

STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

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MIAMI-DADE
ELECTIONS
Telephone

1. Full Name of Committee

Committee to Preserve an Ideal Partnership

(305) 460-6567

Mailing Address (include city, state and zip code)

2121 Ponce de Leon Blvd, #1100
Coral Gables, FL 33134

Street Address (include city, state and zip code)

2121 Ponce de Leon Blvd, #1100
Coral Gables, FL 33134

2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)

Name of Affiliated or Connected Organization	Mailing Address	Relationship
N/A	N/A	N/A

3. Area, Scope and Jurisdiction of the Committee

The Committee will have a single purpose, to urge voter support for the November 6 general election for a referendum to approve construction of new permanent facilities in the Crandon Park Tennis Center and modify and extend the lease to operate the Sony Open.

4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)

The Committee's special interest is to improve the Crandon Park Tennis Center, without any additional public money, for both the benefit of park visitors, to improve the site for the Sony Open, and to tie the Sony to Crandon Park and South Florida for a much longer time frame than existing under current agreements.

5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)

Full Name	Mailing Address	Committee Title or Position
Joaquin Urquiola, CPA	2121 Ponce de Leon Blvd, #1100 Coral Gables, FL 33134	Treasurer

6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)

Full Name	Mailing Address	Committee Title or Position
Adam Barrett	1500 Douglas Road, #230 Coral Gables, FL 33134	Chairman
Joaquin Urquiola, CPA	2121 Ponce de Leon Blvd, #1100 Coral Gables, FL 33134	Treasurer

7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)

Full Name	Mailing Address	Office Sought	Party
N/A	N/A	N/A	N/A

8. List Any Issues this Committee is Supporting: The only issue the Committee supports is a yes vote on the referendum to allow new construction and an extended Tournament lease for the Crandon Park Tennis Center.
List Any Issues this Committee is Opposing: N/A

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party
 N/A

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?
 Returned pro-rata to contributors or given to charitable 501c3 organization.

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds


Name of Bank or Depository & Account Number	Mailing Address
Bank Atlantic	2121 Ponce de Leon Blvd Coral Gables, FL 33134

12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
N/A	N/A	N/A	N/A

STATE OF FLORIDA MIAMI-DADE COUNTY

I, Adam Barrett, certify that the information in this Statement of Organization is complete, true and correct.

X  9/4/12
 Signature of Chairman of Political Committee Date

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**APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR
POLITICAL COMMITTEES**
(Sections 106.011(1) and 106.021(1), F.S.)

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CHECK APPROPRIATE BOX:

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Original Appointment of Treasurer Reappointment of Treasurer Deputy Treasurer

1. Committee or Organization Committee to Preserve an Ideal Partnership	2. Telephone (305) 460-6567
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3. Name of Treasurer or Deputy Treasurer Joaquin Urquiola	4. Email (optional) joaquin.urquiola@gskcpas.com	5. Telephone (optional) (305) 442-2200
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6. Mailing Address
2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, FL 33134

7. Street Address
2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, FL 33134

8. The following bank has been designated as the Primary Depository Secondary Depository

9. Name of Bank Bank Atlantic	10. Street Address 2121 Ponce de Leon Blvd
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11. City Coral Gables	12. State FL	13. Zip Code 33134
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14. Signature of Chairman X 	15. Name of Chairman (Print or Type) Adam Barrett
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Campaign Treasurer's Acceptance of Appointment

I, Joaquin Urquiola, do hereby accept the appointment as
(Please Print or Type)
treasurer or deputy treasurer for Committee to Preserve an Ideal Partnership
(Committee or Organization)

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.**

9/4/12 **X** 
Date Signature of Campaign Treasurer or Deputy Treasurer

**APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR
POLITICAL COMMITTEES**
(Sections 106.011(1) and 106.021(1), F.S.)

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CHECK APPROPRIATE BOX:

OFFICE USE ONLY

Original Appointment of Treasurer Reappointment of Treasurer Deputy Treasurer

1. Committee or Organization Committee to Preserve an Ideal Partnership	2. Telephone (305) 460-6567
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3. Name of Treasurer or Deputy Treasurer Gloria Maggiolo	4. Email (optional) gloria.maggiolo@gskcpas.com	5. Telephone (optional) (305) 442-2200
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6. Mailing Address
2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, FL 33134

7. Street Address
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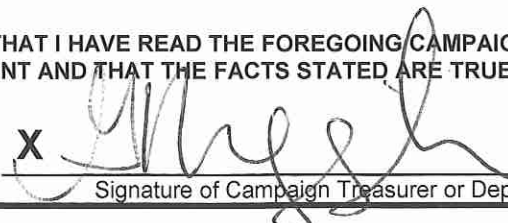
14. Signature of Chairman X 	15. Name of Chairman (Print or Type) Adam Barrett
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Campaign Treasurer's Acceptance of Appointment

I, Gloria Maggiolo, do hereby accept the appointment as
(Please Print or Type)
treasurer or deputy treasurer for Committee to Preserve an Ideal Partnership
(Committee or Organization)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

9/4/12
Date

X 
Signature of Campaign Treasurer or Deputy Treasurer

**REGISTERED AGENT
STATEMENT OF APPOINTMENT**
(Section 106.022, F.S.)

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- Original Appointment Change of Appointment
 Change of Mailing Address Change of Physical Address

Registered Agent and Office Information

Name Joaquin Urquiola		Telephone 305-442-2200
Street Address 2121 Ponce de Leon Blvd., Suite 1100		
City Coral Gables	State FL	Zip Code 33134
Mailing Address 2121 Ponce de Leon Blvd., Suite 1100		
City Coral Gables	State FL	Zip Code 33134

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.


Signature of Registered Agent

9/4/12
Date

Former Registered Agent and Office Information (for changes only)

Name N/A		Telephone
Street Address		
City	State	Zip Code

Committee or Organization Information

Name of Committee or Organization Committee to Preserve an Ideal Partnership		
Street Address 2121 Ponce de Leon Blvd, #1100		Telephone 305-460-6567
City Coral Gables	State FL	Zip Code 33134


Signature of Chairperson

Adam Barrett

Printed Name of Chairperson

9/4/12
Date



Access to Handbook and the Election Laws of the State of Florida

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Candidate/Chairperson:

MIAMI-DADE ELECTIONS

Adam

Barrett

First Name

Middle Name

Last Name

Committee to Preserve an Ideal Partnership

Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

- Candidate Qualifying Handbook (http://www.miamidade.gov/elections/candidate.asp)
Political Committee Handbook (http://www.miamidade.gov/elections/pacs.asp)

Acknowledged by:

[Handwritten Signature]

Candidate / Chairperson Signature

Date: 9/4/2012

Primary Telephone Number: 305-460-6567

Alternate Telephone Number: 305-442-2200

E-mail address: adam.barrett@imgworld.com

Campaign Treasurer's Report
Electronic Filing Requirements
for Miami-Dade County



Candidate (office sought): _____

Candidate's Florida Voter Registration Number: _____

Political Committee: Committee to Preserve an Ideal Partnership

Party Executive Committee: _____

Other: _____

I, Adam Barrett
(Please print name of Candidate or Chairperson)

understand that Campaign Treasurer's Reports must be filed electronically in order to comply with Miami-Dade County requirements.

Additionally, a hard copy of the Campaign Treasurer's Reports must be printed from the Miami-Dade County Elections Department website and submitted by the reporting deadline with original signatures.

 9/4/2012
Signature of Candidate or Chairperson Date

Day Time Telephone No: 305-460-6567

Email Address: adam.barrett@imgworld.com

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

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