

**MIAMI-DADE COUNTY  
CANDIDATE OATH –  
NONPARTISAN OFFICE**

(Not for use by Judicial or School Board Candidates)

**OFFICE USE ONLY**

Proof of residency provided:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Driver's License | <input type="checkbox"/> Utility Bill                |
| <input type="checkbox"/> Voter Information Card      | <input type="checkbox"/> Homestead Exemption Receipt |
| <input type="checkbox"/> Property Tax Receipt        | <input type="checkbox"/> Lease Agreement             |

**OATH OF CANDIDATE**

(Section 99.021, Florida Statutes)

I, Anthony F. Petisco

(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT\* - NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)

am a candidate for the nonpartisan office of

Miami-Dade County  
Community Council

(OFFICE)

Area/Sub Area  
12/122

(DISTRICT/GROUP/SEAT #)

I am a qualified elector of Miami-Dade County, Florida; I am qualified under the Constitution and the Laws of Florida and the Home Rule Charter of Miami-Dade County to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

I affirm that I am a resident of Miami-Dade County, meet the minimum residency requirements for this office, and submitting proof of my residency in the district for the prescribed period. Under penalties of perjury, I declare that I have read the foregoing Oath of Candidate and that the facts stated in such are true.

X

Signature of Candidate

305 342-6996

Telephone Number

anthonypetisco@gmail.com

Email Address

5981 SW 48 St

Address

Miami

City

FL

State

33155

ZIP Code

Candidate's Florida Voter Registration Number (located on your voter information card): 109861805

\* Please print name phonetically on the line below as you wish it to be pronounced on the audio ballot for persons with disabilities (see instructions on page 2 of this form):

Anthony F Petisco

STATE OF FLORIDA

COUNTY OF Miami-Dade

Sworn to (or affirmed) and subscribed before me this 20<sup>th</sup> day of June, 2016.

Personally Known: \_\_\_\_\_ or

Produced Identification: MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

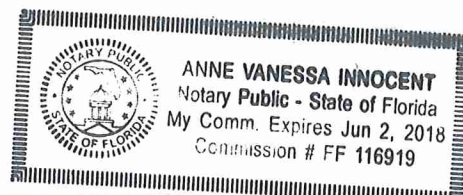
Type of Identification Produced:

Driver License 2016 JUN 20 PM 3:15

RECEIVED

Anne Vanessa Innocent  
Signature of Notary Public

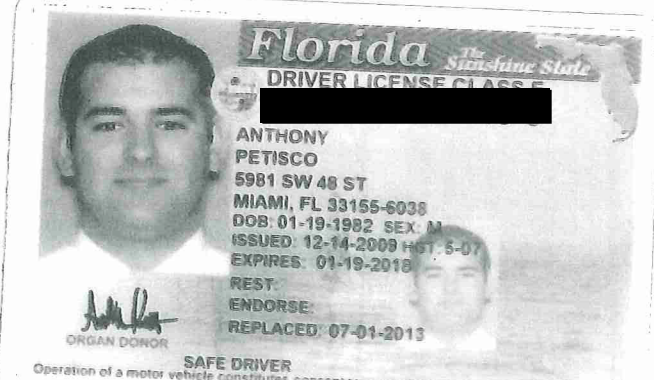
Print, Type, or Stamp Commissioned Name of Notary Public



RECEIVED

2016 JUN 20 PM 3:16

MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT



**Florida** *The Sunshine State*  
DRIVER LICENSE CLASS E

ANTHONY  
PETISCO  
5981 SW 48 ST  
MIAMI, FL 33155-6038  
DOB: 01-19-1982 SEX: M  
ISSUED: 12-14-2009 HGT: 5-07  
EXPIRES: 01-19-2018

REST.  
ENDORSE:  
REPLACED: 07-01-2013

ORGAN DONOR

SAFE DRIVER  
Operation of a motor vehicle constitutes consent to any sobriety test required by law



**OFFICIAL RECEIPT**  
MIAMI-DADE COUNTY-FLORIDA

No. 7291832

RECEIVED FROM Anthony F. Petisco Campaign Account DATE 6 / 20 / 2016  
ADDRESS 5981 SW 48 St CITY Miami STATE FL ZIP 33155  
CASH \$ \_\_\_\_\_  
CHECKS \$ 100.00

AMOUNT OF: One Hundred DOLLARS, AND 00 CENTS TOTAL \$ 100.00

FOR PAYMENT OF: Qualifying Fee - Community Council Area 12 Subarea 12

THIS RECEIPT NOT VALID UNLESS DATED, COMPLETED AND SIGNED BY AUTHORIZED EMPLOYEE OF DEPARTMENT.

DEPT.: Elections BY: YOLANDA WASHINGTON

**FOR OFFICE USE ONLY**

| TRANS | SUBSIDIARY | INDEX CODE | SUBJECT | AMOUNT |
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107.01-1 6/04

Anthony F. Petisco Campaign Account

0091  
63-915/660  
090

DATE 06/20/16

PAY TO THE ORDER OF Miami Dade County \$ 100.00

One hundred 00/100 DOLLARS

**TOTALBANK** BIRD ROAD BRANCH 090  
totalbank.com 8311 S.W. 40th Street  
Miami, FL 33155-3311

FOR Community Council 12/122 Qualifying Fee  
meq/sub/area

MP

**RECEIVED**  
2016 JUN 20 PM 3:16  
MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT