

**CANDIDATE OATH –  
SCHOOL BOARD  
NONPARTISAN OFFICE**

Check box **only** if you are seeking to qualify as a write-in candidate:

Write-in candidate

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

OFFICE USE ONLY

**Candidate Oath**

(Sections 99.021(1)(a) and 105.031, Florida Statutes)

I, Steve Gallon III

(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box . (See page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)

am a candidate for the nonpartisan office of Miami-Dade County School Board, 1,

(Office)

(District #)

; I am a qualified elector of Miami-Dade  County, Florida;

(Circuit #)

(Group or Seat #)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

**Section 876.05, Florida Statutes, oath** (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the school board and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.

Candidate's Florida Voter Registration Number (located on your voter information card): 109290264

**Phonetic spelling for audio ballot:** Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.]

Steve Gallon 3rd

**X** Steve Gallon (305)308-2424

sgallon305@yahoo.com

Signature of Candidate

Telephone Number

Email Address

771 NW 167th Terrace

Miami

FL

33169

Address

City

State

ZIP Code

STATE OF FLORIDA

COUNTY OF Miami-Dade

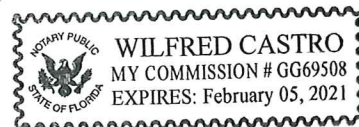
**Signature of Notary Public**

Print, Type, or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me by physical  or online  presence this 8 day of June, 2020

Personally Known:  or Produced Identification:

Type of Identification Produced: FL DL



**OF FINANCIAL INTERESTS**

Please print or type your name, mailing address, agency name, and position below:

**FOR OFFICE USE ONLY:**

LAST NAME — FIRST NAME — MIDDLE NAME:

Gallon III, Steve

MAILING ADDRESS:

771 NW 167 terrace

CITY :

Miami

ZIP :

33169

COUNTY :

Miami-Dade

NAME OF AGENCY :

School Board of Miami-Dade County

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

School Board Member, District 1

CHECK IF THIS IS A FILING BY A CANDIDATE

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**PART A -- NET WORTH**

Please enter the value of your net worth as of December 31, 2019 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of June 8, 20 20 was \$ 1,210,000.00.

**PART B -- ASSETS**

**HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 150,000.00

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| DESCRIPTION OF ASSET (specific description is required - see instructions p.4) | VALUE OF ASSET |
|--|----------------|
| See Attached   |                |
|  |                |
|  |                |
|  |                |

**PART C -- LIABILITIES**

**LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):**

| NAME AND ADDRESS OF CREDITOR  | AMOUNT OF LIABILITY |
|---|---------------------|
| Wells Fargo Bank, PO Box 10335, Des Moines, IA 50306                | \$108,000.00        |
| Chase Bank, PO Box 36250, Louisville, KY 40233                      | \$77,000.00         |
| Specialized Loan Servicing, PO Box 636007, Littleton, CO 80163-6007 | \$99,000.00         |
|   |                     |

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
|------------------------------|---------------------|
| N/A                          |                     |
|                              |                     |
|                              |                     |



**PART D -- INCOME**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2019 federal income tax return and all W2's, schedules, and attachments.  
 [If you check this box and attach a copy of your 2019 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME (See instructions on page 5):**

| NAME OF SOURCE OF INCOME EXCEEDING \$1,000 | ADDRESS OF SOURCE OF INCOME                | AMOUNT       |
|--|--|--------------|
| Tri-Star Leadership                        | 771 NW 167 Terrace, Miami, Fl. 33169       | \$125,000.00 |
| Miami-Dade County Public Schools           | 1450 NE 2nd Avenue <i>Miami, Fla 33132</i> | \$45,000.00  |

**SECONDARY SOURCES OF INCOME** [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:

| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
|-------------------------|---|-------------------|---------------------------------------|
| N/A                     |   |                   |                                       |

**PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]**

|   | BUSINESS ENTITY # 1 | BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3 |
|---|---------------------|---------------------|---------------------|
| NAME OF BUSINESS ENTITY                       | N/A                 |                     |                     |
| ADDRESS OF BUSINESS ENTITY                    |                     |                     |                     |
| PRINCIPAL BUSINESS ACTIVITY                   |                     |                     |                     |
| POSITION HELD WITH ENTITY                     |                     |                     |                     |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS |                     |                     |                     |
| NATURE OF MY OWNERSHIP INTEREST               |                     |                     |                     |

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**PART F - TRAINING**

For officers required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

**OATH**

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA  
 COUNTY OF Miami-Dade

Sworn to (or affirmed) and subscribed before me by means of  
 physical presence or  online notarization, this 8 day of

June 2020 by Steve Galton III

(Signature of Notary Public--State of Florida) WILFRED CASTRO  
 COMMISSION # GG69508  
 EXPIRES: February 05, 2021

(Print, Type, or Stamp Commissioned Name of Notary Public)

Steve Galton III  
 SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

Personally Known \_\_\_\_\_ OR Produced Identification   
 Type of Identification Produced FL DL

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Signature

Date

**Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.**

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE**



**Assets Value over \$1,000.00**

Real Property

|  |                    |
|--|--------------------|
| 1695 Redan West, Lithonia, Ga. 30058-              | \$230,000          |
| 771 NW 176 <sup>th</sup> Terrace, Miami, FL 33169- | \$340,000          |
| 1977 Glen Echo Drive, Decatur, Ga. 33058-          | \$205,000          |
| 8417 Olive Street, Kansas City, Mo. -              | \$34,000           |
| 5984 Duren Meadows Drive, Lithonia, Ga. 30058-     | \$265,000          |
|  | <u>\$1,074,000</u> |
| <br>   |                    |
| Automobiles/Vehicles (total)-                      | \$115,000          |
| IRA-   | <u>\$305,000</u>   |
| Total Amount                                       | \$1,494,000        |

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**Attachment for Part B**

