## **CANDIDATE OATH -NONPARTISAN OFFICE**

(Do not use this form if a Judicial or School Board Candidate) Check box only if you are seeking to qualify as a write-in candidate:

☐ Write-in candidate

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2018 JUN 22 AM 10: 46

MIAMI-DADE COUNTY
ELECTIONS DEPARTMENTING USE ONLY

|  | Candidate (  |   |   |
|--|--|---|---|
| Michele R. Harris  | (Section 99.021(1)(a), Flo   | nda Statutes)   | ,   |
| (Print name above as you wish it the hyphen, check box ☐. (See page Although a write-in candidate's name for the second   | 2 - Compound Last Names  | s). No change can be mad                                    | de after the end of qualifying.                                 |
| am a candidate for the nonpartisan office  | ce of Lakes By The Bay   | У   | South CD  |
| 1  |  | (Office)  | (District #)  |
| (Circuit #) , Group or Seat #)   | am a qualified elector of Mian   | mi Dade   | County, Florida;  |
| I am qualified under the Constitution ar<br>have qualified for no other public office<br>I seek; and I have resigned from any of<br>and I will support the Constitution of the   | in the state, the term of whic   | h office or any part thereof<br>ed to resign pursuant to Se | runs concurrent with the office ction 99.012, Florida Statutes; |
| Candidate's Florida Voter Registration   | n Number (located on your vot  | er information card):                                       | 449977  |
|  |  |   |   |
| Phonetic spelling for audio ballot: Pr   | sabilities (see instructions on  |   |   |
| Phonetic spelling for audio ballot: Pr<br>ballot as may be used by persons with di   | sabilities (see instructions on  |   |   |
| Phonetic spelling for audio ballot: Pr<br>ballot as may be used by persons with di   | sabilities (see instructions on  |   | pplicable to write-in candidates.]                              |
| Phonetic spelling for audio ballot: Priballot as may be used by persons with displaying the price of the pric | sabilities (see instructions on  |   | pplicable to write-in candidates.]  MRHulse61@gmail.com         |
| Phonetic spelling for audio ballot: Priballot as may be used by persons with di  | sabilities (see instructions on See instructio |   | mail Address  |
| Phonetic spelling for audio ballot: Proballot as may be used by persons with discharge in the last of  | (305) 608-1642 Telephone Number Cutler Bay City  | page 2 of this form): [Not a                                | MRHulse61@gmail.com Email Address 33190                         |
| Phonetic spelling for audio ballot: Priballot as may be used by persons with dimensional prices of the prices of t | sabilities (see instructions on the constructions of the construction of the construct | page 2 of this form): [Not a                                | MRHulse61@gmail.com Email Address 33190 ZIP Code                |

| FORM 1   | STATE   | MENT OF                           | 2017  |  |  |  |
|--|---|-----------------------------------|---|--|--|--|
| Please print or type your name, mailing address, agency name, and position below                                 | FINANCIAI   | L INTERESTS                       | FOR OFFICE USE ONLY:                                    |  |  |  |
| LAST NAME FIRST NAME MID<br>Harris-Michele-Renee   | DLE NAME :  |                                   |   |  |  |  |
| MAILING ADDRESS :<br>22521 SW 88 Path  |   |                                   |   |  |  |  |
| Cutler Bay   | 33190 Miami-D   |                                   |   |  |  |  |
| CITY:<br>Lakes By the Bay South CDD  | ZIP: COUNTY   | ;                                 |   | ZOIB.  |  |  |
| NAME OF AGENCY.  | County  |                                   |   |  |  |  |
| NAME OF OFFICE OR POSITION H   |   | ا د بلا د                         |   | EIV<br>22 AI<br>15 DEP                                 |  |  |
| Lakes By the 13  You are not limited to the space on the   | elines on this form. Attach additional s  |                                   |   |  |  |  |
| CHECK ONLY IF CANDIDATE  |   |                                   |   | RIM O. I   |  |  |
| **** BOT DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOU YEAR OR ON A FISCAL YEAR. PEITHER (must check one):      |   | R THE PRECEDING TAX YEA           | R, WHETI  | HER BASED ON A CALENDAR                                |  |  |
| DECEMBER 31,   | 2017 <u>OR</u> 🛭 SPE  | CIFY TAX YEAR IF OTHER TH         | AN THE C  | CALENDAR YEAR:   |  |  |
| MANNER OF CALCULATING R FILERS HAVE THE OPTION OF U CALCULATIONS, OR USING CON for further details). CHECK THE C | SING REPORTING THRESHOLDS<br>MPARATIVE THRESHOLDS, WHIC                           | CH ARE USUALLY BASED ON           |   |  |  |  |
|  | (PERCENTAGE) THRESHOLDS   |                                   | AR VALU   | JE THRESHOLDS  |  |  |
| PART A PRIMARY SOURCES OF<br>(If you have nothing to r   | INCOME [Major sources of income eport, write "none" or "n/a")                     | to the reporting person - See ins | tructions]  |  |  |  |
| NAME OF SOURCE<br>OF INCOME  | 0.000000  |                                   | DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY |  |  |  |
| Harris Travel Service, Inc   | 5884 Sunset Drive South   | Miami Fl 33143                    | Travel A  | gency  |  |  |
|  |   |                                   | (11000000000000000000000000000000000000                 |  |  |  |
|  |   |                                   |   |  |  |  |
|  |   |                                   | LI NING ES  |  |  |  |
|  | GOF INCOME , and other sources of income to busing report, write "none" or "n/a") | nesses owned by the reporting pe  | erson - See   | e instructions]  |  |  |
| NAME OF<br>BUSINESS ENTITY   | NAME OF MAJOR SOURCES<br>OF BUSINESS' INCOME                                      | ADDRESS<br>OF SOURCE              |   | PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE               |  |  |
| 4/4  |   |                                   |   |  |  |  |
|  |   |                                   |   |  |  |  |
|  |   |                                   |   |  |  |  |
| PART C REAL PROPERTY [Land<br>(If you have nothing to re   | , buildings owned by the reporting per<br>eport, write "none" or "n/a")           | rson - See instructions]          | and w   | G INSTRUCTIONS for when here to file this form are     |  |  |
| D/A  |   |                                   |   | ed at the bottom of page 2.  RUCTIONS on who must file |  |  |
|  |   |                                   | this fe   | orm and how to fill it out<br>on page 3.               |  |  |
|  |   |                                   |   |  |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Sto   |  | of deposit, etc See ins   | tructions]                  |  |  |  |
|--|--|---|-----------------------------|--|--|--|
| TYPE OF INTANGIBLE   | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES. |   |                             |  |  |  |
| NA   |  |   |                             |  |  |  |
|  |  |   |                             |  |  |  |
| PART E — LIABILITIES [Major debts - See instruction (If you have nothing to report, write "non |  |   |                             |  |  |  |
| NAME OF CREDITOR   |  | ADDRES  | S OF CREDITOR               |  |  |  |
| NA   |  |   |                             |  |  |  |
|  |  |   |                             |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES (If you have nothing to report, write "none         | " or "n/a")                                    | s in certain types of bus   | inesses - See instructions] |  |  |  |
| NAME OF BUSINESS ENTITY 12/ A-   |  |   | E 20                        |  |  |  |
| ADDRESS OF BUSINESS ENTITY   |  |   | E B                         |  |  |  |
| PRINCIPAL BUSINESS ACTIVITY  |  |   |                             |  |  |  |
| POSITION HELD WITH ENTITY  |  |   | PAR PAR                     |  |  |  |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS  |  |   |                             |  |  |  |
| NATURE OF MY OWNERSHIP INTEREST  |  |   | PAG III                     |  |  |  |
| PART G — TRAINING For elected municipal officers required to complete an                       | 0.   |   | E                           |  |  |  |
| IF ANY OF PARTS A THROUGH G ARE  | CONTINUED ON                                   | A SEPARATE SHE  | ET, PLEASE CHECK HERE       |  |  |  |
| SIGNATURE OF FILER:  |  | CPA or ATTORNEY SIGNATURE ONLY  |                             |  |  |  |
| Signature:   |  | If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:             |                             |  |  |  |
| Mi Rota  |  | I,, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. |                             |  |  |  |
| Date Signed:   | CPA/Attorney Signature:                        |   |                             |  |  |  |
|  |  | Date Signed:  |                             |  |  |  |
| FILING INSTRUCTIONS.   |  |   |                             |  |  |  |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format) and send it to CEForm1@leg.state.fl.us. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

MULTIPLE FILING UNNECESSARY: A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

*Finally*, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2017.

RECEIVED

|             |                         | 11 C C C C              | 1 1-11     |           |           |           |               |
|-------------|-------------------------|-------------------------|------------|-----------|-----------|-----------|---------------|
|             | OFFICIAL RECEIP         | PT                      |            | K,        | No. 772   | 2205      |               |
| MIAMI-DADE) | MIAMI-DADE COUNTY       | -FLORIDA 2018 JUN 22 A  | M 10: 46   | *_        | ſ         | ^ >       | 10.           |
| COUNTY      | RECEIVED FROM MICH      | rele Kengantal          | DUNTY      | DATE_     | MONTH /   | DAY       | YEAR          |
|             | 0000                    | CIN & STEPHEN DEPA      | RTMENT     | Cash      | ¢         |           |               |
|             | Address (C) -1          | STREET ADDRESS          | 00:00      | CASH      | ~         | المنتد    |               |
|             | (17/61 Ba               | STREET ADDRESS          | 53190      | CHECKS    | \$        |           | U             |
|             | TINE CITY               | STATE 76                | ZIP        | NTS TOTAL | , 95      |           | 00            |
| AMOUNT OF   | - INDENIA FINE          | Dollars, and Z          | <u> </u>   | NTS TOTAL | 7         | · ·       |               |
|             | Choliting               | FER LOKER hit           | NO P       | Two was   | D (D)     | 1) JEG    | 7-4           |
| FOR PAYMEN  |                         | Co. Co.                 |            |           | D EMBLOYE | E OF DED/ | ARTMENT.      |
| THIS RECE   | EIPT NOT VALID UNLESS D | ATED, COMPLETED AND SIG | NED BY     | AUTHORIZE | D EMPLOYE | E OF DEF  | ALL IVILIA I. |
| DEPT.:      | elections               | By                      | : <u>U</u> | 111 (024  | KC        |           |               |
| FOR OF      | FICE USE ONLY           |                         |            |           |           |           |               |
| Trans       | Subsidiary              | INDEX CODE              |            | Subobject |           | Amount    |               |
|             |                         |                         |            |           |           |           |               |
|             |                         |                         | +          | ++++      |           |           |               |
|             |                         |                         |            |           |           |           |               |
|             |                         |                         |            |           |           |           |               |
|             |                         |                         |            |           |           |           |               |

113 MICHELE R HULSE ANDREW DAVID HARRIS DATE 6/22/18

8 2: 22521 SW 88TH PATH CUTLER BAY, FL 33190 \$ 25 788 PAY TO THE ORDER OF O DELUXE doluxo.com/chocks SPECIALTY MINT HIGH SECURITY DOLLARS First Premier Banking 5750 Sunset Drive South Miami, FL 33143 305.667.5511 First National Bank of South Miami www.fnbsm.com IVP South COD 4 DETAILS ON BACK.