

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR  
POLITICAL COMMITTEES**  
(Sections 106.011(1) and 106.021(1), F.S.)

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**MIAMI-DADE  
ELECTIONS**

CHECK APPROPRIATE BOX:

OFFICE USE ONLY

Original Appointment of Treasurer       Reappointment of Treasurer       Deputy Treasurer

1. Committee or Organization Miami Lakes Voters for Good Government Political Action Committee		2. Telephone (305 ) 271-1480	
3. Name of Treasurer or Deputy Treasurer McHenry Hamilton		4. Email (optional) mchcpa@bellsouth.net	
5. Telephone (optional) (305 ) 271-1480			
6. Mailing Address 9485 Sunset Drive, Suite A-280, Miami, Florida 33173			
7. Street Address Same as mailing address			
8. The following bank has been designated as the <input checked="" type="checkbox"/> Primary Depository <input type="checkbox"/> Secondary Depository			
9. Name of Bank Capital Bank		10. Street Address 9579 South Dixie Highway	
11. City Pinecrest		12. State Florida	13. Zip Code 33156

14. Signature of Chairman <b>X</b> 	15. Name of Chairman (Print or Type) McHenry Hamilton
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**Campaign Treasurer's Acceptance of Appointment**

I, McHenry Hamilton, do hereby accept the appointment as  
(Please Print or Type)

treasurer or deputy treasurer for Miami Lakes Voters for Good Government Political Action Committee  
(Committee or Organization)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

March 9, 2012      **X**   
Date      Signature of Campaign Treasurer or Deputy Treasurer

**STATEMENT OF ORGANIZATION  
OF POLITICAL COMMITTEE**

(PLEASE TYPE)

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MIAMI-DADE  
ELECTIONS

**1. Full Name of Committee**

Miami Lakes Voters for Good Government Political Action Committee

Telephone

(305) 271-1480

Mailing Address (include city, state and zip code)

9485 Sunset Drive, Suite A-280  
Miami, Florida 33173

Street Address (include city, state and zip code)

Same as mailing address

**2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)**

Name of Affiliated or Connected Organization	Mailing Address	Relationship
None		

**3. Area, Scope and Jurisdiction of the Committee**

Miami-Dade County Charter Amendment

**4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)**

Political Committee

**5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)**

Full Name	Mailing Address	Committee Title or Position
McHenry Hamilton	9485 Sunset Drive, Suite A-280 Miami, Florida 33173	Chairman/Treasurer

**6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)**

Full Name	Mailing Address	Committee Title or Position
McHenry Hamilton	9485 Sunset Drive, Suite A-280 Miami, Florida 33173	Chairman

**7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)**

Full Name	Mailing Address	Office Sought	Party
None			

8. List Any Issues this Committee is Supporting: N/A

List Any Issues this Committee is Opposing: N/A

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party

N/A

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?

Any disposition allowed by law.

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds

Name of Bank or Depository & Account Number	Mailing Address
Capital Bank	9579 South Dixie Highway Pinecrest, Florida 33156

12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
None			

STATE OF Florida

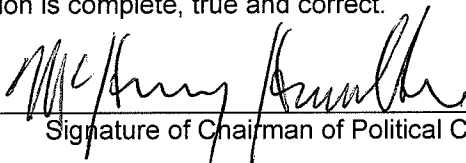
Miami-Dade

COUNTY

I, McHenry Hamilton, certify that the information in this Statement of

Organization is complete, true and correct.

X

  
Signature of Chairman of Political Committee

March 9, 2012  
Date

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