CANDIDATE OATH -JUDICIAL OFFICE

Check box *only* if you are seeking to qualify as a write-in candidate:

Write-in candidate

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2020 APR 16 PM 1: 20

MIAMI-DADE COUNTY

	ELECTIO	INS DEPARTMENT OF	FFICE USE ONLY		
Candidate Oath					
(Section 105.031, Florida Statutes)					
I, Miguel "Mike" Mirabal					
(Print name above as you wish it to appear on the ballot. hyphen, check box ☐. (See page 2 - Compound Last № Although a write-in candidate's name is not printed on the	lames). No change car	be made after the el	nd of qualifying.		
am a candidate for the judicial office of County Judge			, 11 ,		
	(Office)	(District #)	(Circuit #)		
9 ; my legal residence is Miami-Dade		County, Florida; I am a	qualified elector		
(Group #)					
of the state and of the territorial jurisdiction of the court to which Laws of Florida to hold the judicial office to which I desire to be no other public office in the state, the term of which office or any resigned from any office which I am required to resign pursual Constitution of the United States and the Constitution of the States and the Constitution of the States of America, and being employed funds as such employee or officer, do hereby solemnly swear of and of the State of Florida.	elected or in which I des y part thereof runs concu ant to Section 99.012, F te of Florida. ted and when term of off ed by or an officer of the	sire to be retained; I harrent with the office I silorida Statutes; and I fice begins): I, a citize court system and a re	ave qualified for seek; and I have will support the n of the State of ecipient of public		
Candidate's Florida Voter Registration Number (located on you	ur voter information card):	109338519			
Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] Mike" Mike BAL					
X (305) 7731010	mmir	abal@globallegalm	niami.com		
Signature of Candidate Telephone Number		Email Address			
441 SANSOVIND AVE CORA	1 GABles,	F1.3314	4		
Address City	State	ZIP C	Code		
STATE OF FLORIDA	Signature of Notary I	Public			
COUNTY OF Miomi-Dode	Print, Type, or Stamp Comr	nissioned Name of Notary P	ublic delow:		
Sworn to (or affirmed) and subscribed before me by physical for online _ presence this	or For My	ANNE VANESSA INNOCENT ary Public - State of Florida Commission # GG 211908 Comm. Expires Jun 2, 2022 hrough National Notary Assn.			

FORM 6 FULL AND PUBLIC DISCLOSURE	2019
Please print or type your name, mailing address, agency name, and position below:	OR OFFICE USE ONLY:
LAST NAME — FIRST NAME — MIDDLE NAME:	
Mirabal Miguel F.	as ·
MAILING ADDRESS: 441 Sansovino Ave.	E 2
441 Sansovino Ave.	RECI 2020 APR I
	岩
CITY: COUNTY: Coral Gables 33146 Miami-Dade	R 16
NAME OF AGENCY :	[TILT]
11th Judicial District of Florida	EIVED 6 PM 1: 20 ADE COUNTY B DEPARTMEN
NAME OF OFFICE OR POSITION HELD OR SOUGHT:	
Miami - Dade County Court Judge Group #9	2 0
CHECK IF THIS IS A FILING BY A CANDIDATE	
PART A NET WORTH	
Please enter the value of your net worth as of December 31, 2019 or a more current date. [Not	e: Net worth is not cal-
culated by subtracting your reported liabilities from your reported assets, so please see the instr	
My net worth as of 12/31, 20 19 was \$ 1,684,633.50	
, 20, was \$\pi	**************************************
PART B ASSETS	
HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. Th following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objet furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.	
The aggregate value of my household goods and personal effects (described above) is $\$$	
ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:	
DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET
2008 Jeep Wrangler	\$14,422.00
1995 Boston Whaler & Torino Trailer	\$19,500.00
2002 Malaguti Phantom F12 Motor Cycle	\$3,750.00
441 Sansovino Ave., Coral Gables, FL 33145 (Residence)	\$675,500.00
PART C LIABILITIES	
LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):	
NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Chase Credit Card, P.O. Box 6294 Carol Stream, IL 60197-6294	14,303.44
Home Depot Credit Card, PO Box 90001010, Louisville KY, 40290	5,893.64
Fed Loan Servicing PO Box 3661, Harrisburg, PA 69184	105,182.00
JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:	A MOUNT OF LIA BUILTY
n/a	AMOUNT OF LIABILITY
11/4	

PART D INCOME Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.					
			2's, schedules, and attachments. I need not complete the remainder of Pa	art D.]	
PRIMARY SOURCES OF INCO NAME OF SOURCE OF INC	,	ıge 5): ı	ADDRESS OF SOLIDGE OF INCOME		I AMOUNT
Global Legal	OME EXCLEDING \$1,000	2655 Leie	une Rd,. Suite 410 Coral Gab		AMOUNT \$95,750,00
ereem Legur		2000 2010	3314		
SECONDARY SOURCES OF II	NCOME [Major customers, cli	ents, etc., of bu	usinesses owned by reporting persons	ee instructio	ns on page 5]:
NAME OF BUSINESS ENTITY	NAME OF MAJOR OF BUSINESS			1	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
n/a		***************************************			
P	ART E INTERESTS II	N SPECIFIE	D BUSINESSES [Instructions on	page 6]	n 20
NAME OF	BUSINESS ENTITY:		BUSINESS ENTITY # 2		#E\$\$ EN## 3
BUSINESS ENTITY ADDRESS OF	n/a	n,	/a	n/a c	
BUSINESS ENTITY PRINCIPAL BUSINESS	n/a	n,	/a	n/a c	o o m
ACTIVITY	n/a	n.	/a	n/a	20 20 <
POSITION HELD WITH ENTITY	n/a	n	/a	n/a	7
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	n/a	n	/a	n/a 🖁	20
NATURE OF MY OWNERSHIP INTEREST	n/a	n,	/a	n/a	1
PART F - TRAINING For officers required to complete annual ethics training pursuant to section 112.3142, F.S. I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.					
O.A	\TH		OF FLORIDA	05	
I, the person whose name app		COUN [*] Sworn	to (or affirmed) and subscribed before	me by mean	us of
beginning of this form, do depo	ose on oath or affirmation		rsical presence or 🔲 online notarization	-	
and say that the information di		A.	PRIL 1 2020 by MI	GUEL ,	F. MIRABAL
and any attachments hereto is and complete.	true, accurate,	(Signat	M Sofrit		
(Signature of Notary PublicState of Florida) WILLIAM LA BUSTAMANTE					
	50	(Print,	Type, or Stamp Commissioned Name of	Notary Pal	
SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE Personally Known OR Personally Known OR OR Produced IdeWilliami M Bustamante My Commission GG 176773				Mild State of Florida Mild State of Florida	
ordinaria primarioni in a			f Identification Produced	Expire	s 01/27/2022
If a certified public accountant she must complete the followi		3, or attorney	in good standing with the Florida Ba	r prepared	this form for you, he or
I,, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.					
Signatur	e	***************************************		Date	
		oes not relie	eve the filer of the responsibility		e form under oath.

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

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Supplement to the "CE Form 6 "Full and Public Disclosure of Financial Interest PM 1: 20 2019", for Miguel "Mike" Mirabal, Miami Dade County Court Judicial Candidate, Group #9 for the 11th Judicial District of Florida, ELECTIONS DEPARTMENT

PART B CONTINUED (Assets) aggregate value exceeds \$1,000.00

household goods and personal effects of which	\$78.500.00
aggregate value exceeds \$1,000.00	

PART B CONTINUED (Assets) individual value exceeds \$1,000.00

27316 Cayman Lane Ramrod Key, Fl 33042 (Real Estate Owned)	\$581,300.00
5201 Orduna Drive, #7, Coral Gables, FI 33142 1/2 Interest \$397,931.00, (Real Estate Owned)	\$198,965.50
North Western Mutual Cash Value Life Insurance 100 S.E. 2 nd Street, Suite 2610, Miami, FL 33131	\$25,957.04
North Western Annuity Roth IRA Policy 100 S.E. 2 nd Street, Suite 2610, Miami, FL 33131	\$2,898.50
Global Legal Law Firm Value (100% owned) 2655 LeJeune Rd., Suite 410, Coral Gables, Fl 33134	\$95,000.00
Advantage Beauty Institute, LLC, (50% owned) 8951 Bonita Beach Rd, SE, #555, Bonita Springs, FL 34135	\$90,000.00
IFB Bank Account 777 SD.W. 37 th Ave., Suite 700, Miami, FL 33135 (Checking)	\$3,347.02
IFB Bank Account 6593 777 SD.W. 37 th Ave., Suite 700, Miami, FL 33135 (Checking)	\$1,550.26
IFB Bank Account 6670 777 SD.W. 37 th Ave., Suite 700, Miami, FL 33135 (Savings)	\$15,587.26
Ocean Bank Account 3419 780 N.W. 42 nd Ave., Miami, FL 33126 (Checking)	\$2650.00
Ocean Bank Account 3620 780 N.W. 42 nd Ave., Miami, FL 33126 (Savings)	\$585.00
Money Loaned by Miguel Mirabal, To the Campaign to elect Miguel "Mike" Mirabal through 12.31.19	\$500.00

OFFICIAL RECEIPT

No. 7723342

MIAMI-DADE	MIAMI-DADE COUNTY	**			
Security	RECEIVED FROM Migu	el Hike Minabol	DATE	4 / /6 / .2 o .	20
	Address <u>2600</u> S	outh Dougles Road	Suit 900 CASH	\$	
	Coul 4.bles	street address STATE	33/34 CHECKS	\$ 6,072	88
AMOUNT OF: 5	Thousand Savent	STATE Dollars, AND Eight a	ZIP TOTAL	\$ 6072	88
AMOUNT OF:	in all of	DOLLARS, AND CIONIA	2 GAV CENTS TOTAL	4_0,0,0	
FOR PAYMENT	of: Gudifying tee-	- County Judge Group	9		
THIS RECEIP	T NOT VALID UNLESS D	ATED, COMPLETED AND SIGN	IED BY AUTHORIZE	ED/EMPLOYEE OF DEPARTM	ENT
DEPT.: Elec		By:	Al NOMES 50 A	MAIS CENT	
FOR OFF	ICE USE ONLY	T		T	
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(Dapo),	N ACWAT.				
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PAY .			DATE 4/15/	1510	
TO THE ORDER OF	1:ANI - 1201	DE County	_	18/ 2.88	
Six	TNO-SAID!	Spreatist	>-11 5 -	- 80,072 ·	
PAY TO THE ORDER OF MIAMI-DODE COUNTY JS 6,072.88 Six Trousaid Security The Dollars Declars D					
AVA R	EGIONS			1 / 1	*
FOR Higail	"Mike" MIRABOI	T-0)((A)	2//2	5//	
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こにていっつ	Fing feeto Mian 5 Board, Group	# 9		*	

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