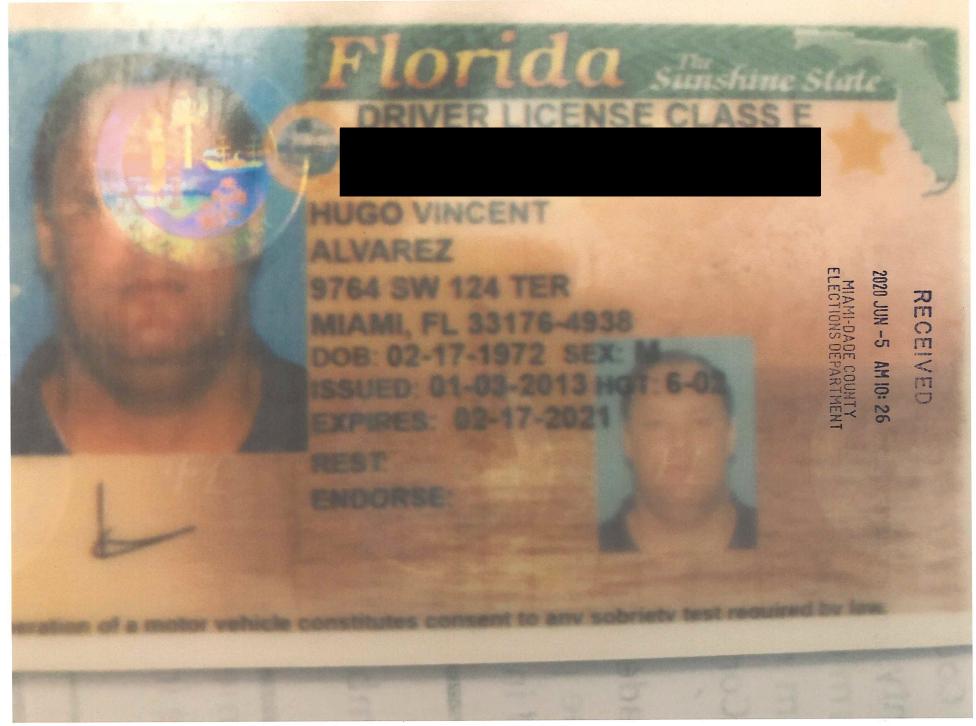
| MIAMI-DADE COUNTY   | OFFICE  | USE ONLY   |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|--|
| CANDIDATE OATH –  | Proof of residency provided:  |  |  |  |  |  |  |  |  |  |  |
| NONPARTISAN OFFICE  | Troof of rediacity provided.  |  |  |  |  |  |  |  |  |  |  |
| (Do not use this form if a Judicial or School Board Candidate)  | X Driver's License  | Utility Bill   |  |  |  |  |  |  |  |  |  |
| Check box <i>only</i> if you are seeking to qualify as a write-in candidate:  | X Voter Information Card  | ☐ Homestead Exemption Receipt  |  |  |  |  |  |  |  |  |  |
|   | Property Tax Receipt  | Lease Agreement  |  |  |  |  |  |  |  |  |  |
| ☐ Write-in candidate  |   |  |  |  |  |  |  |  |  |  |  |
| CANDIE  | OATE OATH   | E 2  |  |  |  |  |  |  |  |  |  |
|   | 1, Florida Statutes)  | MIA MIA  |  |  |  |  |  |  |  |  |  |
| "   | ugo Alvarez   |  |  |  |  |  |  |  |  |  |  |
| (Print name above as you wish it to appear on the ballot. If your la<br>(See page 2 — Compound Last Names). No change can be made after<br>the ballot, the name must be printed above for oath purposes.) | st name consists of two or more na<br>the end of qualifying. Although a wri | mes but has no Typhen, ரூck box ப.<br>ite-in candidate'samme is not printed on |  |  |  |  |  |  |  |  |  |
| AC :  |   |  |  |  |  |  |  |  |  |  |  |
| am a candidate for the nonpartisan office of Community Council (Office)  (Office)  (District/Group/See  |   |  |  |  |  |  |  |  |  |  |  |
|   |   | N-< 8  |  |  |  |  |  |  |  |  |  |
| I am a qualified elector of Miami-Dade County, Florida; I am<br>Home Rule Charter of Miami-Dade County to hold the office   |   |  |  |  |  |  |  |  |  |  |  |
| no other public office in the state, the term of which office or a  | ny part thereof runs concurrent   | with the office I seek; and I have   |  |  |  |  |  |  |  |  |  |
| resigned from any office from which I am required to resign   |   | rida Statutes; and I will support the  |  |  |  |  |  |  |  |  |  |
| Constitution of the United States and the Constitution of the Sta   | ite of Fiorida.   |  |  |  |  |  |  |  |  |  |  |
| I affirm that I am a resident of Miami-Dade County, meet the  |   |  |  |  |  |  |  |  |  |  |  |
| proof of my residency in the district for the prescribed period. Oath of Candidate and that the facts stated in such are true.  | Under penalties of perjury, I de  | clare that I have read the foregoing   |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |  |
| Candidate's Florida Voter Registration Number (located on you   | ır voter information card):   | 109357131  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |  |
| Phonetic spelling for audio ballot: Print name phonetically on t  |   |  |  |  |  |  |  |  |  |  |  |
| may be used by persons with disabilities (see instructions on page YOO-or   | ge 2 of this form): [Ivot applicable<br>o AL-vuh-rez                        | e to write-in canalaates.j   |  |  |  |  |  |  |  |  |  |
| 100 g   | 7 Hill yull led   |  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |  |
| X (30   | 5) 984-8820   | halvarez@beckerlawyers.com   |  |  |  |  |  |  |  |  |  |
|   | phone Number  | Email Address  |  |  |  |  |  |  |  |  |  |
| 9764 SW 124 Terrace Miami   | 81  | 33176  |  |  |  |  |  |  |  |  |  |
| Address City  |   | ZIP Code   |  |  |  |  |  |  |  |  |  |
| CTATE OF FLORIDA  |   |  |  |  |  |  |  |  |  |  |  |
| STATE OF FLORIDA  |   |  |  |  |  |  |  |  |  |  |  |
| COUNTY OF MIAMI DADE  | No.   | JULIO C. CAJARAVILLE<br>COMMISSION # GG 245539                                 |  |  |  |  |  |  |  |  |  |
| Sworn to (or affirmed) and subscribed before me by physical 🗓 c   |   | EXPIRES: August 5, 2022<br>ded Thru Notary Public Underwillers                 |  |  |  |  |  |  |  |  |  |
| online presence this 3 day of June  | 20_20.  | and title taken it may a tree a tree.  |  |  |  |  |  |  |  |  |  |
|   | - 1. 1.   | e DD   |  |  |  |  |  |  |  |  |  |
| Personally Known:or   | Jules / lega  | Marelly  |  |  |  |  |  |  |  |  |  |
| Produced Identification:  | Signature of Notary Public Print, Type, or Stamp Commissioned               | Name of NotaryPublic   |  |  |  |  |  |  |  |  |  |
|   | / Time, Type, or Stamp commissioned   | rianie or riotary rabile   |  |  |  |  |  |  |  |  |  |



su firma actualizada.

RECEIVED

Ede nou kenbe dosye ou ajou asire ou nou gen yon siyati ki ajou. 2020 JUN -5 AM 10: 26

Detach here

Desprenda por aqui

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

Please check all information for accuracy.

**Voter Information Card** Miami-Dade County, FL

Tarjeta de Información del Elector Condado de Miami-Dade, FL

> Kat Enfòmasyon Votè Konte Miami-Dade, FL

> > ISSUED **EMITIDA**

ENPRIME 08/10/15

Registration No. Núm. de Inscripción Nim. Enskripsyon

109357131

MIAMIDADE

**Bring photo identification** when voting.

**Hugo Vincent Alvarez** 9764 SW 124Th Ter

Miami FL 33176

Para votar, presente una identificación con fotografía.

Tanpri pote yon pyès idantifikasyon ki gen foto w sou li lè w'ap vin vote.

Sírvase verificar la corrección de todos los datos.

Desprenda por

Voting Location | Centro de Votación | Lokal Biwo Vôt **Suniland Park** 12855 S. Dixie Hwy

Precinct No. Núm. del Recinto Nim. Biwo Vòt

753

Date of Birth Fecha de Nacimiento **Dat Nesans** 2/17/1072

**Registration Date** Fecha de Inscripción **Dat Enskripsyon** 2/15/1990

Party Affiliation | Afiliación Partidista | Pati Politik

FLORIDA DEMOCRATIC PARTY

Penelope Townsley

Supervisor of Elections | Supervisora de Elecciones | Sipèvizè Eleksyon

You are eligible to vote for the representatives from the districts listed below.

Ud. puede votar por los representantes de los distritos enumerados abajo.

W elijib pou w vote pou reprezantan ki nan distrik ki ekri anba la yo.

**Tanpri** verifye ke tout enfòmasyon yo kòrèk.

Congress Congreso Kongrè 26

**State Senate** Senado Estatal Sena Eta a 40

**State House** Cámara Estatal Lachanm Eta a 115

**County Commission** Comisión del Condado **Komisyon Konte** 8

**School Board Junta Escolar Asanble Edikasyon** 

Community Council Consejo Comunitario Konsèy Kominotè

Municipality | Municipio | Minisipalite UNINCORPORATED M-D



#### 2019 STATEMENT OF FORM 1 FOR OFFICE USE ONLY: FINANCIAL INTERESTS Please print or type your name, mailing address, agency name, and position below: LAST NAME -- FIRST NAME -- MIDDLE NAME : 2020 JUN -5 AM 10: 26 V. Hugo Alvarez MIAMI-DADE COUNTY ELECTIONS DEPARTMENT MAILING ADDRESS: 9764 SW 124 Terrace COUNTY: ZIP: CITY: Miami-Dade 33176 Miami NAME OF AGENCY: Miami-Dade County NAME OF OFFICE OR POSITION HELD OR SOUGHT: Community Council, Area 12, Sub-Area 126 ■ NEW EMPLOYEE OR APPOINTEE CHECK ONLY IF CANDIDATE OR \*\*\*\* THIS SECTION MUST BE COMPLETED \*\*\*\* **DISCLOSURE PERIOD:** THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2019. MANNER OF CALCULATING REPORTABLE INTERESTS: FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one): 1 **DOLLAR VALUE THRESHOLDS** COMPARATIVE (PERCENTAGE) THRESHOLDS OR PART A -- PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a") DESCRIPTION OF THE SOURCE'S SOURCE'S NAME OF SOURCE PRINCIPAL BUSINESS ACTIVITY OF INCOME **ADDRESS Trade Company** 9764 SW 124 Terrace, Miami, FL 33176 Hugo V. Alvarez, PA Law Firm 121 Alhambra, 10 Fl, Coral Gables 33134 Becker & Poliokoff PART B -- SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a") PRINCIPAL BUSINESS NAME OF MAJOR SOURCES **ADDRESS** NAME OF **ACTIVITY OF SOURCE** OF SOURCE **BUSINESS ENTITY** OF BUSINESS' INCOME N/A

PART C -- REAL PROPERTY [Land, buildings owned by the reporting person - See instructions]
(If you have nothing to report, write "none" or "n/a")

Only property is primary residence exempt from this disclosure.

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.

INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, be (If you have nothing to report, write "none" or "  | 'n/a")  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| TYPE OF INTANGIBLE   | BUSINESS ENTITY TO WELL THE PROPERTY RELATES  |  |  |  |  |  |  |  |  |  |  |  |  |
| See Attachment   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2020 JUN -5 AM 10: 26 2020 JUN -6   |  |  |  |  |  |  |  |  |  |  |  |  |
| PART E — LIABILITIES [Major debts - See instructions] (If you have nothing to report, write "none" or "  | 'n/a") MIAMI-DADE COUNTY<br>ELECTIONS DEPARTMENT  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF CREDITOR   | ADDRESS OF CREDITOR   |  |  |  |  |  |  |  |  |  |  |  |  |
| See Attachment   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Owner (If you have nothing to report, write "none" or "nothing to report, which we will not have a proper or "nothing to report, which we will not have a proper or "nothing to report, which we will not have a proper or "nothing to report, which we will not have a proper or "nothing to report, which we will not have a proper or "nothing to report, which we will not have a proper or "nothing to report or "n | rship or positions in certain types of businesses - See instructions] /a") BUSINESS ENTITY # 1 BUSINESS ENTITY # 2  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF BUSINESS ENTITY  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| ADDRESS OF BUSINESS ENTITY N/A   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| PRINCIPAL BUSINESS ACTIVITY N/A  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| POSITION HELD WITH ENTITY N/A  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS N/A  | · /   |  |  |  |  |  |  |  |  |  |  |  |  |
| NATURE OF MY OWNERSHIP INTEREST N/A  |   |  |  |  |  |  |  |  |  |  |  |  |  |
|  | /E COMPLETED THE REQUIRED TRAINING.   |  |  |  |  |  |  |  |  |  |  |  |  |
|  | NTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE OF FILER?  | CPA or ATTORNEY SIGNATURE ONLY  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature:   | If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:  I, Jan Lore Loves Loves , 59 - , prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. |  |  |  |  |  |  |  |  |  |  |  |  |
| Date Signed:  (a/4/vi)  FILING INSTRUCTIONS:   | Date Signed:  |  |  |  |  |  |  |  |  |  |  |  |  |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

**MULTIPLE FILING UNNECESSARY:** A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

*Finally*, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2019.

# Hugo V. Alvarez 2019 Form 1 - Appendix RECEIVED

# Part D – Intangible Personal Property

2020 JUN -5 AM 10: 26

Type of Intangible

**Business Entity** 

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

• 401(K)

SP 500 Index Fund

Vanguard Roth IRA

SP 500 Index Fund

## Part E – Liabilities

### Name of Creditor

#### Address

Student Loan US DOE

PO Box 4830 Portland Oregon 97028

BMW Financial Services

5515 Parkcenter Cir, Dublin, OH 43017

Mortgage, Cenlar

425 Phillips Boulevard, Trenton, New Jersey 08618



# OFFICIAL RECEIPT MIAMI-DADE COUNTY-FLORIDA

No.7900502

| COUNTY   |   |  |                             |   |     |     |    |    |    |            | -I-L       |            |                |             |        |         |           |          |            |     |          |        |     |            |            |           |        |             |          |            |            |              |              |   |  |
|--|---|--|-----------------------------|---|-----|-----|----|----|----|------------|------------|------------|----------------|-------------|--------|---------|-----------|----------|------------|-----|----------|--------|-----|------------|------------|-----------|--------|-------------|----------|------------|------------|--------------|--------------|---|--|
|  |   | Address 9764 Sw 124 Vennace  Mismi  CITY STATE ZIP |                             |   |     |     |    |    |    |            |            |            |                |             | Da     | TE_     | MC        | 6<br>NTH | /          | ′   | 5<br>DAY | ,      | 1_0 | 2 o<br>YEA | 2 6<br>R   |           |        |             |          |            |            |              |              |   |  |
|  |   |  | ADDRESS 9764 Sw 124 Jennoce |   |     |     |    |    |    |            |            |            |                |             |        | Cash \$ |           |          |            |     |          |        |     |            |            |           |        |             |          |            |            |              |              |   |  |
|  |   | STREET ADDRESS FL 33/76                            |                             |   |     |     |    |    |    |            |            |            |                |             |        | Сн      | ECKS      |          | \$_        |     |          | 10     | 0   |            | _·-        | 00        |        |             |          |            |            |              |              |   |  |
| Амои   | OUNT OF: One Humolas of Dollars, and Zeno CENTS |  |                             |   |     |     |    |    |    |            |            |            |                |             | S      | To      | ΓAL       |          | \$_        |     |          | 10     | 0   |            | _ • -      |           |        |             |          |            |            |              |              |   |  |
| For P  | AYMI  | NT (   | OF: _                       | 4 | 200 | إص  | if | yù | no | FE         | 92 -       | - <i>E</i> | hic            | 79          | Ħ      | lv      | 21        | 20       |            | 611 | (N       | nu     | n   | ita        | 10         | 00        | in     | 6           | Pi       | 9 NE S     | -/5        | ubo          | Pa           | 12/126                                      |  |
| FOR PAYMENT OF: Quelifying Fee - Huge Alven Community Council Area/Subsec 12/120 THIS RECEIPT NOT VALID UNLESS DATED, COMPLETED AND SIGNED BY AUTHORIZED EMPLOYEE OF DEPARTMENT. |   |  |                             |   |     |     |    |    |    |            |            |            |                | MENT.       |        |         |           |          |            |     |          |        |     |            |            |           |        |             |          |            |            |              |              |   |  |
| DEPT.: Elections By: A chomess Innount   |   |  |                             |   |     |     |    |    |    |            |            |            |                |             |        |         |           |          |            |     |          |        |     |            |            |           |        |             |          |            |            |              |              |   |  |
| FOR  | 0   | FFI  | CE                          | U | JSE | E C | N  | LY |    |            |            |            |                |             |        |         |           |          |            |     | l        |        |     | (          |            |           |        |             |          |            |            |              |              |   |  |
| TRA  | NS  |  | Subsidiary                  |   |     |     |    |    |    |            | INDEX CODE |            |                |             |        |         |           |          |            |     |          | 5      | SUB | ОВЈЕС      | Т          |           | Amount |             |          |            |            | 1T           |              |   |  |
|  |   |  |                             |   |     |     |    |    |    |            |            |            |                |             |        |         |           |          |            |     |          | T      | T   |            | T          |           |        |             |          |            | 2          |              |              |   |  |
|  |   |  |                             |   |     |     |    |    |    |            |            |            |                |             |        |         |           |          |            |     |          |        |     |            |            |           |        |             |          |            |            |              |              |   |  |
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|  |   |  |                             |   |     |     |    |    |    |            | Ì          |            |                |             |        |         |           |          |            | 1   |          | $\top$ |     |            | T          | T         |        | T           |          |            |            |              |              |   |  |
| 107.01-1   | 6/04  | 11   |                             |   |     |     |    |    |    | 9          |            |            |                |             |        |         |           |          |            |     | П        |        |     |            |            | _!        |        |             |          |            |            |              |              |   |  |
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