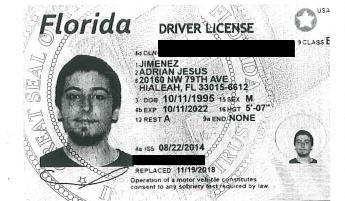
MIAMI-DADE COUNTY	OFFICE USE ONLY									
CANDIDATE OATH –	Proof of residency provided:									
NONPARTISAN OFFICE	Proof of residency provided.									
(Do not use this form if a Judicial or School Board Candidate)	Driver's License Utility Bill									
Check box <i>only</i> if you are seeking to qualify as a write-in candidate:	☐ Voter Information Card ☐ Homestead Exemption Receipt ☐ Property Tax Receipt ☐ Lease Agreement									
☐ Write-in candidate	La Property lax necespt Lease Agreement									
1, Adrian Jesus Jinenes	DATE OATH 1, Florida Statutes)									
(Print name above as you, wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box (See page 2 – Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)										
am a candidate for the nonpartisan office of $Micmi - Da$	(Office) District 13 (District/Group/Seat #)									
I am a qualified elector of Miami-Dade County, Florida; I am qualified under the Constitution and the Laws of Florida and the Home Rule Charter of Miami-Dade County to hold the office to which I desire to be nominated or elected; Thave qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes, and I will support the Constitution of the United States and the Constitution of the State of Florida.										
	e minimum residency requirements for this office and submitting Under penalties of perjury, I declare that have read the foregoing									
Candidate's Florida Voter Registration Number (located on you	r voter information card): 12 7 8 1230 7									
Phonetic spelling for audio ballot: Print name phonetically on the may be used by persons with disabilities (see instructions on page A-donical Season Time - No.										
X (78	9 503-1436 adrian jimence change : con									
	phone Number Email Address									
20160 NW 79th are His	denh FZ 33015									
Address City	State ZIP Code									
STATE OF FLORIDA										
COUNTY OF Miami. Pade	ANNE VANESSA INNOCENT									
Sworn to (or affirmed) and subscribed before me by physical 🗹 or	Notary Public - State of Florida Commission # GG 211908									
online presence this 3th day of June	Bonded through National Notary Assn.									
Personally Known:or	Anne Jamessa Innocent Signature of Notary Public									
Produced Identification:	Print, Type, or Stamp Commissioned Name of Notary Public									
Type of Identification Produced: Florida Driver License										

RECEIVED

2020 JUN -9 AM 9: 15

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT



FORM 6 FULL AND PUBLIC DISCLOSURE							
Please print or type your name, mailing address, agency name, and position below:	STS RECESSO	FFICE USE ONLY:					
LAST NAME — FIRST NAME — MIDDLE NAME: Jimener Adrian Jesus MAILING ADDRESS: 20160 NW 79th ave Hidleah 33015 Michi-Dade CITY: ZIP: COUNTY: NAME OF AGENCY: Michi Dade County County Commissioner of District 13 NAME OF OFFICE OR POSITION HELD OR SOUGHT:	2020 JUN -9 AM MIAMI-DADE CO ELECTIONS DEPAR	9: 15					
PART A NET WORTH Please enter the value of your net worth as of December 31, 2019 or a more of culated by subtracting your reported liabilities from your reported assets, so please the worth as of	ease see the instruction						
PART B ASSETS		A.					
HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased. The aggregate value of my household goods and personal effects (described above) is \$							
ASSETS INDIVIDUALLY VALUED AT OVER \$1,000: DESCRIPTION OF ASSET (specific description is required - see instruction)	ns p.4)	VALUE OF ASSET					
	- m	9,000					
Video editing computer and Monstons		6,000					
PART C LIABILITIES LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4): NAME AND ADDRESS OF CREDITOR		AMOUNT OF LIABILITY					
10/1							
	0						
JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR		AMOUNT OF LIABILITY					
N/A							
Marke of the common of the spiritual control of the property of the control of th							

PART D INCOME								
Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.								
I elect to file a copy of my 2019 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2019 tax return, you need not complete the remainder of Part D.]								
PRIMARY SOURCES OF INCOME (See instruction								
NAME OF SOURCE OF INCOME EXCEEDING	the same of the sa	ADDRESS OF SOURCE OF INCOME						
Windhaven Insurance	7550							
Morgan & Morgan	60	Waterford way sorte 105	50 hrem 45,000					
SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting personsee instructions on page 5]:								
	F MAJOR SOURCES JSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE					
NA								
PART E INTER	ESTS IN SPECIFI	ED BUSINESSES [Instructions on	page 6]					
BUSINESS	ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3					
NAME OF BUSINESS ENTITY								
ADDRESS OF BUSINESS ENTITY			2020 ELEC					
PRINCIPAL BUSINESS ACTIVITY								
POSITION HELD								
WITH ENTITY I OWN MORE THAN A 5%			30 to 11					
INTEREST IN THE BUSINESS NATURE OF MY			11111					
OWNERSHIP INTEREST			PAM					
PART F - TRAINING								
For officers required to complete annual ethics training pursuant to section 112.3142, \$\frac{1}{2}\$\$								
I CERTIFY TH	AT I HAVE COM	MPLETED THE REQUIRED T	RAINING.					
OATH		TE OF FLORIDA NTY OF Mismi-Dode						
I, the person whose name appears at the	Swor	n to (or affirmed) and subscribed before	me by means of					
beginning of this form, do depose on oath or affirmation Main the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and subscribed before the by means of the person whose name appears at the sworm to (or affirmed) and the person whose name appears at the sworm to (or affirmed) and the person whose name appears at the sworm to (or affirmed) and the person whose name appears at the sworm to (or affirmed) and the person whose name appears at the sworm to (or affirmed) and the person whose name appears at the sworm to (or affirmed) and the person whose name appears at the sworm to (or affirmed) and (
beginning of this form, do depose of out of amintation								
and say that the information disclosed on this form and any attachments hereto is true, accurate,								
and complete. (Signature of Notary Public-State of Fibridative ANNE VANESSA INNOCENT								
Notary Public - State of Florida 75 Commission # GG 211908								
(Print, Type, or Stamp Commissioned lains of Cotany Rubile) Expires Jun 2, 2022 Bonded through National Notary Assn.								
SIGNATURE OF REPORTING OFFICIAL OR CA		onally Known OR Produ	uced Identification					
didnatone of the action of the action		of Identification Produced Florids	Priver License					
If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:								
Ī.	, prepare	d the CE Form 6 in accordance with A	rt. II, Sec. 8, Florida Constitution,					
Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.								
Signature Date								
Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.								
IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE								



OFFICIAL RECEIPT MIAMI-DADE COUNTY-FLORIDA

No.7900542

RECEIVED FROM Adriam Jesus Timenes								DATE_	6 MONTH	1 9	120	20	
ADDRESS 20 160 NW 75th Ave STREET ADDRESS Hislesh CITY STATE ZIP AMOUNT OF: Three Humohid Sixty Dollars, AND Zene. CENTS									Cash	\$	DAT		•
	His	lech	STRI	EET ADDRE	ess'	/	33	015	CHECKS	\$	30	0	. 00
		CITY	,		STAT	E	ZIP	,					06
Amount of:_/	hnee Humol	11d 51x	ty	Doll	ARS, AND	Lene	<u> </u>	CENTS	Total	\$	36	0	•
FOR PAYMENT	of: Kuch	ying te	e - (100	inty	Com.	miss	ioner	<u>1 ()(</u>	Stric	7/3			
THIS RECEIP	T NOT VALID	UNLESS D.	ATED, C	OMPLE	red an	ID SIGN	VED BY	y aut	HORIZE	ED EMPL	OYEE OF	DEPAR	rment.
	dions.					By:	# 7	Kuma	1552	Juni	cent		
FOR OFF	FOR OFFICE USE ONLY												
Trans	Subsidiar	r		Ind	ex C ode			Sub	ОВЈЕСТ		Ам	TNUC	
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Adn	an Jesus	finos	3-2	020)							00	191
	U	Ĺ							6/8	120	2 -		
		•					D	DATE _	11	120	20	-	
PAY TO THE	Migmi - L	Jacke	Com,	ty							\$ 36	0.00	ا د
PAY TO THE ORDER OF MICHAEL COUNTY SX ty dollars Dollars Dollars Dollars													
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