

CANDIDATE OATH -
PRECINCT COMMITTEEMEN AND
COMMITTEEWOMEN

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2016 JUN 14 PM 4:50

MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

OFFICE USE ONLY

OATH OF CANDIDATE (Section 99.021, Florida Statutes)

I, LARRY THORSON
(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT * -- NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)
am a candidate for the office of Precinct Committeeman Committeewoman Precinct Number 130

I am a qualified elector of Miami-Dade County, Florida; I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; and I will support the Constitution of the United States and the Constitution of the State of Florida.

Candidate's Florida Voter Registration Number (located on your voter information card): 1096055280

* Please print name phonetically on the line below as you wish it to be pronounced on the audio ballot for persons with disabilities (see instructions on page 2 of this form):
LARRY THORSON

STATEMENT OF PARTY (Section 99.021, Florida Statutes)

I am a member of the DEMOCRATIC Party; I have not been a registered member of any other political party for 365 days before the beginning of qualifying preceding the general election for which I seek to qualify; and I have paid the assessment levied against me, if any, as a candidate for said office by the executive committee of the political party, of which I am a member.

[Signature] (305) 331-9938 • MIAMI BEACH LARRY @GMAIL.COM
Signature of Candidate Telephone Number Email Address

3550 BYRON AVE. #1-J MIAMI BEACH • FL • 33141
Address City State ZIP Code

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

Sworn to (or affirmed) and subscribed before me this 15 day of APRIL, 2016.

Personally Known: or

[Signature]
Signature of Notary Public
Print, Type, or Stamp Commissioned Name of Notary Public

Produced Identification: _____

Type of Identification Produced:



DAVID Y. PATLAK
MY COMMISSION # FF 208437
EXPIRES: May 19, 2019
Bonded Thru Budget Notary Services

**ACKNOWLEDGEMENT FOR CANDIDATES
WITH THE OPTION TO OPEN A CAMPAIGN ACCOUNT**
(Community Development District, South Dade Soil and Water Conservation District,
and Party Executive Committee Candidates)



Name: _____
(Print name of Candidate)

Office Sought:

- Community Development District: _____
(CDD Name and Seat #)
- South Dade Soil and Water Conservation District, Group: _____
- Republican Party Executive Committeeman/Committeewoman (State), District: _____
- Republican Party Executive Committeeman/Committeewoman (County), District: _____
- Democratic Party Executive Committeeman/Committeewoman (County), Precinct : _____

Campaign Account:

I **AM** going to open a campaign account during my candidacy.

I _____
(Print name of Candidate)

understand that, before opening a campaign account, I am required to file all the requisite forms for this office with the Elections Department. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at www.miamidade.gov/elections/campaignreports by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements.

OR

I **AM NOT** going to open a campaign account during my candidacy.

I, LARRY THORSON
(Print name of Candidate)

will not be opening a campaign account. However, I understand that, in the event I choose to do so at a later date, I am required to file the requisite forms for this office with the Elections Department before opening the account. I also understand that a Campaign Treasurer's Report must be filed electronically via the Supervisor of Elections website at www.miamidade.gov/elections/campaignreports by midnight on the day designated as per F.S. 106.0702(1) and in order to comply with Miami-Dade County requirements.

Signature of Candidate

4/11/16
Date