## ACKNOWLEDGEMENT FOR CANDIDATES WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT



(Community Development District and South Dade Soil and Water Conservation District)

Name: Juan A. Ros	a
(Print name of Candidate	e)
Office Sought:	
Community Development District: Miami-Dade So	outh Dade Venture CDD Seat #
South Dade Soil and Water Conservation – Group: _	
Campaign Account:	
I AM going to open a campaign account during my can	didacy.
(Print name of Candidate	
understand that, before opening a campaign account, forms for this office with the Elections Department. Treasurer's Report <u>must</u> be filed electronically via the <u>www.miamidade.gov/elections/campaignreports</u> by mid F.S. 106.0702(1) and in order to comply with Miami-Da	I also understand that a Campaign e Supervisor of Elections website at dnight on the day designated as per
OR	2016 JUN 24 PM 12:  MAMI-DADE COUN  y candidacy.
AM NOT going to open a campaign account during m	y candidacy.
I, JUAN A RESA (Print name of Candidate	7 . T
will not be opening a campaign account. However, I use to do so at a later date, I am required to file the requisite Department before opening the account. I also under Report must be filed electronically via the Sumwww.miamidade.gov/elections/campaignreports by mi F.S. 106.0702(1) and in order to comply with Miami-Date will not be supported by the sum of the s	Inderstand that, in the event €choose forms for this office with the Elections erstand that a Campaign Treasurer's apervisor of Elections website at dhight on the day designated as per
	06/22/2016
Signature of Candidate	Date



## Access to Handbook and the Election Laws of the State of Florida

Candidate/Chairperson:				
Juan	Alberto	Rosa		
First Name	Middle Name	Last Name		
Miami-Dade South Dad	<u> </u>	<u> </u>	istrict Sea	t#4
	Office Sought / Organizat	ion		
I acknowledge that it is requirements described in County Elections Departmen	n the following resource			
Contains information or Florida, County Laws a	andbook ( <u>http://www.miamida</u> n State Laws and Handbooks, nd Handbooks, Qualifying Info tant Candidate Information, ar	the Election Laws ormation, Electronic	of the State of Reporting D	of
Contains information or Florida, County Laws a	ndbook ( <u>http://www.miamidad</u> n State Laws and Handbooks, nd Handbooks, Electronic Rep nformation, and Recent Legisla	the Election Laws porting Dates and F	of the State	of
Acknowledged by: Date: 06/22/2016	Candidate / Chairpers	son Signature	2016 JUN 24  ELECTIONS DI	
Primary Telephone Numb	<sub>per:</sub> (305) 299-828	4	PM 12: 04 ECOUNTY PARTMEN	The state of the s
Alternate Telephone Num	nber: N/A			
E-mail address. juanr	osa2735@gmail.d	om		