candidate   | Property Tax Receipt   | Lease Agreement  |
|  |  |  |
| (Section 99.02   | DATE OATH  1, Florida Statutes)  |  |
| 1, TIMOTHS FOREBES   |  |  |
| (Print name above as you wish it to appear on the ballot. If your la<br>(See page 2 – Compound Last Names). No change can be made after the<br>the ballot, the name must be printed above for oath purposes.)  | the end of qualifying. Although a wri  | ite-in candidate's name is not printed on  |
| am a candidate for the nonpartisan office of Community   | 7 COUNCIL 15   | Sub Area (57 (District/Group/Seat #)   |
| I am a qualified elector of Miami-Dade County, Florida; I am Home Rule Charter of Miami-Dade County to hold the office of no other public office in the state, the term of which office or a resigned from any office from which I am required to resign properties to constitution of the United States and the Constitution of the State I affirm that I am a resident of Miami-Dade County, meet the proof of my residency in the district for the prescribed period. Oath of Candidate and that the facts stated in such are true. | qualified under the Constitution to which I desire to be nominal ny part thereof runs concurrent pursuant to Section 99.012, Flor te of Florida. | with the office seek, and I have rida Statutes; and will support the ents for this office and submitting   |
| Candidate's Florida Voter Registration Number (located on you  | r voter information card):   | .2009426   |
| Phonetic spelling for audio ballot: Print name phonetically on the may be used by persons with disabilities (see instructions on page  |  |  |
|  |  |  |
| x Jee Mo thee & For by   | 6) 356-8127 N  | OWFAITH3137@HOTMAIL  |
| Signature of Candidate Tele  | phone Number   | Email Address ・とのル   |
|  |  | N  |
| Address City   | State  | THY P. HV  |
| STATE OF FLORIDA   |  | COUNTY SOON ELSON  |
| COUNTY OF MIAMI DADE   |  | = .7.4. 53.0. =  |
| Sworn to (or affirmed) and subscribed before me by physical Oo   | r  | #GG 286896   |
| online Opresence thisday of  |  | TAL Ublic Unda CV  |
|  | AIA  | MAUSLIC, STATE OF WHITE  |
|  | 111 11   | 11111111111111111111111111111111111111   |
| Personally Known:or  | Signature of Notary Public   | The state of the s |
| Personally Known:or Produced Identification:   | Signature of Notary Public Print, Type, or Stamp Commissioned  | The state of the s |

## RECEIVED

2020 JUN -9 AM 9: 50



| FORM 1  | STATEM   | ENT OF   | 2019                                      |   |  |  |  |  |
|---|--|--|---|---|--|--|--|--|
| Please print or type your name, mailing address, agency name, and position below:   | INTERESTS  | RECEIVED   |   |   |  |  |  |  |
| LAST NAME FIRST NAME MIDDLE NA  | AME :  |  |   | _   |  |  |  |  |
| MAILING ADDRESS:  | D.   |  |   | JUN-9 AM 9:50   |  |  |  |  |
| Z5Z08 SW 117  | PI.  |  | MIAMI-DADE COUNTY<br>ELECTIONS DEPARTMENT |   |  |  |  |  |
| *   | 03Z MIAN   | 11 DASE  |   | THE N   |  |  |  |  |
| CITY:   | ZIP: COUNTY:   |  |   |   |  |  |  |  |
| Mami Bade y Council   | 10 / July 1.10   | 152  |   |   |  |  |  |  |
| NAME OF OFFICE OR FOSITION HELD O   | DR SOUGHT:   |  |   |   |  |  |  |  |
| CHECK ONLY IF \( \mathbb{\mod}\max\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | NEW EMPLOYEE OR  | APPOINTEE  |   |   |  |  |  |  |
|   | THIS SECTION MUS   | T BE COMPLETED   | ****                                      |   |  |  |  |  |
| DISCLOSURE PERIOD:<br>THIS STATEMENT REFLECTS YOUR  | FINANCIAL INTERESTS FO                                     | OR CALENDAR YEAR END   | ING DE                                    | CEMBER 31, 2019.  |  |  |  |  |
| MANNER OF CALCULATING REF FILERS HAVE THE OPTION OF USIN FEWER CALCULATIONS, OR USING (see instructions for further details). C  COMPARATIVE (PERC  | G REPORTING THRESHOL COMPARATIVE THRESHO                   | DS THAT ARE ABSOLUTE<br>LDS, WHICH ARE USUALI<br>JSING (must check one): | Y BASE                                    |   |  |  |  |  |
| PART A PRIMARY SOURCES OF INCOME (If you have nothing to report,  | ME [Major sources of income to write "none" or "n/a")      | the reporting person - See instr   | uctions]                                  |   |  |  |  |  |
| NAME OF SOURCE<br>OF INCOME   |  | JRCE'S<br>DRESS  | 70.70                                     | SCRIPTION OF THE SOURCE'S<br>RINCIPAL BUSINESS ACTIVITY             |  |  |  |  |
| U.S. ARMY Returned  |  | rement   |   | Retried   |  |  |  |  |
| Dept of V.A.  | 11.5. Go   | vernent  | Disability                                |   |  |  |  |  |
| •   |  |  | · /                                       |   |  |  |  |  |
|   |  |  |   |   |  |  |  |  |
| PART B SECONDARY SOURCES OF IN [Major customers, clients, and o (If you have nothing to report,   | ther sources of income to busines                          | sses owned by the reporting per  | rson - See                                | instructions]   |  |  |  |  |
| NAME OF NAME OF BUSINESS ENTITY   | ADDRESS<br>OF SOURCE                                       |  |   |   |  |  |  |  |
| MA  |  |  |   |   |  |  |  |  |
| IVIA  |  |  |   |   |  |  |  |  |
|   |  |  |   |   |  |  |  |  |
| PART C REAL PROPERTY [Land, building (If you have nothing to report,  | ngs owned by the reporting perso<br>write "none" or "n/a") | n - See instructions]  | lines o                                   | e not limited to the space on the<br>n this form. Attach additional |  |  |  |  |
| k1/n  |  | FILING INSTRUCTIONS for when and where to file this form are             |   |   |  |  |  |  |
| /\/// <u>/</u>  |  |  | locate                                    | d at the bottom of page 2.  |  |  |  |  |
|   |  |  | this fo                                   | UCTIONS on who must file orm and how to fill it out on page 3.      |  |  |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Sto  | e" or "n/a")  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| TYPE OF INTANGIBLE  | BUSINESS ENTITY TO W  | /HICH THE PROPERTY RELATES   |  |  |  |  |  |
| NIP   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| PART E — LIABILITIES [Major debts - See instructions (If you have nothing to report, write "none  | s]<br>"' or "n/a")  |  |  |  |  |  |  |
| NAME OF CREDITOR  | ADDRES  | S OF CREDITOR  |  |  |  |  |  |
| 11/4  |   |  |  |  |  |  |  |
| 10/11   |   | <u> </u>   |  |  |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [I (If you have nothing to report, write "none"  NAME OF BUSINESS ENTITY  ADDRESS OF BUSINESS ENTITY  PRINCIPAL BUSINESS ACTIVITY  POSITION HELD WITH ENTITY | Ownership or positions in certain types of bus or "n/a")  BUSINESS ENTITY # 1   | BUSINESS ENTITY # 10 ON SOLUTION OF SOLUTI |  |  |  |  |  |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS   | 1 1   | 13.<br>1.1.<br>1.1.4.  |  |  |  |  |  |
| NATURE OF MY OWNERSHIP INTEREST   |   | 1  |  |  |  |  |  |
| PART G — TRAINING For elected municipal officers required to complete and   | nual ethics training pursuant to section 112.3142   |  |  |  |  |  |  |
| IF ANY OF PARTS A THROUGH G ARE   | CONTINUED ON A SEPARATE SHE   | ET, PLEASE CHECK HERE  |  |  |  |  |  |
| SIGNATURE OF FILE Signature:  Date Signed:  | CPA or ATTO  If a certified public according good standing with the she must complete the l,  Form 1 in accordance or instructions to the form disclosure herein is true. | CPA or ATTORNEY SIGNATURE ONLY  If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:  I,, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.  CPA/Attorney Signature:  |  |  |  |  |  |
| FILING INSTRUCTIONS:  |   |  |  |  |  |  |  |
| If you were mailed the form by the Commission on Et   | hice or a County Candidates file this form  | together with their filing papers  |  |  |  |  |  |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filling method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

MULTIPLE FILING UNNECESSARY: A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

*Finally*, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2019.



## OFFICIAL RECEIPT MIAMI-DADE COUNTY-FLORIDA

No. 7900546

|                  | Rec     | EIVED ]    | From_  | Ti             | m   | the    | 10       | Fo      | nbe.                     | 5        |           |       |          | DATE_   | MONTH | _/_  | DAY     | 12    | O20<br>YEAR |
|------------------|---------|------------|--------|----------------|-----|--------|----------|---------|--------------------------|----------|-----------|-------|----------|---------|-------|------|---------|-------|-------------|
|                  | Adi     | DRESS .    | 25     | 20             | 8   | Si     | U        | 17      | Plu                      | 262      |           |       |          | CASH    | \$_   |      |         |       |             |
|                  | _       | H          | m?     | SYES           | y d |        | STREET   | ADDRI   | ESS<br><del>7</del><br>S | TATE     | -         | 33 c  | P        | CHECKS  |       |      |         |       |             |
| AMOUNT OF        | : One   | Hu         | neli   | d              |     |        |          | Doll    | ARS, A                   | ND Z     | Pen       | 0     | CENTS    | TOTAL   | \$_   |      | 100     |       | . 00        |
| For Paymen       | NT OF:  | Jus        | Dify   | ing            | Fe  | 10-1   | (om      | mu      | mit                      | 46       | H         | neit  | Ane      | 0 15/   | suba  | No   | 152     |       |             |
| THIS RECI        | EIPT NO | r val      | ID UI  | NLESS          | DA  | TED,   | CON      | APLE.   | TED .                    | AND S    | SIGN      | IED B | YAU      | THORIZE | D EMF | PLOY | EE OF I | DEPAR | RTMENT      |
| DEPT.:           | - Kecti | ons        |        |                |     |        |          |         |                          |          | By:       | H     | 1/2m     | P552    | Vina  | 100  | nt      |       |             |
| FOR OF           | FICE    | <b>JSE</b> | ONI    | Y              |     |        |          |         |                          |          |           | /     |          |         |       |      |         |       |             |
| Trans Subsidiary |         |            |        | INDEX CODE SUB |     |        |          |         |                          |          | вовјест   |       | Amount   |         |       |      |         |       |             |
|                  |         | T          |        |                | 1   |        |          | П       |                          |          |           |       |          |         |       |      |         |       |             |
|                  |         |            |        |                |     |        |          |         |                          |          |           |       |          |         |       |      |         |       |             |
|                  |         | $\vdash$   | $\top$ |                | 1   | $\top$ |          | $\Box$  | $\top$                   | $\vdash$ | $\Box$    |       |          |         |       |      |         |       |             |
|                  |         | +          | +      | +              | 1   | _      | $\vdash$ | +       | _                        | $\vdash$ | $\forall$ | _     | $\vdash$ |         |       | +    |         |       | ++          |
| 107.01-1 6/04    |         |            |        |                |     |        |          | $\perp$ |                          |          |           |       |          |         |       |      |         |       |             |
|                  |         |            |        |                |     |        |          |         |                          |          |           |       |          |         |       |      |         |       |             |

| TIMOTHY FORDES CAMPAIGN HECT  25208 SWITT PL  HOMESTEADITI 33032  Pay to the MIAMI Dribs COUNTY  Order of MIAMI Dribs COUNTY | 6-9-2020 | Date    | 0099                                     |
|--|----------|---------|--|
| Weis Farco Bank N.A.   | \$       | Dollars | Becomity.<br>Personal residence on Broke |
| For LIUNG LEE VZAB 15/152  |          |         | 2020 JUN -9 MIAMI-DAG                    |
|  |          |         | N-9 AM 9: 50                             |