

**ELECTIONEERING  
COMMUNICATIONS ORGANIZATION**

**STATEMENT OF ORGANIZATION**

(PLEASE TYPE)

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

OFFICE USE ONLY

**1. Full Name of Organization** Government for Transparency

Telephone 786-271-3082

Mailing Address (include city, state and zip code)

18851 NE 29 Avenue, Suite 303, Aventura, FL 33180

Street Address (include city, state and zip code)

18851 NE 29 Avenue, Suite 303, Aventura, FL 33180

**2. Affiliated or Connected Organizations**

Name of Affiliated or Connected Organization	Mailing Address	Relationship
n/a	n/a	n/a

**3. Area, Scope and Jurisdiction of the Organization**

City of Sweetwater, FL and Miami-Dade County

**4. Identify by Name, Address & Position, the Custodian of Books & Accounts for the Organization**

Full Name	Mailing Address	Street Address	Title or Position
Carlos Trueba	1985 NW 88th Court Suite 101 Doral, FL 33172	1985 NW 88th Court Suite 101 Doral, FL 33172	Treasurer

**5. This Organization was formed (check applicable box): (Calendar quarters end the last day of March, June, September, and December.)**

As a newly created organization during the current calendar quarter.

From an organization existing prior to the current calendar quarter.

**6. List By Name, Mailing and Street Address, & Position, Other Principal Officers, including the treasurer and deputy treasurer, if any. Include the top-ranking officer's (e.g., chairperson) name and information.**

Full Name	Mailing Address	Street Address	Title or Position
Carlos Trueba	1985 NW 88th Court, Suite 101 Doral, FL 33172	1985 NW 88th Court Suite 101 Doral, FL 33172	Treasurer
Juan-Carlos Planas	18851 NE 29 Ave., Suite 303 Aventura, FL 33180	18851 NE 29 Ave., Suite 303 Aventura, FL 33180	Chairman and Registered Agent

**7. In the Event of Dissolution, What Disposition will be Made of the Residual Funds?**

Contribution to 501(c)(3) charitable organization.

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**8. List All Banks, Safety Deposit Boxes, or Other Depositories Used by this Organization for Electioneering Communications**

Name of Bank or Depository	Mailing Address
City National Bank of Florida	8725 NW 18 Terrace Miami, FL 33172

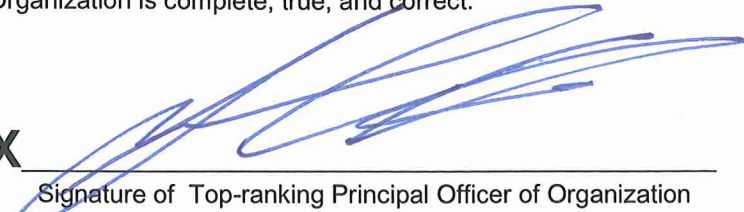
**9. List All Reports Required to be Filed by this Organization with Federal Officials, & the Names, Addresses, & Positions of Such Officials, If Any**

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
SS4 Form 8871 Form 1120 POL Form 990	Upon Formation Upon Formation March 15, Annually May 15, Annually	Internal Revenue Service	Ogden, UT 84201

STATE OF Florida Miami-Dade COUNTY

I, Juan-Carlos Planas, certify that the information in this Statement of

Organization is complete, true, and correct.

**X**   
 Signature of Top-ranking Principal Officer of Organization

12/5/14  
 Date

**REGISTERED AGENT  
STATEMENT OF APPOINTMENT**  
(Section 106.022, F.S.)

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

- Original Appointment       Change of Appointment  
 Change of Mailing Address       Change of Physical Address

**Registered Agent and Office Information**

Name Juan-Carlos Planas, Esq.		Telephone 305-929-8500
Street Address 18851 NE 29 Avenue, Suite 303		
City Aventura	State Florida	Zip Code 33181
Mailing Address 18851 NE 29 Avenue, Suite 303		
City Aventura	State Florida	Zip Code 33181

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.

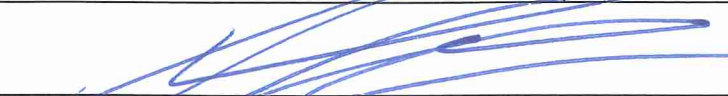
 \_\_\_\_\_      12/5/14  
Signature of Registered Agent      Date

**Former Registered Agent and Office Information (for changes only)**

Name		Telephone
Street Address		
City	State	Zip Code

**Committee or Organization Information**

Name of Committee or Organization Government For Transparency		
Street Address 18851 NE 29 Avenue, Suite 303		Telephone 305-929-8500
City Aventura	State Florida	Zip Code 33180

 \_\_\_\_\_  
Signature of Chairperson

Juan-Carlos Planas  
Printed Name of Chairperson

12/5/14  
Date