

**CANDIDATE OATH –
SCHOOL BOARD
NONPARTISAN OFFICE**

Check box **only** if you are seeking to qualify as a write-in candidate:

Write-in candidate

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2018 JUN 19 PM 4:01
MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

OFFICE USE ONLY

Candidate Oath

(Sections 99.021(1)(a) and 105.031, Florida Statutes)

I, Brandon Alfred

(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box . (See page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)

am a candidate for the nonpartisan office of Miami-Dade County School Board Member, 2,
(Office) (District #)
; I am a qualified elector of Miami-Dade County County, Florida;
(Circuit #) (Group or Seat #)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

Section 876.05, Florida Statutes, oath (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the school board and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.

Candidate's Florida Voter Registration Number (located on your voter information card): 120909757

Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): *[Not applicable to write-in candidates.]*
BRAN-den AL-fred

X <u>Brandon Alfred</u>	(347) 323-2959	Brandon.District002@gmail.com
Signature of Candidate	Telephone Number	Email Address
245 NE 14th Street Apt. 2111	Miami	FL 33132
Address	City	State ZIP Code

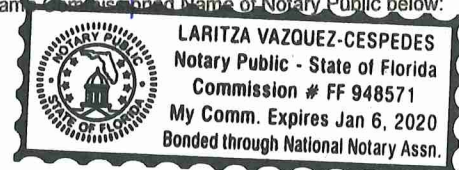
STATE OF FLORIDA
COUNTY OF Miami-Dade

Signature of Notary Public
Print, Type, or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me this 19
day of JUNE, 2018.

Personally Known: _____ or Produced Identification:

Type of Identification Produced: FLDL



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FORM 6

FULL AND PUBLIC DISCLOSURE

2017

OF FINANCIAL INTERESTS

Please print or type your name, mailing address, agency name, and position below:

LAST NAME — FIRST NAME — MIDDLE NAME: Alfred Brandon Sean

MAILING ADDRESS: 245 NE 14th Street

Apt. 2111

CITY: Miami ZIP: 33132 COUNTY: Miami-Dade

NAME OF AGENCY: Miami-Dade School Board

NAME OF OFFICE OR POSITION HELD OR SOUGHT: Miami-Dade School Board District 2

CHECK IF THIS IS A FILING BY A CANDIDATE [X]

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

PART A -- NET WORTH

Please enter the value of your net worth as of December 31, 2017 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of December 31st, 2017 was \$ 9,277.45

PART B -- ASSETS

HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 28,000

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

Table with 2 columns: DESCRIPTION OF ASSET (specific description is required - see instructions p.4) and VALUE OF ASSET. Row 1: Checking Acct. \$8,400

PART C -- LIABILITIES

LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

Table with 2 columns: NAME AND ADDRESS OF CREDITOR and AMOUNT OF LIABILITY. Row 1: Oklahoma Student Loan Authority, P.O. Box 18475 Oklahoma City, OK 73154 4599.64. Row 2: Honda Financial Services, P.O. Box 7829 Philadelphia, PA 19101 22522.91

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

Table with 2 columns: NAME AND ADDRESS OF CREDITOR and AMOUNT OF LIABILITY. Row 1: NA

PART D -- INCOME

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2017 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2017 federal income tax return and all W2's, schedules, and attachments.
 [If you check this box and attach a copy of your 2017 tax return, you need not complete the remainder of Part D.]

PRIMARY SOURCES OF INCOME (See instructions on page 5):

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
School Board of Miami-Dade County	1150 N.E. 2nd Ave. Miami FL 33132	\$56,865.42
Teach For America	25 Broadway, 12th Floor, NY NY 10004	\$10,508.68

SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
N/A			

PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY	N/A		
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

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PART F - TRAINING

For officers required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

OATH

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA
 COUNTY OF Miami - Dade

Sworn to (or affirmed) and subscribed before me this 19 day of June, 2018 by Brandon Sean Alfred

(Signature of Notary Public, State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)
WILFRED CASTRO
 MY COMMISSION # GG69508
 EXPIRES: February 05, 2021

Personally Known _____ OR Produced Identification

Brandon S. Alfred
 SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

Type of Identification Produced FL DL

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, _____, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

 Signature Date

Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE



OFFICIAL RECEIPT
MIAMI-DADE COUNTY-FLORIDA

No. 7722365

RECEIVED FROM Brandon Alfred
 ADDRESS 245 NE 14th Street Apt. 2111
 STREET ADDRESS
Miami CITY FL STATE 33132 ZIP

DATE 6 / 19 / 18
 MONTH DAY YEAR
 CASH \$ _____
 CHECKS \$ 1,777 . 72
 TOTAL \$ 1,777 . 72

AMOUNT OF: One Thousand Seven Hundred seventy seven DOLLARS, AND 72/100 CENTS

FOR PAYMENT OF: Qualifying Fee - School Board Member District 2

THIS RECEIPT NOT VALID UNLESS DATED, COMPLETED AND SIGNED BY AUTHORIZED EMPLOYEE OF DEPARTMENT.

DEPT.: Elections BY: Alf Amorant

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TRANS	SUBSIDIARY	INDEX CODE	SUBJECT	AMOUNT

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 MIAMI-DADE COUNTY
 ELECTIONS DEPARTMENT

07.01-1 6/04



BRANDON ALFRED FOR DISTRICT 2
 CAMPAIGN ACCOUNT
 PH. 347-323-2959
 245 NE 14TH ST. APT 2111
 MIAMI, FL 33132
 Date 06/19/18
 1052

Pay to the order of Miami-Dade County \$ 1,777.72

One thousand, seven hundred, seventy-seven and 72/100 Dollars

SUNTRUST ACH RT 061000104
 Memo Qualifying Fee school board district 2 Brandon A. Alfred MP

