

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

**1. Full Name of Committee**

PUTTING PEOPLE FIRST PC

Telephone

305-529-5440

Mailing Address (include city, state and zip code)

2600 DOUGLAS ROAD, SUITE 800, CORAL GABLES, FL 33134

Street Address (include city, state and zip code)

2600 DOUGLAS ROAD, SUITE 800, CORAL GABLES, FL 33134

**2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)**

Name of Affiliated or  
Connected Organization

Mailing Address

Relationship

NONE

**3. Area, Scope and Jurisdiction of the Committee**

MIAMI-DADE COUNTY

**4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)**

CIVIC AND GOVERNMENTAL POLICY EDUCATION

**5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)**

Full Name

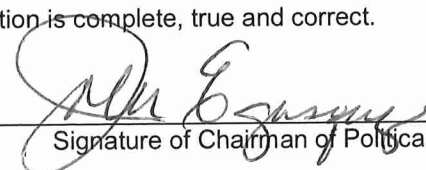
Mailing Address

Committee Title or Position

CARLOS M. TRUEBA

2600 DOUGLAS ROAD, SUITE 800  
CORAL GABLES, FL 33134

TREASURER

|  |  |                                   |                 |
|--|--|-----------------------------------|-----------------|
| <b>6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)</b>    |  |                                   |                 |
| Full Name  | Mailing Address                        | Committee Title or Position       |                 |
| JOHN EGUSQUIZA   | 9960 SW 40th Street<br>Miami, FL 33165 | CHAIRMAN                          |                 |
| <b>7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)</b> |  |                                   |                 |
| Full Name  | Mailing Address                        | Office Sought                     | Party           |
| NONE   |  |                                   |                 |
| <b>8. List Any Issues this Committee is Supporting:</b> NONE<br><b>List Any Issues this Committee is Opposing:</b> NONE  |  |                                   |                 |
| <b>9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party</b><br>N/A  |  |                                   |                 |
| <b>10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?</b><br>RESIDUAL FUNDS WILL BE GIVEN TO CHARITABLE ORGANIZATIONS 501(C)3         |  |                                   |                 |
| <b>11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds</b>  |  |                                   |                 |
| Name of Bank or Depository & Account Number  |  | Mailing Address                   |                 |
| Bank United  |  | 2159 Coral Way<br>Miami, FL 33145 |                 |
| <b>12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any</b>           |  |                                   |                 |
| Report Title   | Dates Required to be Filed             | Name & Position of Official       | Mailing Address |
| FORM 1120POL   | ANNUALY                                | INTERNAL REVUE<br>SERVICE         | OGDEN, UT 84201 |
| STATE OF <u>FLORIDA</u>  |  | <u>MIAMI-DADE</u> COUNTY          |                 |
| I, <u>JOHN EGUSQUIZA</u> , certify that the information in this Statement of<br>Organization is complete, true and correct.  |  |                                   |                 |
| <b>X</b> <br>Signature of Chairman of Political Committee                         |  | <u>01/01/19</u><br>Date           |                 |

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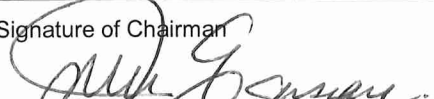
**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR  
POLITICAL COMMITTEES**  
(Sections 106.011(2) and 106.021(1), F.S.)

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CHECK APPROPRIATE BOX:

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☒ Initial Filing of Form    Re-filing to Change: ☐ Primary Treasurer    ☐ Deputy Treasurer    ☐ Primary/Secondary Depository

|   |  |  |                       |
|---|--|--|-----------------------|
| 1. Committee or Organization<br>PUTTING PEOPLE FIRST PC   |  | 2. Telephone<br>(305 ) 529-5440                        |                       |
| 3. Name of Treasurer or Deputy Treasurer<br>Carlos M. Trueba  |  | 4. Email (optional)<br>cpazos@gemrtcpa.com             |                       |
| 5. Telephone (optional)<br>(305 ) 529-5440  |  |  |                       |
| 6. Mailing Address<br>2600 Douglas Road, Suite 800, Coral Gables, FL 33134  |  |  |                       |
| 7. Street Address<br>2600 Douglas Road, Suite 800, Coral Gables, FL 33134   |  |  |                       |
| 8. The following bank has been designated as the <input checked="" type="checkbox"/> Primary Depository <input type="checkbox"/> Secondary Depository |  |  |                       |
| 9. Name of Bank<br>Bank United  |  | 10. Street Address<br>2159 Coral Way                   |                       |
| 11. City<br>Miami   |  | 12. State<br>Florida                                   | 13. Zip Code<br>33145 |
| 14. Signature of Chairman<br>                                      |  | 15. Name of Chairman (Print or Type)<br>John Egusquiza |                       |

**Campaign Treasurer's Acceptance of Appointment**

I, Carlos M. Trueba, do hereby accept the appointment as  
(Please Print or Type)  
treasurer or deputy treasurer for Putting People First PC  
(Committee or Organization)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

2/1/2019

Date

X

  
Signature of Campaign Treasurer or Deputy Treasurer



**REGISTERED AGENT  
STATEMENT OF APPOINTMENT**  
(Section 106.022, F.S.)

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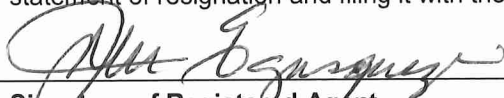
MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

- ☒ Original Appointment ☐ Change of Appointment  
☐ Change of Mailing Address ☐ Change of Physical Address

**Registered Agent and Office Information**

|  |                           |                   |
|--|---------------------------|-------------------|
| Name<br>JOHN EGUSQUIZA, ESQ            | Telephone<br>305-223-8744 |                   |
| Street Address<br>9960 SW 40th Street  |                           |                   |
| City<br>Miami                          | State<br>FLORIDA          | Zip Code<br>33165 |
| Mailing Address<br>9960 SW 40th Street |                           |                   |
| City<br>Miami                          | State<br>FLORIDA          | Zip Code<br>33165 |

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.

  
Signature of Registered Agent

2/01/19  
Date

**Former Registered Agent and Office Information (for changes only)**

|                |           |          |
|----------------|-----------|----------|
| Name<br>N/A    | Telephone |          |
| Street Address |           |          |
| City           | State     | Zip Code |

**Committee or Organization Information**

|  |                  |                           |
|--|------------------|---------------------------|
| Name of Committee or Organization<br>PUTTING PEOPLE FIRST PC |                  |                           |
| Street Address<br>2600 DOUGLASS RD, SUITE 800                |                  | Telephone<br>305-529-5440 |
| City<br>CORAL GABLES   | State<br>FLORIDA | Zip Code<br>33134         |

  
Signature of Chairperson

JOHN EGUSQUIZA, ESQ  
Printed Name of Chairperson

2/01/19  
Date



Access to Handbook and the  
Election Laws of the State of Florida

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ELECTIONS DEPARTMENT

Candidate/Chairperson:

JOHN

EGUSQUIZA

First Name

Middle Name

Last Name

PUTTING PEOPLE FIRST PC

Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

- ☐ Candidate Qualifying Handbook (<http://www.miamidade.gov/elections/candidate.asp>)  
*Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.*
- ☒ Political Committee Handbook (<http://www.miamidade.gov/elections/pacs.asp>)  
*Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.*

Acknowledged by:

Candidate / Chairperson Signature

Date:

2/01/19

Primary Telephone Number:

305-529-5440

Alternate Telephone Number:

305-223-8744

E-mail address:

CPAZOS@GEMRTCPA.COM

**Campaign Treasurer's Report**  
**Miami-Dade County Electronic Filing Requirement**



☐ Candidate (office sought): \_\_\_\_\_  
Candidate's Florida Voter Registration Number: \_\_\_\_\_  
☒ Political Committee: PUTTING PEOPLE FIRST PC  
☐ Party Executive Committee: \_\_\_\_\_  
☐ Other: \_\_\_\_\_  
I, \_\_\_\_\_

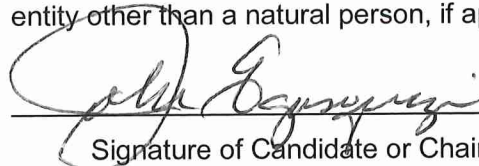
*(Please print name of Candidate or Chairperson)*

understand that Campaign Treasurer's Reports must be filed electronically via the Supervisor of Elections website by midnight of the day designated in order to comply with Miami-Dade County requirements. I also acknowledge that Sections 12-17 and 12-21 of the Code of Miami-Dade County regarding the filing of the campaign finance reports with the Supervisor of Elections were recently amended in that original signed hardcopies are no longer required.

I also understand that, in accordance with Section 12-14.1 of the Code of Miami-Dade County, Florida, candidates running for the Offices of Miami-Dade County Mayor, Commissioner, Property Appraiser, Clerk of the Circuit Courts, and Community Council must now file the Vote by Mail Campaign Report (MD-ED 26) to disclose the names of paid campaign workers engaged in vote by mail ballot activities, if applicable.

Additionally, I understand that, in accordance with Sections 12-14.2 and 12-14.2.1 of the Code of Miami-Dade County, Florida, Miami-Dade County Elected Officers and Candidates running for the Offices of Miami-Dade County Mayor, Commissioner, Property Appraiser, Clerk of the Circuit Courts, and Community Council must now file the Reporting of Solicitation of Contributions for Political Committees, Electioneering Communications Organizations, 501(c)(4) Organizations and Political Parties (MD-ED 28) to publicly disclose when they commence solicitation activities for Political Committees, Electioneering Communications Organizations, Political Parties, and/or 501(c)(4) organizations, if applicable.

Lastly, I understand that Section 2.69(e) of the Code of Miami-Dade County requires that candidates for Property Appraiser also fill out the Miami-Dade county Contributing Entity (MD-ED 19) form for every reporting period if contributions are received from a corporation incorporated under the laws of the State of Florida or any other state or any foreign country of any partnership or any other legal entity other than a natural person, if applicable.

  
\_\_\_\_\_  
Signature of Candidate or Chairperson

2/01/19  
Date

Day Time Telephone Number: 305-529-5440  
Alternate Contact Number: 305-223-8744  
Email Address: cpazos@gemrtcpa.com

*This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.*