DECEVE

Campaign Treasurer's Report Electronic Filing Requirements for Miami-Dade County



| ☐ Candidate (office sought): | 2102 | 9019 |
|---|---------------------|------|
| Candidate's Florida Voter Registration Number: | 77 | |
| □ Political Committee: | | 5 |
| □ Party Executive Committee: | NSE O | Ď. |
| Citizens for a Safer Miami-Dade | C.) | 3 |
| I, Cristina C Boitel (Please print name of Candidate or Chairperson) | 3.3.254.6 | |
| understand that Campaign Treasurer's Reports <u>must</u> be filed electromply with Miami-Dade County requirements. | tronically in order | to |
| Additionally, a hard copy of the Campaign Treasurer's Reports must Miami-Dade County Elections Department website and submittee | 20 | |
| deadline with original signatures. | | |
| Moutel 6/2 | 25/2012 | |
| Signature of Candidate or Chairperson | Date | |
| Day Time Telephone No: | i. Š | |
| Email Address: N/A | | |

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.



Access to Handbook and the Election Laws of the State of Florida

| Candidate/Chairperson: | | | | | | |
|---|-------------------------------------|--------------------------------------|---------------------------------|--------------|--------------------|-----|
| Cristina | C | I | Boitel | | | |
| First Name | Midd | le Name | Las | t Name | 2012 | A |
| Citizens for a Safe | er Miami-Da | ade | | | JUL -2 | m |
| | Office Sough | t / Organization | | SNO | E co | |
| I acknowledge that it is requirements described in County Elections Departme | n the following | oility to read, g resources a | understand vailable on | and the I | follow Vliami-E | the |
| ☐ Candidate Qualifying H Contains information or Florida, County Laws a and Procedures, Import | n State Laws and nd Handbooks, Q | Handbooks, the ualifying Informa | Election Laws tion, Electron | of the | State of orting Da | f |
| Political Committee Has Contains information or Florida, County Laws as Important Committee In | n State Laws and nd Handbooks, E | Handbooks, the lectronic Reportii | Election Laws ng Dates and | of the | State of | f |
| Acknowledged by:/ | Ben | ilef | 7 | | | |
| Date: 6/25/2012 | Candidate | e / Chairperson S | Signature | | | |
| Primary Telephone Numb | per: | | | | | |
| Alternate Telephone Num | ber: N/A | | | | | |
| E-mail address: N/A | | | | | | |