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Access to Handbook and the Election Laws of the State of Florida 2016 JUN 23 PM 3: 15

MIAMI-DADE COUNTY LECTIONS DEPARTMEN

| | · | The second section of the section of |
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| Candidate/Chairperson: | | |
| Ashley | Marie | Alvarez |
| First Name | Middle Name | Last Name |
| Republican Expo | while Committee | District 30 |
| TEPODITEM LXCC | Office Sought / Organization | Dioline 30 |
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| l acknowledge that it is m requirements described in County Elections Department | the following resources a | |
| Contains information on S Florida, County Laws and | dbook (<u>http://www.miamidade.</u> tate Laws and Handbooks, the Handbooks, Qualifying Informa t Candidate Information, and F | Election Laws of the State of ation, Electronic Reporting Dates |
| Contains information on S Florida, County Laws and | book (<u>http://www.miamidade.go</u> tate Laws and Handbooks, the Handbooks, Electronic Report rmation, and Recent Legislative | Election Laws of the State of ing Dates and Procedures, |
| Acknowledged by: | Oshley M. Candidate / Chairperson | Signature |
| Date: 6 23 16 | | |
| Primary Telephone Number | 786-246-225 | O |
| Alternate Telephone Numbe | er: 305-221-626 | 7 |
| F-mail address: a(h | lev - alvarez 008 6 | amail. com |