## CANDIDATE OATH – NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate) Check box *only* if you are seeking to qualify as a write-in candidate:

☐ Write-in candidate

RECEIVED

2018 JUN 22 AM II: 55

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

	OFFICE USE ONLY
	ate Oath (a), Florida Statutes)
1, Joen forez	
hyphen, check box . (See page 2 - Compound Last	If your last name consists of two or more names but has no Names). No change can be made after the end of qualifying. ballot, the name must be printed above for oath purposes.)
am a candidate for the nonpartisan office of $Blue ua$	(Office) (DD (District #)
; I am a qualified elector of (Circuit #) (Group or Seat #)	MIAMI DADE County, Florida;
I am qualified under the Constitution and the Laws of Florida	to hold the office to which I desire to be nominated or elected; I
have qualified for no other public office in the state, the term of	f which office or any part thereof runs concurrent with the office
I seek; and I have resigned from any office from which I am ${\bf r}$	equired to resign pursuant to Section 99.012, Florida Statutes;
and I will support the Constitution of the United States and the	Constitution of the State of Florida.
	on the line below as you wish it to be pronounced on the audio ons on page 2 of this form): [Not applicable to write-in candidates.]
X (\$80 744	1-272/ PEREZTOEMND@GMA
Signature of Candidate Telephone Number	Email Address
10845 SW 242 SA HOME	STEAD 1-6 33032
Address City	State ZIP Code
STATE OF FLORIDA	Signature of Notary Public
COUNTY OF WHAMI DADE	Print, ype, or Stamp Commissioned Name of Notary Public below:  MICHELLE VERNIE  Notary Public - State of Florida  Commission # GG 148444
Sworn to (or affirmed) and subscribed before me this 22 day of June, 20 18.	My Comm. Expires Jan 28 2027 Bonded through National Notary Asso.
Personally Known: or Produced Identification:	
Type of Identification Produced:	

FORM 1			2017								
	<b>4</b>	MENT OF		2017							
Please print or type your name, mailing address, agency name, and position below:		L INTERESTS	5	FOR OFFICE USE ONLY:							
MAILING ADDRESS:  WALLING ADDR		2018 JUN 22 AM II: 55 MIAMI-DADE COUNTY ELECTIONS DEPARTMENT									
**** BOTH	PARTS OF THIS SEC	TION MUST BE CO	MPLE	TED ****							
DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUF YEAR OR ON A FISCAL YEAR. PLE, EITHER (must check one):	D \\/\	TIED DAGED ON A SALE									
DECEMBER 31, 20	17 <u>OR</u> 🗆 SPEC	IFY TAX YEAR IF OTHER TH	IAN THE	CALENDAR YEAR:							
MANNER OF CALCULATING REPORTION OF USING CALCULATIONS, OR USING COMPARTIVE (PECOMPARATIVE (PE	one):	1 PERCE	JES, WHICH REQUIRES FEWER NTAGE VALUES (see instructions UE THRESHOLDS								
PART A PRIMARY SOURCES OF INC	OME [Major sources of income to	the reporting person - See inst	ructions]								
(if you have nothing to repo	rt, write "none" or "n/a")		•								
NAME OF SOURCE OF INCOME	1	URCE'S DRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY								
HUMESTEAD KEHAI	10RAL 6541	UE athpl									
CUNIC	HOMESTEA	D FL 33053									
			******************************								
PART B SECONDARY SOURCES OF [Major customers, clients, and (If you have nothing to repo	other sources of income to busine	sses owned by the reporting per	rson - See	instructions]							
NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE								
NONE				ACTIVITY OF GOORGE							
PART C REAL PROPERTY [Land, build (If you have nothing to report	dings owned by the reporting perso	n - See instructions]	EII INI	NOTULO TONO (							
10845 SW 242"	d St Home	STEAD	and w locate	FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.							
PL 33032		this fo	UCTIONS on who must file orm and how to fill it out on page 3.								

PART D INTANCIPLE REPOGNAL RE-						West transfer of the last							
PART D — INTANGIBLE PERSONAL PROPERTY [Store (If you have nothing to report, write "none	cks, bonds, certificate	es of deposit, etc See in	structions]										
TYPE OF INTANGIBLE	0.1 1.114 /	BUSINESS ENTITY TO WHICH THE PROPERTY RELATES											
NONE		THE TROP		AICS									
			<del></del>	A									
PART E — LIABILITIES [Major debts - See instructions] (If you have nothing to report, write "none"	" or "n/a")												
NAME OF CREDITOR		ADDRES	SS OF CREDITOR										
LEXUS FINANCIAC.					***************************************	***************************************							
PART F — INTERESTS IN SPECIFIED BUSINESSES [O (If you have nothing to report, write "none" of	or "n/a")	ns in certain types of bus											
NAME OF BUSINESS ENTITY	NONE	S ENTITY # 1	BUS	INESS EN	TITY#2	ITY # 2							
ADDRESS OF BUSINESS ENTITY				CA	<u> </u>	add							
PRINCIPAL BUSINESS ACTIVITY				95	E	-							
POSITION HELD WITH ENTITY				SA	200	TT							
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS				Time .	<b>D</b>	estation.							
NATURE OF MY OWNERSHIP INTEREST				#G									
PART G — TRAINING For elected municipal officers required to complete annu	ıal ethics training pur	suant to section 112.3142,	, F.S.	意見	55								
I CERTIFY THAT I H	AVE COMPL	ETED THE REQU	JIRED TRAII	VING.									
IF ANY OF PARTS A THROUGH G ARE O	CONTINUED ON	A SEPARATE SHE	ET, PLEASE CI	IECK HI	ERE [	J							
SIGNATURE OF FILER	The second secon	CPA or ATTO				Υ							
Signature:	If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:  I, prepared the Cl												
Date Signed:	Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.  CPA/Attorney Signature:  Date Signed:												
(0-19-18)													
FILING INSTRUCTIONS:													

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format) and send it to CEForm1@leg.state.fl.us. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

**MULTIPLE FILING UNNECESSARY:** A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

*Thereafter*, file by July 1 following each calendar year in which they hold their positions.

*Finally*, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2017.

MIAMI	DADE
COUNTY	-9

## OFFICIAL RECEIPT MIAMI-DADE COUNTY-FLORIDA

No. 7722216

COUNT	7			_							7				en and	-																					
			RECEIVED FROM JOSY TEVEZ														D	ATE_		6		_/	9	2	_/_	12	<u>}</u>	_									
		ADDRESS 10845 5NV 242ND ST														C	ASH	ľ	10NT <b>\$</b>			DA	Y		YEA	\K											
			Homesterd STREET ADDRESS FL 33030														7.7		HECK	·c	¢			2	5			30	7								
		CITY STATE ZIP															C	HECK	.5	Ģ			3					-									
Амо	UΝ,	гог	:	TY	Ve	r	¥	1	?'V	10	****				_ D	OLL	ARS	5, Al	ND .	>	<u> </u>	X	<u>L</u>	CEN	TS	T	OTAI	-17	\$				ン 		_·	<u> </u>	}
FOR PAYMENT OF: QUODIFYING FEE - Blue Waters Seat 1															_																						
THIS RECEIPT NOT VALID UNLESS DATED, COMPLETED AND SIGNED BY AUTHORIZED EMPLOYEE OF DEPARTMENT														7																							
DEPT :: Elections By: YOLANDA WAS HOWGTON																																					
FOR OFFICE USE ONLY																																					
Tr	AN	6	Subsidiary									INDEX CODE SU										Sui	вовј	ECT						_							
<del>-</del> T	7	_	-				Г			_									<del>-                                    </del>																Т	-	
-	+	-	-		-			_		-		$\vdash$			-	_	-								-			+	7					-		1	-
+		-	-	-		-	-		H	-		H		$\dashv$	$\dashv$		-	-	-	_			-		-		+	$\dashv$	-		-					-	-
-	-	_	-		-		-		$\vdash$			$\vdash$	-		$\dashv$			$\dashv$		_			-		-		-	+								-	
107.01-	1 6/	04																																			-
	18																- 100 E												11 - 2		ź.		****				
	, ,		No.							d.												Page															
						ERE																						1	61	_							
			CU	TLE	RB	4011 4Y, F	FL 33	032-	4692	2										C	ا برسر	-10	9.	-1	8												
								ĸ																	D	ate											
			Pa	y To rder	The	: 1	4	12	+1	М	_	DA	71	25		(	3 C	۷۷	ک	T	-f				\$	~	25	, (	)C	$\supset$							
			-	T	U	E	V-	1	1	T	-/\	15		-(	5	<u>ى</u>	/	10	) (	$\supset$	-,					ollar	_	0	Pho Saf	oto lo posit <sup>TM</sup>							
			_					<u> </u>		7	<u> </u>						-									JUliai	5		Deta	posit <sup>ra</sup>	rk						
							me	eri	ca												<	and the state of t		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		>											
						0277	. 27	. ,		مر		1.50	,	01	سور د	.,,,	200	A S	2		-			-	<u></u>						4700.074						
			F	or_	W.	40	1/0	41	n/g		PE	E	<u>-</u>	110	66	UP,	,,,,,	ADDATE:	100 m	CONTRACT CO.	Seattle of		Charles of the last	Witness The	Committee.			PARTIE VI	**********	WP							
						CONT. TO	60.	7	H		,																										
			Harlen	t Clarke		31	-	41	VII.	= /																											

IN JUN 22 AM II: 5