

**MIAMI-DADE COUNTY  
CANDIDATE OATH –  
NONPARTISAN OFFICE**

(For use by Mayoral, County Commission, Community Council and Property Appraiser Candidates)

**OFFICE USE ONLY**

Proof of residency provided:

- Driver's License  
 Voter Information Card  
 Property Tax Receipt
- Utility Bill  
 Homestead Exemption Receipt  
 Lease Agreement

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MIAMI-DADE  
ELECTIONS

**OATH OF CANDIDATE**

(Section 99.021, Florida Statute and Section 12-11 of the Code of Miami-Dade County)

I, MANNY MACHADO

(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT - NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)

am a candidate for the nonpartisan office of miami-dade County Commissioner, District 11  
(OFFICE) (DISTRICT/AREA/SUBAREA)

I am a qualified elector of Miami-Dade County, Florida; I am qualified under the Constitution and the Laws of Florida and the Home Rule Charter of Miami-Dade County to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

I affirm that I am a resident of Miami-Dade County, meet the minimum residency requirements for this office, and am submitting proof of my residency in the district for the prescribed period. Under penalties of perjury, I declare that I have read the foregoing Oath of Candidate and that the facts stated in such are true.

X [Signature]  
Signature of Candidate

(786) 325-9270  
Telephone Number

manuelmachado  
@bellsouth.net  
Email Address

PO BOX 960907  
Address

Miami  
City

FL  
State

33296  
Zip Code

Candidate's Florida Voter Registration Number (located on your voter information card): 109809444

STATE OF FLORIDA  
COUNTY OF DADE

Sworn to (or affirmed) and subscribed before me this 22nd day of May, 2012.

Personally Known: \_\_\_\_\_ or

Produced Identification: \_\_\_\_\_

Type of Identification Produced: \_\_\_\_\_

[Signature]  
Signature of Notary Public  
Print, Type, or Stamp Commissioned Name of Notary Public  
Herminia Moreno  
COMMISSION # DD847394  
EXPIRES: DEC. 22, 2012  
WWW.AARONNOTARY.COM

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MIAMI-DADE  
ELECTIONS



**Florida** *The Sunshine State*  
DRIVER LICENSE CLASS E

MANUEL MEZEL MACHADO

DOB: 01-01-1975 SEX: M HGT: 5-06  
ISSUED: 01-07-2009 EXPIRES: 01-01-2017  
REST: [REDACTED]  
ENDORSE: [REDACTED]

FD309010/0152 SAFE DRIVER MOTORCYCLE ALSO  
Operation of a motor vehicle constitutes consent to any sobriety test required by law.

**FORM 6 FULL AND PUBLIC DISCLOSURE OF FINANCIAL INTERESTS 2011**

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Please print or type your name, mailing address, agency name, and position below :

**FINANCIAL INTERESTS**

LAST NAME — FIRST NAME — MIDDLE NAME:

Machado, Manuel M.

MAILING ADDRESS:

P.O. Box 960907

CITY :

Miami, Fl

ZIP :

33296

COUNTY :

Miami-Dade

NAME OF AGENCY :

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

Miami-Dade County Commissioner District # 11

CHECK IF THIS IS A FILING BY A CANDIDATE

FOR OFFICE USE ONLY:  
MAY 24 PM 4:04

MIAMI-DADE ELECTIONS  
ID Code

ID No.

Conf. Code

P. Req. Code

2011 PDF Form 6

**PART A -- NET WORTH**

Please enter the value of your net worth as of December 31, 2011, or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of March, 31, 20 12 was \$ (139,231).

**PART B -- ASSETS**

**HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effects (described above) is \$ \$ 1,400

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

DESCRIPTION OF ASSET (specific description is required - see instructions page 4)	VALUE OF ASSET
Chase Bank Bird Road and 152 Street Branch	2,000
Cape coral Land (605 Sw 21st Terrace 33991)	5,600
House ( [REDACTED] )	155,000
Legg Mason Funds (Roth I.R.A.)	12,800
County Fund Nationwide Tradicional I.R.A.	5,214

**PART C -- LIABILITIES**

**LIABILITIES IN EXCESS OF \$1,000 (See Instructions on page 4):**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Nation Star P.O. Box 650783 Dallas Tx, 75265 Mortgage on (6544 SW 148th Pl Miami, Fl 33193)	320,400

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
NONE	

**PART D -- INCOME**

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You may **EITHER** (1) file a complete copy of your 2011 federal income tax return, including all W2's, schedules, and attachments, **OR** (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000, including secondary sources of income, by completing the remainder of Part D, below.

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I elect to file a copy of my 2011 federal income tax return and all W2's, schedules, and attachments.  
[If you check this box and attach a copy of your 2011 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME (See instructions on page 5):**

MIAMI-DADE ELECTIONS

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
Board of County Commissioners W2 (2011)	111 N.W. 1st Street, Miami Fl 33128	55,554
Currently on leave absence since April 1, 2012	111 N.W. 1st Street, Miami Fl 33128	0.00

**SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:**

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
	NONE		
	N/A		

**PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 5]**

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY	NONE		
ADDRESS OF BUSINESS ENTITY	N/A		
PRINCIPAL BUSINESS ACTIVITY	N/A		
POSITION HELD WITH ENTITY	N/A		
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	N/A		
NATURE OF MY OWNERSHIP INTEREST	N/A		

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

**OATH**

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA COUNTY OF DADE

Sworn to (or affirmed) and subscribed before me this 22ND day of

MAY, 2012 by HERMINIA MORENO

[Signature]  
(Signature of Notary Public--State of Florida)



**Herminia Moreno**  
COMMISSION # DD847394  
EXPIRES: DEC. 22, 2012  
WWW.AARONNOTARY.com

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known  OR Produced Identification

Type of Identification Produced \_\_\_\_\_

[Signature]  
SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

**FILING INSTRUCTIONS** for when and where to file this form are located at the top of page 3.  
**INSTRUCTIONS** on who must file this form and how to fill it out begin on page 3.  
**OTHER FORMS** you may need to file are described on page 6.





Access to Handbook and the Election Laws of the State of Florida

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2012 MAY 29 AM 12:49

MIAMI-DADE ELECTIONS

Candidate/Chairperson:

Manuel

First Name

Medel

Middle Name

Machado

Last Name

District 11 County Commissioner

Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

[X] Candidate Qualifying Handbook (http://www.miamidade.gov/elections/candidate.asp) Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.

[ ] Political Committee Handbook (http://www.miamidade.gov/elections/pacs.asp) Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.

Acknowledged by:

[Handwritten Signature]

Candidate / Chairperson Signature

Date:

05-29-2012

Primary Telephone Number:

786-325-9270

Alternate Telephone Number:

786-240-0134

E-mail address:

manny@mannymachadoforcommissioner.com