

Access to Handbook and the Election Laws of the State of Florida 2016 JUN 23 PM 2:58

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

| Candidate/Chairperson: | | ELECTIONS DEPARTMENT |
|--|--|--|
| Ana | Fe | Lastre |
| First Name | Middle Name | Last Name |
| Republica | Executive n Commit | tecoman District 20 |
| | Office Sought / Organiz | ation |
| | | * |
| I acknowledge that it is my requirements described in the County Elections Department W | e following resour | read, understand and follow the ces available on the Miami-Dade |
| Contains information on Stat Florida, County Laws and Ha | e Laws and Handbook andbooks, Qualifying li | dade.gov/elections/candidate.asp) ss, the Election Laws of the State of aformation, Electronic Reporting Dates and Recent Legislative Changes. |
| Political Committee Handboo Contains information on State Florida, County Laws and Ha Important Committee Informa | e Laws and Handbook andbooks, Electronic R | s, the Election Laws of the State of Reporting Dates and Procedures. |
| ter en e | | |
| Acknowledged by: |) lenkas: | l. T. |
| Date: 06/23// | Candidate / Chairpe | erson Signature |
| Primary Telephone Number: | 786 673, | -8940 |
| Alternate Telephone Number: | 786 44 | 3. 8940 |
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