APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

2017 SEP 21 PM 1:08

| officer before opening the | e campaign account. | | | | | | OFFICE | USE | ONLY |
|--|------------------------------|---|----------------|---|--------------|----------|-----------|---------|------|
| 1. CHECK APPROPRIATE BOX(ES): Initial Filing of Form Re-filing to Change: Treasurer/Deputy Depository Office Party | | | | | | | | | |
| 2. Name of Candidate (in | | | le post office | box or s | treet, city, | state, z | zip | | |
| Jacqueline Michelle W | | code) 2828 Coral Way Suite 540 Miami, FL 33145 | | | | | | | |
| 4. Telephone | 5. E-mail address | | | | | | | | |
| (305) 444-0755 | jackie4judge2018@g | gmail.cor | n | | | | | | |
| 6. Office sought (include district, circuit, group number) County Court Judge Group 02 | | | | 7. If a candidate for a <u>nonpartisan</u> office, check if applicable: My intent is to run as a Write-In candidate. | | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | |
| ☐ Write-In ☐ No Party Affiliation ☐Party candidate. | | | | | | | | | |
| 9. I have appointed the following person to act as my | | | | | | | | | |
| 10. Name of Treasurer or Deputy Treasurer Ardith Bronson | | | | | | | | | |
| 11. Mailing Address 12. Telephone | | | | | | | | | |
| DLA Piper, 200 South Biscayne Blvd. Suite 2500 (305) 432-8562 | | | | | | | | | |
| 13. City | 14. County | 15. State | • | | | | | | |
| Miami | Miami-Dade FL | | | 33131 ardith.bronson@dlapiper.com | | | | | |
| 18. I have designated the following bank as my Primary Depository Secondary Depository | | | | | | | | | |
| 19. Name of Bank | 19. Name of Bank 20. Address | | | | | | | | |
| Regions Bank 8801 SW 136th St | | | | | | | | | |
| 21. City | 22. County | | | 23. State | | | 24. Zip C | ode | |
| Miami | Miami Dade | | | FL | | | 33178 | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | |
| 25. Date 26. Signature of Candidate | | | | | | | | | |
| 9/21/17 X | | | | x (North) | | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | | | |
| ĺ, | Ardith Bronsor | ì | | | , do hereb | y accept | the appoi | intment | t |
| (Please Print or Type Name) | | | | | | | | | |
| designated above as: Campaign Treasurer Deputy Treasurer. | | | | | | | | | |
| 9/21/17 X | | | | | | | | | |
| Date Signature of Campaign Treasurer or Deputy Treasurer | | | | | | | | | |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

2017 SEP 21 PM 1:08

| officer before opening the campaign account. | | | | OFFICE USE ONLY | | | | | | | |
|--|---------------|-------------------|---------|---|---|--------------|--------------|-------------|---------------|----------|-------|
| 1. CHECK APPROPRIATE BOX(ES): | | | | | | | | | | | |
| | Re | filing to Change: | ΠТ | reasu | urer/D | eputy [| Deposito | ory 🔲 | Office | | Party |
| The state of the s | | | | | | ress (includ | le post offi | ce box or s | street, city, | state, : | zip |
| Jacqueline Michelle Woodward | | | | code) 2828 Coral Way Suite 540 Miami, FL 33145 | | | | | | | |
| 4. Telephone 5 | . E-ma | il address | | | | | | | | | |
| (305) 444-0755 ja | ickie4 | judge2018@g | mail.co | on | | | | | | | |
| 6. Office sought (include district, circuit, group number) 7. If a candidate for a <u>nonpartisan</u> office, check if | | | | | | | k if | | | | |
| County Court Judge Group 02 | | | | | applicable: My intent is to run as a Write-In candidate. | | | | | | |
| 0.16 | | | | 1 1 | | | | | | | |
| 8. If a candidate for a <u>partisan</u> office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | | | |
| Write-In No Pa | arty Affi | liation | | | | | | Pa | rty cand | didate. | |
| 9. I have appointed the following person to act as my Campaign Treasurer 🔀 Deputy Treasurer | | | | | | | | | | | |
| 10. Name of Treasurer or Deputy Treasurer | | | | | | | | | | | |
| Jacqueline Woodward | | | | | | | | | | | |
| 11. Mailing Address | | | | | | | | 12. Tele | ohone | | |
| 2828 Coral Way Suite 54 | 10 | | | _ | | | | (305 | 444-07 | 55 | |
| 13. City | 14. C | ounty | 15. Sta | ate 16. Zip Code 17. E-mail address | | | | | | | |
| Miami | Miami-Dade FL | | | 33145 Jackie4Judge2018@gmail.com | | | | | 1 | | |
| 18. I have designated the following bank as my | | | | | | | | | | | |
| 19. Name of Bank 20. Address | | | | | | | | | | | |
| Regions Bank | | | | 880 | 1 SW | / 136th St | t | | | | |
| 21. City | | 22. County | | | | 23. State | | | 24. Zip C | ode | |
| Miami | | Miami Dade | | | | FL | | | 33178 | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | | | |
| 25. Date 26. Signature of Candidate | | | | | | | | | | | |
| 9/21/17 | | | | X | | | 11// | M | <i></i> | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | | | | | |
| I, , do hereby accept the appointment | | | | | | t | | | | | |
| (Please Print or Type Name) | | | | | | | | | | | |
| designated above as: Campaign Treasurer Deputy Treasurer. | | | | | | | | | | | |
| 9/21/17 X | | | | | | | | | | | |
| Date Signature of Campaign Treasurer or Deputy Treasurer | | | | | | er | | | | | |

STATEMENT OF CANDIDATE FOR JUDICIAL OFFICE

(Section 105.031(5), F.S.) (Please Type)

OFFICE USE ONLY

2017 SEP 21 PM 1:08

| l, | Jacqueline Michelle Woodward | | | | | |
|--|------------------------------|--|--|--|--|--|
| a judicial candidate, have received, read, and understand the requirements | | | | | | |
| of the Florida Code of Judicial Conduct. | | | | | | |
| | (Signature of candidate) | | | | | |
| | (Date) | | | | | |

Each candidate for judicial office, including an incumbent judge, shall file a statement with the qualifying officer, within 10 days after filing the Appointment of Campaign Treasurer and Designation of Campaign Depository.

STATEMENT OF CANDIDATE

(Section 106.023, F.S.)
(Please print or type)

OFFICE USE ONLY

2017 SEP 21 PM 1:08

Jacqueline Michelle Woodward

candidate for the office of County Court Judge Group 02
have been provided access to read and understand the requirements of
Chapter 106, Florida Statutes.

X Signature of Candidate

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



Access to Handbook and the Election Laws of the State of Florida

| | | Managed Control of the Control of th |
|--|--|--|
| Candidate/Chairperson: | | SEP 2 |
| Jacqueline | Michelle | Woodward |
| First Name | Middle Name | Last Name |
| County Court Judg | ge Group 02 | |
| | Office Sought / Organiza | tion |
| | n the following resource | ead, understand and follow the es available on the Miami-Dade |
| Contains information on Florida, County Laws a | n State Laws and Handbooks nd Handbooks, Qualifying Int | ade.gov/elections/candidate.asp) the Election Laws of the State of formation, Electronic Reporting Dates and Recent Legislative Changes. |
| Contains information on Florida, County Laws ar | | , the Election Laws of the State of eporting Dates and Procedures, |
| Acknowledged by: | Candidate / Chairper | Son Signature |
| Date: 9/21/17 | Callididate / Chairper | Soft Signature |
| Primary Telephone Numb | oer: 305-444-0755 | |
| Alternate Telephone Num | 305-726-6979 | 9 |
| E-mail address: Jacki | e4Judge2018@g | mail.com |

Campaign Treasurer's Report Miami-Dade County Electronic Filing Requirements COUNTY

