ACKNOWLEDGEMENT FOR CANDIDATES WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT



(Community Development District and South Dade Soil and Water Conservation District)

| Name: MICHAEL AUBEN |
|--|
| (Print name of Candidate) |
| Office Sought: Community Development District: KENDALL BREEZE CID SEATA |
| Community Development District: - 100001126 10 1 Care Community Development District: |
| South Dade Soil and Water Conservation – Group: |
| Campaign Account: |
| I AM going to open a campaign account during my candidacy. |
| I |
| (Print name of Candidate) understand that, before opening a campaign account, I am required to file all the requisite forms for this office with the Elections Department. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at www.miamidade.gov/elections/campaignreports by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements. |
| OR |
| I AM NOT going to open a campaign account during my candidacy. |
| 1 MICHAEL TAUREN |
| (Print name of Candidate) will not be opening a campaign account. However, I understand that, in the event I choose to do so at a later date, I am required to file the requisite forms for this office with the Elections Department before opening the account. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at www.miamidade.gov/elections/campaignreports by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements. |
| Signature of Candidate Dauley Date |



Access to Handbook and the RECEIVED Election Laws of the State of Florida

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|---|---|---|
| Candidate/Chairperson: | | MIAMI-DADE COUNTY ELECTIONS DEPARTMENT |
| MICHAEL | | AUBEN |
| First Namé | Middle Name | Last Name |
| SEAT 4 | KENDALL | BREEZE CDD |
| (| Office Sought / Organiz | auon |
| | e following resource | read, understand and follow the ces available on the Miami-Dade |
| Contains information on Sta Florida, County Laws and H | te Laws and Handbook andbooks, Qualifying II | dade.gov/elections/candidate.asp) s, the Election Laws of the State of nformation, Electronic Reporting Dates and Recent Legislative Changes. |
| | te Laws and Handbook andbooks, Electronic R | rs, the Election Laws of the State of Reporting Dates and Procedures, |
| Acknowledged by: | Candidate / Chairpe | Serson Signature |
| Primary Telephone Number: | 786-5 | 64.3460 |
| Alternate Telephone Number: | - N/A | . (|
| E-mail address: | uben 19 | 19@ 12 HOO COM |