

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

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2016 JUN 22 PM 4:01

MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

OFFICE USE ONLY

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form      Re-filing to Change:  Treasurer/Deputy     Depository     Office     Party

**2. Name of Candidate** (in this order: First, Middle, Last)

James Bush III

**3. Address** (include post office box or street, city, state, zip code)

P.O. Box 470605

**4. Telephone**

(786) 499-9493

**5. E-mail address**

abwbush@aol.com

Miami, Florida 33247

**6. Office sought** (include district, circuit, group number)

Miami Dade County  
School Board District 1

**7. If a candidate for a nonpartisan office, check if applicable:**

My intent is to run as a Write-In candidate.

**8. If a candidate for a partisan office, check block and fill in name of party as applicable:** My intent is to run as a

Write-In     No Party Affiliation     \_\_\_\_\_ Party candidate.

**9. I have appointed the following person to act as my**     Campaign Treasurer     Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

James Bush III

**11. Mailing Address**

P.O. Box 470605

**12. Telephone**

(786) 499-9493

**13. City**

Miami

**14. County**

Miami Dade

**15. State**

FL

**16. Zip Code**

33247

**17. E-mail address**

abwbush@aol.com

**18. I have designated the following bank as my**     Primary Depository     Secondary Depository

**19. Name of Bank**

Bank of America

**20. Address**

7950 Miramar Pkwy

**21. City**

Miramar

**22. County**

Broward

**23. State**

FL

**24. Zip Code**

33023

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

**25. Date**

6/21/16

**26. Signature of Candidate**

X James Bush III

**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, James Bush III, do hereby accept the appointment  
(Please Print or Type Name)

designated above as:     Campaign Treasurer     Deputy Treasurer.

6/21/16

X

James Bush III

Date

Signature of Campaign Treasurer or Deputy Treasurer

**STATEMENT OF  
CANDIDATE**

(Section 106.023, F.S.)

(Please print or type)

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

I, James Bush III County School Board District 7  
candidate for the office of Miami Dade ;

have been provided access to read and understand the requirements of  
Chapter 106, Florida Statutes.

X James Bush III  
Signature of Candidate

6/22/16  
Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



Access to Handbook and the Election Laws of the State of Florida

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MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

Candidate/Chairperson:

James Bush III
First Name Middle Name Last Name

Miami Dade County School Board District 1
Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

- [X] Candidate Qualifying Handbook (http://www.miamidade.gov/elections/candidate.asp)
Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.
[ ] Political Committee Handbook (http://www.miamidade.gov/elections/pacs.asp)
Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.

Acknowledged by: James Bush III
Candidate / Chairperson Signature

Date: 6/22/16

Primary Telephone Number: 786-543-1243

Alternate Telephone Number: \_\_\_\_\_

E-mail address: III James Bush @ gmail . COM

Campaign Treasurer's Report  
Miami-Dade County Electronic Filing Requirements



- Candidate (office sought): Miami Dade County School Board District 1  
Candidate's Florida Voter Registration Number: 109202622
- Political Committee: \_\_\_\_\_
- Party Executive Committee: \_\_\_\_\_
- Other: \_\_\_\_\_

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

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I, James Bush III  
(Please print name of Candidate or Chairperson)

understand that Campaign Treasurer's Reports must be filed electronically via the Supervisor of Elections website by midnight of the day designated in order to comply with Miami-Dade County requirements. I also acknowledge that Sections 12-17 and 12-21 of the Code of Miami-Dade County regarding the filing of the campaign finance reports with the Supervisor of Elections were recently amended in that original signed hardcopies are no longer required.

I also understand that, in accordance with Section 12-14.1 of the Code of Miami-Dade County, Florida, candidates running for the Offices of Miami-Dade County Mayor, Commissioner, Property Appraiser, Clerk of the Circuit Courts, and Community Council must now file the Absentee Ballot Campaign Report (MD-ED 26) to disclose the names of paid campaign workers engaged in absentee ballot activities.

Lastly, I understand that Section 2.69(e) of the Code of Miami-Dade County requires that candidates for Property Appraiser also fill out the Miami-Dade county Contributing Entity (MD-ED 19) form for every reporting period if contributions are received from a corporation incorporated under the laws of the State of Florida or any other state or any foreign country of any partnership or any other legal entity other than a natural person.

James Bush III \_\_\_\_\_ 6/22/16  
Signature of Candidate or Chairperson Date

Day Time Telephone Number: 786-543-1243

Alternate Contact Number: \_\_\_\_\_

Email Address: iii James Bush@gmail.com

*This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.*