## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

RECEIVED

2012 APR 11 PM 5: 24

MIAMI-DADE ELECTIONS

OFFICE USE ONLY

|   |                  | 3                                     |         |             |   |  |  |            |           | -             |         |        |
|---|------------------|---------------------------------------|---------|-------------|---|--|--|------------|-----------|---------------|---------|--------|
| 1. CHECK APPROPRIATE  Initial Filing of Form              | •                | S):<br>e-filing to Change:            | : 🗍 ·   | Treas       | urer/[  | Deputy [   | <b>-</b><br><b>1</b> Dep                         | ositor     | ry 🔲      | Office        |         | Party  |
| 2. Name of Candidate (in this order: First, Middle, Last) |                  |                                       |         |             |   |  |  |            |           |               | state,  |        |
| Roberto "Bobby" Suare                                     |                  | ,                                     | u ,     | 0           | 3. Address (include post office box or street, city, state, zip code) |  |  |            |           |               |         |        |
|   |                  | ail address                           |         | 3           | 3213 SW 118 Court, Miami, FL, 33175                                   |  |  |            |           |               |         |        |
| 4. Telephone  |                  |                                       |         |             |   |  |  |            |           |               |         |        |
|   |                  | uarez@gmail.com                       |         |             |   |  |  |            |           |               |         |        |
| 6. Office sought (include of                              |                  |                                       | per)    |             | 7. If a candidate for a <u>nonpartisan</u> office, check if           |  |  |            |           | k if          |         |        |
| Community Council 10 - Sub Area 106                       |                  |                                       |         |             | applicable:  My intent is to run as a Write-In candidate.             |  |  |            |           |               |         |        |
| 8. If a candidate for a part                              | <u>.isan</u> off | ice, check block                      | and fil | ll in n     | ame   | of party as  | applic   | -able:     | : My into | ent is to rui | n as a  |        |
| Write-In No Party Affiliation Party candidate.            |                  |                                       |         |             |   |  |  |            |           |               |         |        |
| 9. I have appointed the fo                                | llowing          | person to act as                      | s my    | $\boxtimes$ | Can   | npaign Treas   | surer  |            | Deput     | ty Treasure   | er .    |        |
| 10. Name of Treasurer or D                                |                  | reasurer                              |         |             | ······································                                | Ministration of the Control of the C |  | ********** |           |               |         |        |
| Roberto "Bobby" Suare                                     | Z                |                                       |         |             |   |  |  |            |           |               |         |        |
| 11. Mailing Address                                       |                  |                                       |         |             |   |  |  |            | 12. Tele  | phone         |         |        |
| 3213 SW 118 Court   |                  |                                       |         |             |   |  |  |            | (         | ) 484-55      | 55      |        |
| 13. City  | i                | County                                | 15. St  | tate        | 1   | Zip Code   | 1  |            | address   |               |         |        |
| Miami   | Miam             | Miami-Dade FL                         |         |             | 331   | 75   | vote4  | 4sua       | rez@gr    | mail.com      |         |        |
| 18. I have designated the                                 | followin         | g bank as my                          |         | _           |   | ry Depositor   | ry   |            | Seconda   | ary Deposito  | ory     |        |
| 19. Name of Bank  |                  |                                       |         |             | 20. Address   |  |  |            |           |               |         |        |
| Bank Atlantic   |                  | T == 0 == 1.                          |         | 237         | 5 Sv  | V 122 Ave  | enue_  |            |           | T 21 21 0     |         |        |
| 21. City  | ļ                | 22. County                            |         |             |   | 23. State  |  |            |           | 24. Zip C     | ode     |        |
| Miami   |                  | Miami-Dade                            |         |             |   | FL   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |            |           | 33175         |         |        |
| UNDER PENALTIES OF PERJUF                                 |                  | LARE THAT I HAVE F<br>OF CAMPAIGN DEP |         |             |   |  |  |            |           |               | EASURE  | :R AND |
| 25. Date  |                  |                                       |         | 26. 5       | 26. Signature of Candidate  |  |  |            |           |               |         |        |
| 4/11/2012   |                  |                                       |         | X           | X Rip. S-   |  |  |            |           |               |         |        |
| 27. Treasure  | r's Acce         | eptance of Appoi                      | intmen  | t (fill i   | n the   | blanks and   | check  | the a      | ppropriat | e block)      |         |        |
| Roberto "Bobby" Suarez                                    |                  |                                       |         |             |   |  | , do   | here       | ebv accep | t the appoi   | intmen' | t      |
|   | (Pleas           | se Print or Type N                    | lame)   |             |   |  |  |            |           |               |         |        |
| designated above as:                                      | X                | Campaign Tı                           | reasure | er.         |   | Deputy Trea  | asurer.  |            |           |               |         |        |
| 4/11/2012 X R.1. 5  |                  |                                       |         |             |   |  |  |            |           |               |         |        |
| Date  |                  |                                       |         | Sign        | ature   | of Campaig   | gn Trea  | asurei     | r or Depu | ity Treasure  | er      |        |

## STATEMENT OF CANDIDATE

(Section 106.023, F.S.)

(Please print or type)

REC**PRICE** USE ONLY

2012 APR 11 PM 5: 24

MIAMI-DADE ELECTIONS

| I, Roberto "Bobby" Suarez  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| candidate for the office of Community Council 10, Sub Area 106;      |  |  |  |  |  |  |
| have been provided access to read and understand the requirements of |  |  |  |  |  |  |
| Chapter 106, Florida Statutes.                                       |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| X Signature of Candidate  4/11/2012  Date                            |  |  |  |  |  |  |
| y digitation of datification   |  |  |  |  |  |  |

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

## Receipt of Handbook and the Election Laws of the State of Florida



| Candidate/Chairperson:                    |                    |                          |                  |                                       |   |
|---|--------------------|--------------------------|------------------|---------------------------------------|---|
| Roberto Bo<br>First Name N                | bb Y<br>liddle Nam | ne                       | S∪ ∞ v<br>Last N |                                       |   |
| Community Council Office So               | Ught / Org         | Sub-Ananization          | ea #             | 106                                   | -                                       |
| This is to acknowledge my receipt of the  | e following        | g documents:             | :                |                                       |   |
| Handbooks Available                       | Edition            | Downloaded from Internet | CD-Rom           | Other                                 |   |
| The Election Laws of the State of Florida |                    |                          |                  |                                       | *************************************** |
| Miami-Dade County Qualifying Handbook     |                    | <b>a</b>                 |                  | 2012                                  |   |
| Miami-Dade County Committee Handbook      |                    |                          |                  | PR I                                  |   |
| Received by:                              |                    |                          |                  | APR I I PM 5: 24 MIAPH-DADE ELECTIONS |   |
| Signature of Candidate or Chair           |                    | 4/11/2012                |                  |                                       |   |
| Signature of Candidate or Chair           | Date               |                          |                  |                                       |   |
| Day Time Telephone Number:                | 484-               | 5555                     |                  |                                       |   |
| Alternate Contact Number:                 |                    |                          |                  |                                       |   |
| Email Address: VOTA H Sus va 2 6          |                    | 1 601                    |                  |                                       |   |

## Campaign Treasurer's Report Electronic Filing Requirements for Miami-Dade County



| ·  |    |
|--|----|
| Candidate (office sought): Community Council 10 - Sub Area                               | 10 |
| □ Political Committee:   |    |
| □ Party Executive Committee: □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                         |    |
|  |    |
| Other:   |    |
| 1, Roberto Bobby Suavez  |    |
| understand that Campaign Treasurer's Reports <u>must</u> be filed electronically via the |    |
| Supervisor of Elections website by midnight of the day designated in order to comply     |    |
| with Miami-Dade County requirements. I also acknowledge that Sections 12-17 and 12-      |    |
| 21 of the Code of Miami-Dade County regarding the filing of the campaign finance         |    |
| reports with the Supervisor of Elections were recently amended in that original signed   |    |
| hardcopies are no longer required.   |    |
|  |    |
| R.J. S. 4/11/2012  |    |
| Signature of Candidate or Chairperson Date   |    |
| Day Time Telephone Number: 786-484-555   |    |
| Alternate Contact Number:  |    |
| Email Address: <u>Vote 4 Suarez @ gmail</u> . com  |    |
|  |    |

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.