| CANDIDATE OATH – NONPARTISAN OFFICE (Not for use by Judicial or School Board Candidates) | 2 | RECEIVED 012 JUN - 7 PH 1:02 MIAMI-DADE ELECTIONS OFFICE USE ONLY |
|---|--|--|
| | IF CANDIDATE .021, Florida Statutes) | |
| I, Luis Orelio Baluja (PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BAL am a candidate for the nonpartisan office of Superv n/a 1 (circuit #) (group or seat #) I am qualified under the Constitution and the Laws of elected; I have qualified for no other public office in concurrent with the office I seek; and I have resigned Section 99.012, Florida Statutes; and I will support the State of Florida. X (786)44 Signature of Candidate Telephone 2653 SW 154 CT Miami Address City | LLOT * NAME MAY NOT BE CHANGED AF visor, Venetian Isles CDD (office) elector of Miami-Dade Florida to hold the office to which the state, the term of which of from any office from which I am is e Constitution of the United State 02-1194 luisbaluja@h a Number E FL State | , <u>n/a</u> , (district #) County, Florida; h I desire to be nominated or fice or any part thereof runs required to resign pursuant to es and the Constitution of the notmail.com Email Address <u>33185</u> ZIP Code |
| Candidate's Florida Voter Registration Number (located * Please print name phonetically on the line below as y with disabilities (see instructions on page 2 of this form | ou wish it to be pronounced on th | |
| Luis Baluja STATE OF FLORIDA COUNTY OF <u>Min 147 - Daile</u> Sworn to (or affirmed) and subscribed before me the Personally Known: or Produced Identification: <u>(</u> | orginature or ruotary ru | , 20 <u>/2</u> . <u>2552</u> , <u>nme(2</u> , <u>n</u>) <u>ablic</u> commissioned Name of Notary Public |



Access to Handbook and the

RECEIVED

Election Laws of the State of Florida 2012 JUN -7 PM 1:02

MIAMI-DADE ELECTIONS

Candidate/Chairperson:

| Luis | Orelio | Baluja | |
|-----------------|-----------------|-----------|--|
| First Name | Middle Name | Last Name | |
| Supervisor, Ven | etian Isles CDD | , SEAT #I | |

Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade **County Elections Department Website:**

- Candidate Qualifying Handbook (http://www.miamidade.gov/elections/candidate.asp) Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.
- Political Committee Handbook (<u>http://www.miamidade.gov/elections/pacs.asp</u>) Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.

| Acknowledged by: | Candidate / Chairperson Signature |
|--------------------------------|-----------------------------------|
| _{Date:} <u>6-5-12</u> | |
| Primary Telephone Number: | 786-402-1194 |
| Alternate Telephone Numbe | r: |
| E-mail address: uisbalu | uja@hotmail.com |

| FORM 1 | | STATEMENT OF | | | 2011 | |
|--|---|--|----------------------------|---|--|--|
| Please print or type your name, mailing address, agency name, and position be | | FINANCIAL | INTERES | гs Г | | |
| LAST NAME FIRST NAME MIDE Baluja - Luis - Orelio MAILING ADDRESS : | | | | R OFFICE E ONLY: | | |
| 2653 SW 154 CT Miami 331 | 85 | Miami-Dade | | | Code | |
| CITY : | ZIP : EAT | COUNTY : | | 1 DI | No. | |
| NAME OF AGENCY : Supervisor NAME OF OFFICE OR POSITION H | ELD OR S | OUGHT : | | | if. Code Req. Code | |
| You are not limited to the space on the CHECK ONLY IF I CANDIDATE | | s form. Attach additional sheets | | | n - Pisan s | |
| **** BO | | RTS OF THIS SECT | | | | |
| DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR A FISCAL YEAR. PLEASE STATE BE DECEMBER 31, 201 | FINANCI LOW WH | AL INTERESTS FOR THE PR ETHER THIS STATEMENT IS | ECEDING TAX YEAR, WH | ETHER BAS XX YEAR EN | ED ON A CALENDAR YEAR OR ON DING EITHER (must check one): | |
| MANNER OF CALCULATING REPOR THE LEGISLATURE ALLOWS FILE REQUIRES FEWER CALCULATIONS instructions for further details). PLEAS COMPARATIVE (PERCENTAGE | RS THE C S, OR USI SE STATE | OPTION OF USING REPOR NG COMPARATIVE THRESH BELOW WHETHER THIS STA | IOLDS, WHICH ARE USU | IALLY BASE HER (must c | D ON PERCENTAGE VALUES (see | |
| PART A PRIMARY SOURCES OF | INCOME | [Major sources of income to th | e reporting person - See i | | | |
| NAME OF SOURCE OF INCOME | eport, you | | RCE'S RESS | | SCRIPTION OF THE SOURCE'S RINCIPAL BUSINESS ACTIVITY | |
| MDCPS | | 1450 NE 2 | nd Avenue | | K-12 Education | |
| | 3 , 3 , 3 , 3 , 1 | | | | 2012 | |
| | | | | | | |
| PART B SECONDARY SOURCES [Major customers, clients, (If you have nothing to r | and other | ME sources of income to busines u must write "none" or "n/a' | ses owned by the reporting | person - Se | | |
| NAME OF BUSINESS ENTITY | | E OF MAJOR SOURCES BUSINESS' INCOME | ADDRESS OF SOURCE | | PRINCIPAL BUSINESS ACTIVITYOF SOURCE | |
| NONE | | | | | | |
| | | | | | | |
| PART C REAL PROPERTY [Land (If you have nothing to re | | owned by the reporting person must write "none" or "n/a") | n - See instructions p. 4] | when | NG INSTRUCTIONS for and where to file this form | |
| 2653 SW 154 CT, Miami, FL | , 33185 | | | | cated at the bottom of page 2. | |
| 5250 SW 3rd Street, Miami, FL 33134 | | | file th | INSTRUCTIONS on who must file this form and how to fill it out begin on page 3. | | |
| | | | | ER FORMS you may need are described on page 6. | | |

| | | aka bonda oortifi | enter of deposit oto - See instru | ctions n | 51 | | |
|--|--|---|--|--|---|--|--|
| PART D — INTANGIBLE PERSON (If you have nothing to | | | | | SIVED | | |
| TYPE OF INTANGIE | LE | | | | IICH THE PROPERTY RELATES | | |
| NONE | | | 0010 | 1111 - | 7 PM 1:03 | | |
| | | | 2012 | 3011 | | | |
| | | | | MAN | I-DAUE | | |
| PART E — LIABILITIES [Major de | | | | | 0110110 | | |
| (If you have nothing to | o report, you must w | rite "none" or "n | ı/a") | | | | |
| NAME OF CREDIT | OR | | ADDRESS | OF CREI | DITOR | | |
| Chase Mortga | ge | | PO BOX 78420, PHC |)ENIX / | AZ 85062-8420 | | |
| S FL Credit Uni | on | | PO BOX 986, NEW | ARK, N | J 07184-0985 | | |
| | | | | | | | |
| PART F - INTERESTS IN SPECIFI | ED BUSINESSES [C | wnership or positi | ions in certain types of businesses | - See ins | structions p. 5] | | |
| (If you have nothing to | | te "none" or "n/a' S ENTITY # 1 | ") BUSINESS ENTITY # | 2 | BUSINESS ENTITY # 3 | | |
| NAME OF BUSINESS ENTITY | NON | JF | NONE | | NONE | | |
| ADDRESS OF BUSINESS ENTITY | | | | | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | | | | |
| POSITION HELD WITH ENTITY | | | | | | | |
| I OWN MORE THAN A 5% | | | ······································ | | | | |
| INTEREST IN THE BUSINESS NATURE OF MY | | | | | Automatica A | | |
| OWNERSHIP INTEREST | | | | | | | |
| | | E CONTINUE | D ON A SEPARATE SHEE | | | | |
| SIGNATURE (requi | | | DATE SIG | NED | <u>(required):</u> | | |
| Just Baluy | | | 6 | - 5 | -12 | | |
| | FI | LING IN | STRUCTIONS: | | | | |
| WHAT TO FILE: | | HERE TO | | WH | EN TO FILE: | | |
| After completing all parts of this form, includingIf ysigning and dating it,send back only the firstonsheet (pages 1 and 2) for filing.you | | you were mailed the form by the Commission Ethics or a County Supervisor of Elections for our annual disclosure filing, return the form to at location. | | Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment. Candidates for publicly-elected local office must | | | |
| section, you must write "none" or "n/a" in that of El section(s). | | ocal officers/employees file with the Supervisor Elections of the county in which they permanently side. (If you do not permanently reside in orida, file with the Supervisor of the county | | | | | |
| NOTE | | | has its headquarters.) | file at | the same time they file their qualifying | | |
| MULTIPLE FILING UNNECESSARY: Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year However a | | tate officers or specified state employees e with the Commission on Ethics, P.O. Drawer 5709, Tallahassee, FL 32317-5709; physical ddress: 3600 Maclay Boulevard, South, Suite 01, Tallahassee, FL 32312. | | papers. Thereafter , local officers/employees, stat officers, and specified state employees ar required to file by July 1st following each calenda year in which they hold their positions. | | | |
| another public position must at least his or her original Form 1 when qua | t file a copy of Ca ulifying. qu | ualifying papers. | his form together with their | each I | y, at the end of office or employment, local officer/employee, state officer, and ed state employee is required to file a | | |
| | un | To determine what category your position falls under, see the "Who Must File" Instructions on page 3. | | final disclosure form (Form 1F) within 60 days of leaving office or employment. However, filing a CE Form 1F (Final Statement of Financial | | | |

Facsimiles will not be accepted.

a CE Form 1F (Final Statement of Financia Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if he or she was in their position on December 31, 2011.

| | OFFICIAL RECEI MIAMI-DADE COUNT | | No. 67 | 41252 |
|----------------|------------------------------------|--|-----------------|--------------------|
| | RECEIVED FROM | Chelio Balija | DATE/ | |
| | Address 265 | 3 SW 154 ct | Cash \$ | • |
| | Miami | $\frac{1}{5189} \frac{FZ}{5141} = \frac{33/89}{219}$ | Снескя \$ | 25.00 |
| Amount of: | Twenty Five | STATE ZIP Dollars, and <u>Colloc</u> cen | its Total \$ | 25 . 00 |
| For Payment of | : Qualifying | Fer- Veneticn Islos CDi |) | |
| THIS RECEIPT | NOT VALID UNLESS | DATED, COMPLETED AND SIGNED BY A | UTHORIZED EMPLO | YEE OF DEPARTMENT. |
| DEPT.: Elec | tions | BY: Xmme | Unes 30 Jun | ocenit |
| FOR OFFIC | CE USE ONLY | · · · · · · | | |
| TRANS | Subsidiary | INDEX CODE | Subobject | Amount |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 107.01-1 6/04 | | | | |
| 107.01-1 6/04 | | | | |
| 107.01-1 6/04 | | | | |

t .:

.

| WESTERN Union | MONEY ORDER | | WESTERN UNION nk Grand Junction - Downtown, N.A. | | VICES INC ISSUER Englewood, Colorado |
|------------------------|----------------|--------------|---|-------------|--|
| | | | | | |
| | | | | | andra an Andra andra andr |
| | | | ▶ ■ ■ ■ ● | in die 1714 | |
| PAY EXACTLY | | DOLLARS AND | | | |
| PAY TO THE ORDER OF | BOARD | JF COUNT | (COMMISSION | RJ PAYMEN | NT FOR/ACCT. # |
| 2653 | SCOURCHAS | ERIS ADDRESS | MIAMI 3318 | 5 Jul | HABER'S SIGNATURE |
| VENETIAN ISL | 65 (D) | SEAT #1 | ON ALIFUN | | MABER'S SIGNATURE |
| | | 3011011 | ,, | | |
| | | | | | |

LIGHT TO VIEW