# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

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2012 JUN -4 AM 10: 35

MIAMI-DADE ELECTIONS

OFFICE USE ONLY

| 1. CHECK APPROPRIATE                      | •           | •                                     |          |             |                |               | _                   |                   |                |          |       |
|---|-------------|---------------------------------------|----------|-------------|----------------|---------------|---------------------|-------------------|----------------|----------|-------|
| ✓ Initial Filing of Form                  | Re-         | -filing to Change:                    |          | reasu       | urer/Dep       | outy [        | Deposi              | itory             | Office         | <u> </u> | Party |
| 2. Name of Candidate (in t                | nis order   | : First, Middle, La                   | ast)     |             |                | ss (include   | e post of           | fice box or       | street, city,  | state, z | ip    |
| JOE SANCHEZ                               |             |                                       |          | - 1         | ode)<br>0937 S | SW 113        | PLACE               |                   |                |          |       |
| 4. Telephone                              | 5. E-ma     | il address                            |          | M           | 11AMI,         | <b>FLORID</b> | A 3317              | <b>'</b> 6        |                |          |       |
| (305 ) 450-9194                           | JOESL       | JN00@GMAIL                            | COM      |             |                |               |                     |                   |                |          |       |
| 6. Office sought (include d               | istrict, ci | rcuit, group numb                     | per)     |             | 7.             | If a cand     | lidate for          | r a <u>nonpar</u> | tisan office   | , chec   | k if  |
| COMMUNITY COUNCIL #12 SUB-AREA 124        |             |                                       |          |             | applicab       |               | nt is to run a      | as a Write-I      | n candi        | date.    |       |
| 8. If a candidate for a part              | isan offi   | ce, check block                       | and fill | in na       | ame of         | party as a    | applicab            | le: My in         | tent is to rur | n as a   |       |
| Write-In No F                             | Party Affi  | liation                               |          |             |                |               |                     | P                 | arty cand      | didate.  |       |
| 9. I have appointed the fol               | lowing      | person to act as                      | s my     | $\boxtimes$ | Campa          | aign Treas    | surer [             | Depu              | ity Treasure   | er       |       |
| 10. Name of Treasurer or D<br>JOE SANCHEZ | eputy Tr    | easurer                               |          |             |                |               |                     |                   |                |          |       |
| 11. Mailing Address                       |             |                                       |          |             |                |               |                     | 12. Tele          | phone          |          |       |
| 10937 SW 113 PLACE                        |             |                                       |          |             |                |               |                     | ) 450-91          | 94             |          |       |
| 13. City                                  |             | County                                | 15. Sta  |             | 1 '            | p Code        |                     | ail address       |                |          |       |
| MIAMI                                     | DAD         | E                                     | FLOR     | IDA         | 33176          | 6             | JOESU               | JN00@G            | MAIL.CO        | M        |       |
| 18. I have designated the                 | followin    | g bank as my                          | ×        | <u> </u>    | rimary         | Depositor     | у [                 | Second            | ary Deposit    | ory      |       |
| 19. Name of Bank                          |             |                                       |          | l           | Address        |               |                     |                   |                |          |       |
| BANK OF AMERICA                           |             |                                       |          | 302         | 5 NW           | 87 AVE        | NUE                 |                   |                |          |       |
| 21. City                                  |             | 22. County                            |          |             | 23. State      |               | 24. Zip C           | ode               |                |          |       |
| MIAMI                                     |             | DADE                                  |          |             | F              | LORIDA        | 4                   |                   | 33172          |          |       |
| UNDER PENALTIES OF PERJUI                 |             | LARE THAT I HAVE I<br>OF CAMPAIGN DEF |          |             |                |               |                     |                   |                | EASURE   | R AND |
| 25. Date                                  |             |                                       |          | 26. \$      | Signatu        | ire of Cand   | djdate              | //                |                |          |       |
| 06/04/2012                                |             |                                       |          | X           | 9              |               | 60                  | otag              | 7              |          |       |
| 27. Treasure                              | r's Acc     | eptance of Appo                       | intment  | t (fill i   | in the bl      | anks and      | check th            | e appropria       | ate block)     |          |       |
| I.  | J           | OE SANCHEZ                            | <u> </u> |             | l              |               | , do h              | ereby acce        | pt the appo    | intment  |       |
|   | (Pleas      | se Print or Type N                    | Vame)    |             |                |               |                     | •                 |                |          |       |
| designated above as:                      | X           | Campaign T                            |          | r           |                | Deputy Trea   | asurer.             | / `               | $\mathcal{A}$  |          |       |
| 06/04/20                                  |             |                                       | <u>X</u> |             | _//            | ma N          | 1_\$                | 42                | 7              |          |       |
| Date                                      |             |                                       |          | Sign        | ratore of      | r Campaig     | ın`Tr <b>⊝e</b> isi | urer or Dep       | uty Treasur    | er       |       |

## STATEMENT OF CANDIDATE

(Section 106.023, F.S.)
(Please print or type)

### OFFICE USE OFFICE

2012 JUN -4 AM 10: 35

MIAHI-DADE ELECTIONS

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candidate for the office of COMMUNITY COUNCIL #12 SUB-AREA 124; have been provided access to read and understand the requirements of Chapter 106, Florida Statutes.

Signature of Candidate

06/04/2012 Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

RECEIVED



## Access to Handbook and the Election Laws of the State of Florida N -4 AM 10: 35

|                                    |   | MIAMI-DADE<br>ELECTIONS  |
|------------------------------------|---|--|
| Candidate/Chairperson:             |   | TEEC HOM2  |
| JOE                                |   | SANCHEZ  |
| First Name                         | Middle Name   | Last Name  |
| COMMUNITY COUN                     |   |  |
| (                                  | Office Sought / Organizatio                             | n  |
|                                    | e following resources                                   | d, understand and follow the available on the Miami-Dade   |
| Florida, County Laws and H         | te Laws and Handbooks, ti<br>andbooks, Qualifying Infor | e.gov/elections/candidate.asp) ne Election Laws of the State of mation, Electronic Reporting Dates Recent Legislative Changes. |
|                                    | te Laws and Handbooks, ti<br>andbooks, Electronic Repo  | ne Election Laws of the State of<br>rting Dates and Procedures,  |
| Acknowledged by:  Date: 06/04/2012 | Candidate / Chairperso                                  | n Signature  |
| Primary Telephone Number:          | 305-450-9194  |  |
| Alternate Telephone Number:        | 305-450-9194  |  |
| E-mail address: JOESU              | N00@GMAIL.C   | OM   |

### RECEIV Edampaign Treasurer's Report Electronic Filing Requirements 2012 JUN -4 AM 10: 3 for Miami-Dade County



| MIAMI-DADE<br>ELECTIONS         |   |   |
|---------------------------------|---|---|
| ■ Candidate (office sought):    | COMMUNITY COUN  | CIL #12 SUB-AREA 124                        |
| Candidate's Florida Voter       | Registration Number: $\frac{\# \mid \mid}{\mid}$                      | 10256994                                    |
| □ Political Committee:          |   |   |
| □ Party Executive Committee     | e:  |   |
| □ Other:                        |   |   |
|                                 |   |   |
| , JOE SANCHEZ                   |   |   |
| •                               | ease print name of Candidate or Chairpe<br>reasurer's Reports must be | rson)<br>e filed electronically in order to |
| comply with Miami-Dade Cour     | • —   | mod order order to                          |
|                                 |   |   |
|                                 |   | eports must be printed from the             |
| Miami-Dade County Election      | ns Department website an  | d submitted by the reporting                |
| deadline with original signatur | es.   |   |
|                                 | )   |   |
|                                 |   | 00/04/0040                                  |
| Inh &                           |   | 06/04/2012                                  |
| Signature of Cand               | idate or Chairperson  | Date  |
|                                 |   |   |
| Day Time Telephone No: $3$      | 05-450-9194   |   |
| IOFOLI                          |   | 284   |
| Email Address: JOESU            | N00@GMAIL.CO  | <b>ΙΝΙ</b>                                  |

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

#### FORM 1 STATEMENT OF 2011 FINANCIAL INTERESTS Please print or type your name, mailing address, agency name, and position below: LAST NAME -- FIRST NAME -- MIDDLE NAME : 2012 JUN -4 AM 10: 35 USE ONLY: SANCHEZ JOE MAILING ADDRESS: 10937 SW 113 PLACE ID Code CITY: ZIP: COUNTY: ID No. MIAMI 33176 DADE NAME OF AGENCY: Conf. Code NAME OF OFFICE OR POSITION HELD OR SOUGHT: P. Req. Code COMMUNITY COUNCIL #12 SUB-AREA 124 You are not limited to the space on the lines on this form. Attach additional sheets, if necessary. ■ NEW EMPLOYEE OR APPOINTEE CHECK ONLY IF ☑ CANDIDATE OR 2011 PDF Form 1 \*\*\*\* BOTH PARTS OF THIS SECTION MUST BE COMPLETED \*\*\*\* DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one): **DECEMBER 31, 2011** SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: MANNER OF CALCULATING REPORTABLE INTERESTS: THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (must check one): COMPARATIVE (PERCENTAGE) THRESHOLDS **DOLLAR VALUE THRESHOLDS** PART A -- PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions p. 4] (If you have nothing to report, you must write "none" or "n/a") NAME OF SOURCE SOURCE'S DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY OF INCOME **ADDRESS** 113 Pl. #B S.W Minni 33/76 PART B -- SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions p. 4] (If you have nothing to report, you must write "none" or "n/a") PRINCIPAL BUSINESS NAME OF MAJOR SOURCES **ADDRESS** NAME OF OF BUSINESS' INCOME OF SOURCE ACTIVITY OF SOURCE **BUSINESS ENTITY**

FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.

**INSTRUCTIONS** on who must file this form and how to fill it out begin on page 3.

OTHER FORMS you may need to file are described on page 6.

PART C -- REAL PROPERTY [Land, buildings owned by the reporting person - See instructions p. 4]

(If you have nothing to report, you must write "none" or "n/a")

| PART D — INTANGIBLE PERSON<br>(If you have nothing to      |               |                 | cates of deposit, etc See instructions                                | p. 5]                  |
|--|---------------|-----------------|---|------------------------|
| TYPE OF INTANGIB   | LE            |                 | BUSINESS ENTITY TO WHICH T  | HE PROPERTY RELATES [] |
| N/A  |               |                 | NA  |                        |
| 7  |               |                 |   | 2012 JUN -4 AM 10: 36  |
|  |               |                 |   |                        |
| PART E — LIABILITIES [Major del<br>(If you have nothing to |               |                 | /a")  | ELECTIONS              |
| NAME OF CREDIT   | OR            |                 | ADDRESS OF C  | REDITOR                |
| NA   |               |                 | N/A   |                        |
|  |               |                 | 7   |                        |
|  |               |                 |   |                        |
| PART F — INTERESTS IN SPECIFIE  (If you have nothing to r  |               | "none" or "n/a' | ons in certain types of businesses - See<br>()<br>BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3    |
| NAME OF BUSINESS ENTITY                                    | N/6           | 7               | 10/A  | AC/A                   |
| ADDRESS OF BUSINESS ENTITY                                 |               |                 |   | 77.                    |
| PRINCIPAL BUSINESS ACTIVITY                                |               |                 |   |                        |
| POSITION HELD WITH ENTITY                                  |               |                 |   |                        |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS           |               |                 |   |                        |
| NATURE OF MY<br>OWNERSHIP INTEREST                         |               |                 |   |                        |
| IF ANY OF PARTS A  | THROUGH F ARE | CONTINUE        | D ON A SEPARATE SHEET, P  | LEASE CHECK HERE       |
| SIGNATURE (requir  | <u>ed):</u>   |                 | DATE SIGNE  | D (required):          |
|  |               |                 | 06/04/2012  |                        |

#### WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

#### NOTE:

#### MULTIPLE FILING UNNECESSARY:

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

#### **FILING INSTRUCTIONS:**

#### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

**Candidates** file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

Facsimiles will not be accepted.

#### WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** for publicly-elected local office must file at the same time they file their qualifying papers.

**Thereafter**, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment. However, filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if he or she was in their position on December 31, 2011.

| MIAMI  | 24.05 |
|--------|-------|
| MIAMI  |       |
| COUNTY |       |

## OFFICIAL RECEIPT

No. 6741218

| COUNTY    |                   |                           |                  |                              |
|-----------|-------------------|---------------------------|------------------|------------------------------|
|           | RECEIVED FROM     | oe Sanchez                | DATE             | 6 / 5 / 12<br>MONTH DAY YEAR |
|           |                   | SW 113 Pl                 | Cash             | \$                           |
|           | CITY              | CTATE                     | 710              | \$                           |
| AMOUNT OF | : ONE HUNDRED     | Dollars, and NO           |                  | s                            |
| FOR PAYME | NT OF: Qualicying | Fee Comm Cov              | Ncil 12/12       | 4                            |
|           |                   | DATED, COMPLETED AND SIGN | NED BY AUTHORIZE | D EMPLOYEE OF DEPARTMENT.    |
| DEPT.:    | Elections         | By:                       | MARIA            | Acosta                       |
|           |                   |                           |                  |                              |
| FOR O     | FFICE USE ONLY    |                           |                  |                              |
| FOR OF    |                   | INDEX CODE                | SUBOBJECT        | Amount                       |
|           | FFICE USE ONLY    |                           |                  |                              |
|           | FFICE USE ONLY    |                           |                  |                              |
|           | FFICE USE ONLY    |                           |                  |                              |
|           | FFICE USE ONLY    |                           |                  |                              |
|           | FFICE USE ONLY    |                           |                  |                              |

| Joe SANCHEZ  | 999992  |
|--|---|
| Campaign Account   | e 4 2012 63-8413/2670                         |
| PAY TO THE Pand of County Commissioners                      | 1\$ 100.00                                    |
| ORDER OF Jank of Campa Campa                                 | DOLLARS I Society Features included for Back. |
| CHASE C  |   |
| JPMorgan Chase Bank, N.A. Miami, Florida 33165 www.Chase.com | M <sup>o</sup>                                |
| FOR 12/129-90119100  |   |

| MIAMI DADE COUNTY  | OFFICE USE ONLY   |
|--|---|
| MIAMI-DADE COUNTY<br>CANDIDATE OATH –  | Proof of residency provided:  |
| NONPARTISAN OFFICE   | ☑ Driver's License ☐ Utility Bill   |
| (For use by Mayoral, County Commission, Community  | ☐ Voter Information Card ☐ Homestead Exemption Receipt ☐ Lease Agreement ☐ Lease Agreement ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐  |
| Council and Property Appraiser Candidates)   | 2012  |
|  |   |
| OATH   | OF CANDIDATE  |
| (Section 99.021, Florida Statute and   | Section 12-11 of the Code of Miami-Dade County)   |
| I. JOE SANCHEZ   |   |
| (PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE   | BALLOT - NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFFING)   |
| am a candidate for the nonpartisan office of COMN  | IUNITY COUNCIL #12-124  |
|  | (OFFICE) (DISTRICT/AREA/SUBAREA)  |
| and the Home Rule Charter of Miami-Dade County, Floridand the Home Rule Charter of Miami-Dade County to  | da; I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I  |
| have qualified for no other public office in the state, th   | e term of which office or any part thereof runs concurrent with the   |
| Statutes; and I will support the Constitution of the Unit  | which I am required to resign pursuant to Section 99.012, Florida ted States and the Constitution of the State of Florida.  |
| Leffirm that I am a resident of Miami Dade County a  | went the minimum regidency requirements for this office and an  |
|  | neet the minimum residency requirements for this office, and am<br>be prescribed period. Under penalties of perjury, I declare that I   |
| have read the foregoing Oath of Candidate and that the   | ne facts stated in such are true.   |
|  |   |
|  | 5 <sup>1</sup> 450-9194 JOESUN00@GMAIL.COM  |
| Y // // / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |   |
| The state of   |   |
| The state of   | hone Number Email Address   |
| The state of   | hone Number Email Address   |
| Signature of Candidate Telep   | hone Number Email Address   |
| Signature of candidate Teleph<br>10937 SW 113 PLACE MIA  | hone Number Email Address  MI FL 33176  |
| Signature of Candidate Teleph<br>10937 SW 113 PLACE MIA<br>Address   | hone Number Email Address  MI FL 33176  City State Zip Code   |
| Signature of Candidate Teleph<br>10937 SW 113 PLACE MIA<br>Address   | hone Number Email Address  MI FL 33176  |
| Signature of Candidate Teleph<br>10937 SW 113 PLACE MIA<br>Address   | hone Number Email Address  MI FL 33176  City State Zip Code   |
| Signature of Candidate Teleph<br>10937 SW 113 PLACE MIA<br>Address  Candidate's Florida Voter Registration Number (located)  | hone Number Email Address  MI FL 33176  City State Zip Code   |
| Signature of Candidate Teleponts  10937 SW 113 PLACE MIA  Address  Candidate's Florida Voter Registration Number (located)  STATE OF FLORIDA   | hone Number Email Address  MI FL 33176  City State Zip Code   |
| Signature of Candidate Telephone 10937 SW 113 PLACE MIA Address  Candidate's Florida Voter Registration Number (located State of Florida County of Mami Da De  | MI FL 33176 City State Zip Code  ed on your voter information card): # 110256994  |
| Signature of Candidate Telephone 10937 SW 113 PLACE MIA Address  Candidate's Florida Voter Registration Number (located State of Florida County of Mami Da De  | hone Number Email Address  MI FL 33176  City State Zip Code   |
| Signature of Candidate Telephone 10937 SW 113 PLACE MIA Address  Candidate's Florida Voter Registration Number (located State of Florida County of Mami Da De  | MI FL 33176 City State Zip Code  ed on your voter information card): # 110256994  |
| Signature of Candidate Telephone 10937 SW 113 PLACE MIA Address  Candidate's Florida Voter Registration Number (located State of Florida County of Mid Mic Del DE Sworn to (or affirmed) and subscribed before me this   | hone Number  Email Address  MI  FL  33176  City  State  Zip Code  ded on your voter information card): # 11025 6 994  4 day of  |
| Signature of Candidate Telephone 10937 SW 113 PLACE MIA Address  Candidate's Florida Voter Registration Number (located State of Florida County of Mami Da De  | hone Number  Email Address  MI  FL  33176  City  State  Zip Code  ded on your voter information card): # 11025 6 994  4 day of  |
| Signature of Candidate Telephone 10937 SW 113 PLACE MIA Address  Candidate's Florida Voter Registration Number (located State of Florida County of Mid Mic Del DE Sworn to (or affirmed) and subscribed before me this   | Hone Number  Email Address  MI  FL  33176  City  State  Zip Code  HI0056994  Anne (Annesse Annesse Signature of Notary Public   |
| Signature of Candidate  10937 SW 113 PLACE  Address  Candidate's Florida Voter Registration Number (located and subscribed before me this  | hone Number  Email Address  MI  FL  33176  City  State  Zip Code  ded on your voter information card): # 11025 6 994  4 day of  |
| Signature of Candidate  10937 SW 113 PLACE  Address  Candidate's Florida Voter Registration Number (located State of Flori | Hone Number  Email Address  MI  FL  33176  City  State  Zip Code  Seed on your voter information card): # 11025 (6994)  Aday of   |
| Signature of Candidate  10937 SW 113 PLACE  Address  Candidate's Florida Voter Registration Number (located State of Flori | Hone Number  Email Address  MI  FL  33176  City  State  Zip Code  Red on your voter information card): # 110256994  Address  Figure of Notary Public  Print, Type, or Stamp Commissioned Name of Notary Public  ANNE VANESSA INNOCENT  Notary Public - State of Florida  ANNE VANESSA INNOCENT  Notary Public - State of Florida  ANNE VANESSA INNOCENT  Notary Public - State of Florida |
| Signature of Candidate  10937 SW 113 PLACE  Address  Candidate's Florida Voter Registration Number (located State of Flori | thone Number  Email Address  MI  FL  33176  City  State  Zip Code  Ted on your voter information card): # 110256994  The day of   |

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MIAMI-DADE ELECTIONS

