## **JUDICIAL OFFICE CANDIDATE OATH**

## 

2012 APR 13 PM 3:57

ELECTIONS DEPARTMENT OFFICE USE ONLY

| OATH OF CANDIDATE (Section 105.031, Florida Statutes)  |   |  |   |  |  |
|--|---|--|---|--|--|
| I, MARY JO FRANCIS   |   |  |   |  |  |
| (PLEASE PRINT NAME AS YOU WISH IT TO AP  | PEAR ON THE BALLOT * NAME   | MAY NOT BE CHANGED AFTER T   | HE END OF QUALIFYING)   |  |  |
| am a candidate for the judicial office of  | COUNTY JUDGE  | 3  | , <u>11TH</u> ,   |  |  |
| ,  | (office)  | (district #)   | (circuit #)   |  |  |
| 2 ; my legal residence is  | MIAMI-DADE  | County, Florida;   | l am a qualified elector                                      |  |  |
| (group #)  | an of the second to collision to  | look clastian I am aller   | ad under the Constitution                                     |  |  |
| of the state and of the territorial jurisdiction of the court to which I seek election; I am qualified under the Constitution and the Laws of Florida to hold the judicial office to which I desire to be elected or in which I desire to be retained; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. |   |  |   |  |  |
| Section 876.05, Florida Statutes, oath (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the court system and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.   |   |  |   |  |  |
| X/May m  | (305) 548-5350  | mfrancis@jud11.f   |   |  |  |
| Signature of Candidate   | Telephone Number  | Email A  | adress  |  |  |
|  | IAMI, FLORIDA   |  | 33125   |  |  |
| 1351 NW 12TH STREET, M<br>Address Cit  | <del>~                          </del>                                      | A<br>State   | 33125<br>ZIP Code   |  |  |
|  | у   | State  | ZIP Code  |  |  |
| Address Cit  | umber (located on your voter<br>ne below as you wish it to b<br>this form): | information card): <u>/ / / / /</u> be pronounced on the aud   | ZIP Code 012187   |  |  |
| * Please print name phonetically on the lindisabilities (see instructions on page 2 of   | umber (located on your voter<br>ne below as you wish it to b<br>this form): | information card): <u>/ / / / /</u> be pronounced on the aud   | ZIP Code 012187   |  |  |
| * Please print name phonetically on the lidisabilities (see instructions on page 2 of  | ne below as you wish it to be this form):                                   | information card): 109 of the audit  | ZIP Code 012187   |  |  |
| * Please print name phonetically on the lindisabilities (see instructions on page 2 of Market Plants of ER-Y J-O  STATE OF FLORIDA  COUNTY OF  | ne below as you wish it to be this form):                                   | information card): 109 of the audit  | ZIP Code 012187   |  |  |
| * Please print name phonetically on the lindisabilities (see instructions on page 2 of Market Plants of FLORIDA COUNTY OF Market Plants of Sworn to (or affirmed) and subscribed   | ne below as you wish it to be this form):                                   | information card): 109 depronounced on the aud   | ZIP Code  O12/87  Jio ballot for persons with  20 12.         |  |  |
| * Please print name phonetically on the lindisabilities (see instructions on page 2 of   | ne below as you wish it to be this form):                                   | information card): 109 depronounced on the aud   | ZIP Code  O 1 2 / 8 7  dio ballot for persons with  , 20   2. |  |  |
| * Please print name phonetically on the lindisabilities (see instructions on page 2 of   | ne below as you wish it to be this form):                                   | information card): 10 9 of the audition card): 10 9 of the | ZIP Code  O12/87  Jio ballot for persons with  20 12.         |  |  |

| FORM 6 FULL AND PUBLIC DISCL  | <b>OSUR</b>                           | E OF              | 2011                        |
|---|---------------------------------------|-------------------|-----------------------------|
| Please print or type your name, malling address, agency name, and position below:   | ESTS                                  | The state of      |                             |
| LAST NAME — FIRST NAME — MIDDLE NAME:   | FOR OFFIC                             | E 1819 and        | 13 PM 3:58                  |
| FRANCIS, MARY JO  | USE ONLY:                             | EUIZ APR          | 13 PH 3:58                  |
| MAILING ADDRESS: 1351 NW 12TH STREET, SUITE 500   |                                       |                   |                             |
| 1331 NW 1211131REE1, 3011E 300  | <b>.</b>                              | aprega IONS       | DEPARTMENT                  |
| CITY: ZIP: COUNTY:  |                                       |                   |                             |
| MIAMI, FL 33125-1629 MIAMI-DADE   |                                       | ID No.            |                             |
| NAME OF AGENCY :  | 1                                     | Conf. Code        |                             |
| 11TH JUDICIAL CIRCUIT  NAME OF OFFICE OR POSITION HELD OR SOUGHT:   |                                       |                   |                             |
| COUNTY COURT JUDGE, GROUP 2   | <b>!</b> '                            | P. Req. Code      |                             |
| CHECK IF THIS IS A FILING BY A CANDIDATE  |                                       |                   |                             |
| PART A NET WORTH  |                                       |                   | •                           |
| Please enter the value of your net worth as of December 31, 2011, or a more current date. [Note: liabilities from your <i>reported</i> assets, so please see the instructions on page 3.]   | : Net worth is                        | not calculated by | y subtracting your reported |
| My net worth as of <u>MARCH 31,</u> , 20 <u>12</u> was  | s \$ <u>647,40</u>                    | 1.64              | ·                           |
| PART B ASSETS   |                                       |                   |                             |
| HOUSEHOLD GOODS AND PERSONAL EFFECTS:  Household goods and personal effects may be reported in a lump sum if their aggregate value e if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; other household items; and vehicles for personal use. |                                       |                   |                             |
| The aggregate value of my household goods and personal effects (described above) is $\$$ $93$   | ,000.                                 |                   |                             |
| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:  DESCRIPTION OF ASSET (specific description is required - see instruction   | ns page 4)                            |                   | VALUE OF ASSET              |
| HOME  | <del> </del>                          |                   | \$460,000.00                |
| CHECKING ACCT., BANK OF AMERICA   |                                       |                   | 10,537.75                   |
| SAVINGS ACCT., UNIVERSITY CREDIT UNION  |                                       |                   | 1,098.29                    |
| LOAN TO CAMPAIGN ACCT.  |                                       | · ·               | 76,143.00                   |
|   |                                       |                   |                             |
| ING DEFERRED COMP. ACCT. & FLORIDA RETIREMENT ACCT.   |                                       |                   | 480,070.90                  |
| PART C LIABILITIES  |                                       |                   |                             |
| LIABILITIES IN EXCESS OF \$1,000 (See Instructions on page 4):  NAME AND ADDRESS OF CREDITOR  |                                       |                   | AMOUNT OF LIABILITY         |
| GREENTREE MORTAGE, P.O. BOX 6172, RAPID CITY, S.D. 57709-6172   |                                       |                   | \$399,689.80                |
| ING LOAN  | · · · · · · · · · · · · · · · · · · · |                   | 47.758.50                   |
|   |                                       |                   |                             |
|   |                                       |                   |                             |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:   |                                       |                   |                             |
| NAME AND ADDRESS OF CREDITOR  |                                       |                   | AMOUNT OF LIABILITY         |
|   |                                       |                   |                             |
|   |                                       |                   |                             |
|   |                                       |                   |                             |

|  |   |                                |   | i .                          |  |
|--|---|--------------------------------|---|------------------------------|--|
|  |   | PART D -                       | INCOME  |                              |  |
| You may <b>EITHER</b> (1) file a complement identifying each separate so of Part D, below.   | te copy of your 2011 federal<br>urce and amount of income         | income tax re<br>which exceeds | eturn, including all W2's, schedules, and<br>s \$1,000, including secondary sources | attachments<br>of income, by | s, <i>OR</i> (2) file a sworn state-<br>y completing the remainder |
|  |   |                                | s, schedules, and attachments.<br>need not complete the remainder of Par            | rt D.]                       |  |
| PRIMARY SOURCES OF INCOMI  |   |                                | ADDRESS OF SOURCE OF INCOME   | ı                            | AMOUNT   |
| SALARY FOR   |   |                                | STATE OF FLORIDA  |                              | \$130,080.00   |
|  |   |                                | CHIEF FINANCIAL OFFICER   |                              | (PER W-2)  |
|  |   |                                | 200 E. GAINES STREET  |                              |  |
|  |   | Т                              | ALLAHASSEE, FL 32399-0356   |                              |  |
|  |   |                                |   |                              |  |
| SECONDARY SOURCES OF INC<br>NAME OF<br>BUSINESS ENTITY   | OME [Major customers, clier<br>NAME OF MAJOR S<br>OF BUSINESS' II | SOURCES                        | sinesses owned by reporting person-se<br>ADDRESS<br>OF SOURCE                       | Р                            | s on page 5]:<br>RINCIPAL BUSINESS<br>CTIVITY OF SOURCE            |
|  |   |                                |   | F::                          |  |
|  |   |                                |   | E                            | 3812   |
|  |   |                                |   | = ;                          | <b>=</b> 500   |
| PA I   | ET E INTERESTS IN   | SPECIFIE                       | D BUSINESSES [Instructions on   | nage 5                       |  |
| 1  | BUSINESS ENTITY:  |                                | BUSINESS ENTITY # 2   |                              | SINESS ENTITY#3  |
| NAME OF<br>BUSINESS ENTITY   |   |                                |   | AR                           |  |
| ADDRESS OF<br>BUSINESS ENTITY  |   |                                |   | 孟-                           | G C  |
| PRINCIPAL BUSINESS<br>ACTIVITY   |   |                                |   | 3                            | - <b>(</b> 777;  |
| POSITION HELD<br>WITH ENTITY   |   |                                |   |                              |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS   |   |                                |   |                              |  |
| NATURE OF MY<br>OWNERSHIP INTEREST   |   |                                |   |                              |  |
| IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE   |   |                                |   |                              |  |
| OA   | TH  |                                | ATE OF FLORIDA Miami -  | Dad                          | ٧  |
| I, the person whose name appears   | s at the  | Sw                             | orn to (or affirmed) and subscribed befo  | ore me this _                | 13_ day of   |
| beginning of this form, do depose  |   | J                              | ١٠ ١٠ ١١ ١١   | 1                            | Ca   |
| and say that the information disclosed on this form _ and any attachments hereto is true, accurate,  |   | 7                              | Hanc 2012 by Many Jo trans  |                              |  |
| and complete.  |   | <u>,<br/>c</u><br>(Sig)        | (Signature of Notary Public-State of Florida)  SERV PLANT DAMARIS E. VALDEZ         |                              |  |
| Mars   | 1 Danie   | (Pr                            | JAMANS UNDEZ  | ne of Notary                 | MY COMMISSION # BB 9684<br>EXPIRES: March 7, 2014                  |
| SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE   |   | Per                            | Personally Known OR Produced Identification   |                              |  |
|  |   | Тур                            | pe of Identification Produced   |                              |  |
| FILING INSTRUCTIONS for when and where to file this form are located at the top of page 3. INSTRUCTIONS on who must file this form and how to fill it out begin on page 3. |   |                                |   |                              |  |

OTHER FORMS you may need to file are described on page 6.

## OFFICIAL RECEIPT MIAMI-DADE COUNTY-FLORIDA

No.6741130

|                   | RECEIVED FROM Hany      | na Lm.                         | DATE_            | 4 1 13 1 12<br>MONTH DAY YEAR              |
|-------------------|-------------------------|--------------------------------|------------------|--|
|                   | Address 6468 Man        | na Lm.                         | Саѕн             | \$   |
|                   | South Miami             | STREET ADDRESS                 | 33/43 CHECKS     | \$ <u>5,371</u> . <u>20</u>                |
| AMOUNT OF:        | Five Thousand three Hum | d red Sevent Dollars, AND Twen | ZIP  CENTS TOTAL | \$ <u>5,371</u> .20<br>\$ <u>5,371</u> .20 |
| FOR PAYMEN        | VT OF: Quolifying Fee   | - Indee Group 2                |                  |  |
| THIS RECE         | EIPT NOT VALID UNLESS I | OATED, COMPLETED AND SIGI      | NED BY AUTHORIZE | ED EMPLOYEE OF DEPARTMENT.                 |
| DEPT.: <u>Fle</u> | retions                 | Ву:                            | A. Vemessa T     | nnocent                                    |
| FOR OF            | FICE USE ONLY           |                                | Ć                |  |
| Trans             | Subsidiary              | INDEX CODE                     | Subobject        | Амоинт                                     |
|                   |                         |                                |                  |  |
|                   |                         |                                |                  |  |
|                   |                         |                                |                  |  |
|                   |                         |                                |                  |  |
| 107.01-1 6/04     | •                       |                                |                  |  |

| MARY JO FRANCIS<br>CAMPAIGN ACCOUNT   | 63-964<br>670 | 104  |
|---|---------------|--|
| C/O KAREN JONES 6468 MANOR LN. SOUTH MIAMI, FL 33143 PAY TO THE ORDER OF ORDER OF | DATE 4/11/12  | =<br>37/ —   |
| Sabadell United Bank  | but sunt ment | AR Security Features Proceeds on Reck  |
| MEMO garalfy fu   |               | STATEMENT OF THE PROPERTY OF T |