

**STATEMENT OF ORGANIZATION  
OF POLITICAL COMMITTEE**

(PLEASE TYPE)

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

**1. Full Name of Committee**  
Biscayne Gardens Brighter Future PAC

Telephone  
786-584-2810

Mailing Address (include city, state and zip code)  
520 NW 165th Street  
Miami, FI 33169

Street Address (include city, state and zip code)  
Same as

**2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)**

Name of Affiliated or Connected Organization	Mailing Address	Relationship
Biscayne Gardens Brighter Future PAC	520 NW 165th Street Road Miami FI 33169	tax id purposes

**3. Area, Scope and Jurisdiction of the Committee**  
Miami-Dade County Florida

**4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)**  
Political Issues & State and Local Candidates

**5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)**

Full Name	Mailing Address	Committee Title or Position
Rickey L Brown	520 NW 165th Street Road Miami FI 33169	Chairman/Treasurer

**6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)**

Full Name	Mailing Address	Committee Title or Position
Rickey L Brown	520 NW 165th Street Road Miami Fl 33169	Chairman/Treasurer

**7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)**

Full Name	Mailing Address	Office Sought	Party
none			

**8. List Any Issues this Committee is Supporting:** The incorporation of Biscayne Gardens  
**List Any Issues this Committee is Opposing:**

**9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party**  
 n/a

**10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?**  
 Repayment of Loans, donate to charity/or refund donors

**11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds**

Name of Bank or Depository & Account Number	Mailing Address
TD Bank	1190 NE 163rd Street Miami Fl 33162

**12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any**

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address

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STATE OF Florida COUNTY Miami-Dade

I, Rickey L Brown, certify that the information in this Statement of Organization is complete, true and correct.

**X** *Rickey L. Brown* Signature of Chairman of Political Committee  
 10/29/19 Date

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR  
POLITICAL COMMITTEES**  
(Sections 106.011(2) and 106.021(1), F.S.)

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**MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT**

**CHECK APPROPRIATE BOX:**

Initial Filing for:     Primary Treasurer     Deputy Treasurer

Re-filing to Change:     Primary Treasurer     Deputy Treasurer     Primary/Secondary Depository

**OFFICE USE ONLY**

1. Committee <b>Biscayne Gardens Brighter Future PAC</b>		2. Telephone <b>(786 ) 584-2810</b>	
3. Name of Treasurer or Deputy Treasurer <b>Rickey L Brown</b>		4. Email (optional) <b>( )</b>	
5. Telephone (optional) <b>( )</b>			
6. Mailing Address <b>520 NW 165th Street Road Miami FI 33169</b>			
7. Street Address <b>Same AS</b>			
8. The following bank has been designated as the <input checked="" type="checkbox"/> <b>Primary Depository</b> <input type="checkbox"/> <b>Secondary Depository</b>			
9. Name of Bank <b>TD Bank</b>		10. Street Address <b>1190 NE 163rd Street</b>	
11. City <b>NMB</b>		12. State <b>FI</b>	13. Zip Code <b>33162</b>
14. Signature of Chairman 		15. Name of Chairman (Print or Type) <b>Rickey L. Brown</b>	

**Campaign Treasurer's Acceptance of Appointment**

I, Rickey L Brown, do hereby accept the appointment as  
(Please Print or Type)  
treasurer or deputy treasurer for Biscayne Gardens Brighter Future PAC  
(Committee)

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.**

10/29/19

Date

**X**

  
Signature of Campaign Treasurer or Deputy Treasurer