

ACKNOWLEDGEMENT FOR CANDIDATES WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT



(Community Development District and South Dade Soil and Water Conservation District)

Name: Warren Matthews Jr.			
(Print name of Candidate)	00004		
Address: P O Box 612976, North Miami, Fl. 33261			
(Include street, city, state, zip code)			
Office Sought:			
Community Development District: Bluewaters CDD	Seaf 5		
South Dade Soil and Water Conservation – Group:	ZOIB J		
Campaign Account:	JUN 15 AMI-DADE		
I <u>AM</u> going to open a campaign account during my candidacy.	5 PM 3: 4 DE COUNTY DEPARTMEN		
forms for this office with the Elections Department. I also under Treasurer's Report must be filed electronically via the Supervisor www.miamidade.gov/elections/campaignreports by midnight on the F.S. 106.0702(1) and in order to comply with Miami-Dade County reports.	of Elections website at day designated as per		
I AM NOT going to open a campaign account during my candidacy.			
, Warren Matthews Jr.			
will not be opening a campaign account. However, I understand that, in the event I choose to do so at a later date, I am required to file the requisite forms for this office with the Elections Department before opening the account. I also understand that a Campaign Treasurer's Report must_be-filed-electronically-via the Supervisor of Elections website at			



RECEIVED Access to Handbook and the Election Laws of the State of Florida JUN 15 PM 3: 47

		ELECTIONS DEPARTMENT
Candidate/Chairperson:		
Warren		Matthews Jr.
First Name	Middle Name	Last Name
Seat 5, Bluewaters Cl		
0	ffice Sought / Organization	n
I acknowledge that it is my requirements described in the County Elections Department W	e following resources	
Florida, County Laws and Ha	e Laws and Handbooks, t Indbooks, Qualifying Infor	e.gov/elections/candidate.asp) he Election Laws of the State of mation, Electronic Reporting Dates I Recent Legislative Changes.
Political Committee Handboo Contains information on State Florida, County Laws and Ha Important Committee Informa	e Laws and Handbooks, t Indbooks, Electronic Repo	he Election Laws of the State of orting Dates and Procedures,
Acknowledged by:	Candidate / Chairperso	on Signature
Date: 06-08-2018	//	
Primary Telephone Number:	786 586-2401	
Alternate Telephone Number:	NA	
E-mail address: m747ma	att@gmail.com	