

STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

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MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

1. Full Name of Committee

Alliance for a Stronger Miami-Dade

Telephone

305-789-6673

Mailing Address (include city, state and zip code)

Anthony Brunson, P.A.
12000 Biscayne Blvd, Suite 503
Miami, Florida 33181

Street Address (include city, state and zip code)

Anthony Brunson, P.A.
12000 Biscayne Blvd, Suite 503
Miami, Florida 33181

2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)

Name of Affiliated or Connected Organization	Mailing Address	Relationship
NONE	NONE	

3. Area, Scope and Jurisdiction of the Committee

Miami-Dade County

4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)

Political, Social & Economic issues Impacting Miami-Dade County

5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)

Full Name	Mailing Address	Committee Title or Position
Anthony Brunson, P.A.	12000 Biscayne Blvd, Suite 503 Miami, Florida 33181	Treasurer

6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)

Full Name	Mailing Address	Committee Title or Position
Stephen Johnson	170 NE 159 Street Miami, FL 33162	Chairperson
Anthony Brunson, P.A.	12000 Biscayne Blvd, Suite 503 Miami, Florida 33181	Treasurer

7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)

Full Name	Mailing Address	Office Sought	Party
To be determined			RE 2019 JU MIAN ELECT

8. List Any Issues this Committee is Supporting: N/A

List Any Issues this Committee is Opposing: N/A

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party
N/A

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?
 Donate to Charitable Organizations 501(C3) or 527

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds

Name of Bank or Depository & Account Number	Mailing Address
Bank United	12290 Biscayne Blvd North Miami, FL 33181

12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
Form SS-4	Upon Formation	Internal Revenue Services	Ogden, UT 84201
Form 8871.	Upon Formation	Internal Revenue Services	Ogden, UT 84201

STATE OF Florida Miami-Dade COUNTY

I, Stephen Johnson, certify that the information in this Statement of

Organization is complete, true and correct.

X

Signature of Chairman of Political Committee

7/9/19

Date _____

**APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR
POLITICAL COMMITTEES**
(Sections 106.011(2) and 106.021(1), F.S.)

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ELECTIONS DEPARTMENT

CHECK APPROPRIATE BOX:

Initial Filing for: ☒ Primary Treasurer ☐ Deputy Treasurer

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Re-filing to Change: ☐ Primary Treasurer ☐ Deputy Treasurer ☐ Primary/Secondary Depository

1. Committee
Alliance for a Stronger Miami-Dade

2. Telephone
(305) 789-6673

3. Name of Treasurer or Deputy Treasurer
Anthony Brunson, PA

4. Email (optional)
abrun1@aol.com

5. Telephone (optional)
(305) 7896673

6. Mailing Address
Anthony Brunson, P.A. 12000 Biscayne Blvd, Suite 503 Miami, Florida 33181

7. Street Address
Anthony Brunson, P.A. 12000 Biscayne Blvd, Suite 503 Miami, Florida 33181

8. The following bank has been designated as the ☒ Primary Depository ☐ Secondary Depository

9. Name of Bank
Bank United

10. Street Address
12290 Biscayne Boulevard

11. City
North Miami

12. State
FL

13. Zip Code
33181

14. Signature of Chairman

X

15. Name of Chairman (Print or Type)
Stephen Johnson

Campaign Treasurer's Acceptance of Appointment

I, Anthony Brunson, do hereby accept the appointment as
(Please Print or Type)

treasurer or deputy treasurer for Alliance for a Stronger Miami-Dade
(Committee)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

July 11, 2019
Date

X

Anthony Brunson
Signature of Campaign Treasurer or Deputy Treasurer

**REGISTERED AGENT
STATEMENT OF APPOINTMENT**

(Section 106.022, F.S.)

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MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

- ☒ Original Appointment ☐ Change of Appointment
☐ Change of Mailing Address ☐ Change of Physical Address

Registered Agent and Office Information

Name
Stephen Johnson

Telephone
305-789-6673

Street Address
170 NE 159 Street

City
Miami,

State
FL

Zip Code
33162

Mailing Address
12000 Biscayne Blvd, Suite

City
Miami

State
FL

Zip Code
33181

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.


Signature of Registered Agent

7/09/19
Date

Former Registered Agent and Office Information (for changes only)

Name

N/A

Telephone

Street Address

City

State

Zip Code

Committee or Organization Information

Name of Committee or Organization

Alliance for a Stronger Miami-Dade

Street Address
12000 Biscayne Blvd

Telephone

City
Miami

State
FL

Zip Code
33181


Signature of Chairperson

Stephen Johnson
Printed Name of Chairperson

7/09/19
Date



Access to Handbook and the
Election Laws of the State of Florida

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MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

Candidate/Chairperson:

Stephen

Johnson

First Name

Middle Name

Last Name

Alliance for a Stronger Miami-Dade

Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

- ☐ Candidate Qualifying Handbook (<http://www.miamidade.gov/elections/candidate.asp>)
Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.
- ☒ Political Committee Handbook (<http://www.miamidade.gov/elections/pacs.asp>)
Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.

Acknowledged by: _____

Candidate / Chairperson Signature

Date: _____

Primary Telephone Number:

305-789-6673

Alternate Telephone Number:

305-789-6673

E-mail address: _____

abrun1@ash.com

**Campaign Treasurer's Report
Miami-Dade County Electronic Filing Requirement**



☐ Candidate (office sought): _____
Candidate's Florida Voter Registration Number: _____
☒ Political Committee: Alliance for a Stronger Community
☐ Party Executive Committee: _____
☐ Other: _____
I, Stephen Johnson

(Please print name of Candidate or Chairperson)

understand that Campaign Treasurer's Reports must be filed electronically via the Supervisor of Elections website by midnight of the day designated in order to comply with Miami-Dade County requirements. I also acknowledge that Sections 12-17 and 12-21 of the Code of Miami-Dade County regarding the filing of the campaign finance reports with the Supervisor of Elections were recently amended in that original signed hardcopies are no longer required.

I also understand that, in accordance with Section 12-14.1 of the Code of Miami-Dade County, Florida, candidates running for the Offices of Miami-Dade County Mayor, Commissioner, Property Appraiser, Clerk of the Circuit Courts, and Community Council must now file the Vote by Mail Campaign Report ([MD-ED 26](#)) to disclose the names of paid campaign workers engaged in vote by mail ballot activities, if applicable.

Additionally, I understand that, in accordance with Sections 12-14.2 and 12-14.2.1 of the Code of Miami-Dade County, Florida, Miami-Dade County Elected Officers and Candidates running for the Offices of Miami-Dade County Mayor, Commissioner, Property Appraiser, Clerk of the Circuit Courts, and Community Council must now file the Reporting of Solicitation of Contributions for Political Committees, Electioneering Communications Organizations, 501(c)(4) Organizations and Political Parties ([MD-ED 28](#)) to publicly disclose when they commence solicitation activities for Political Committees, Electioneering Communications Organizations, Political Parties, and/or 501(c)4 organizations, if applicable.

Lastly, I understand that Section 2.69(e) of the Code of Miami-Dade County requires that candidates for Property Appraiser also fill out the Miami-Dade county Contributing Entity ([MD-ED 19](#)) form for every reporting period if contributions are received from a corporation incorporated under the laws of the State of Florida or any other state or any foreign country of any partnership or any other legal entity other than a natural person, if applicable.



Signature of Candidate or Chairperson

7/9/19

Date

Day Time Telephone Number: 305-789-6673
Alternate Contact Number: 305-789-6673
Email Address: abrun1@aol.com

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.