APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

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MIAMI-DADE ELECTIONS

OFFICE USE ONLY

| onicer before opening the | 2 Callipa | Algii account. | | | | | | | OFFICE | E USE | ONLI |
|---|--|---|--|--------------------|---------------------------------------|---------------|-------------------|-------------|-----------------------|---------|--------|
| 1. CHECK APPROPRIATE Initial Filing of Form | • | ES): e-filing to Change: | : 🗆 · | Treas | surer/ | Deputy [|] Deposito | ory 🔲 |] Office | | Party |
| 2. Name of Candidate (in t | 2. Name of Candidate (in this order: First, Middle, Last) 3. Address (include post office box or street, city, state, zip code) | | | | | | | | zip | | |
| Charles Kenneth Johns | son | | | | North Dade Justice Center, Room 209 | | | | | 1 | |
| 4. Telephone | 5. E-ma | ail address | | | 15555 Biscayne Blvd., Miami, FL 33160 | | | | | | |
| (305) 354-8772 | cjohns | son@jud11.flco | ourts.oıر | | · | • | • | | | | |
| 6.Off ice sought (include d | | 7. If a candidate for a <u>nonpartisan</u> office, check if | | | | | | k if | | | |
| County Court Judge, Group 39 | | | | | | applicab | | is to run a | as a Write-Ir | n candi | idate. |
| 8.If a candidate for a part | <u>isan</u> off | ice, check block | κ and fil | ll in n | ıame | of party as | applicable | : My int | tent is to run | ı as a | |
| Write-In No F | Party Affi | iliation | | | | | | Pa | arty cand | didate. | |
| 9.I have appointed the fo | lowing | person to act as | s my | X | Car | mpaign Treas | surer _ | Deput | ty Treasure | er . | |
| 10. Name of Treasurer or D Hector J. Lombana | eputy Tr | reasurer | | | | | | | | | |
| 11, Mailing Address | | | | | | | | 12. Tele | phone | | |
| 2701 Ponce De Leon B | | | | | | | | |) 448-401 | 10 | |
| 13. City | 1 | County | 15. Sta | ate | | . Zip Code | 17. E-mai | | | <u></u> | |
| Coral Gables | | ni-Dade | FL | | | | | | ana.com | | |
| 18. I have designated the following bank as my | | | | | | ary Depositor | у Ц | Seconda | ary Deposito | ory | |
| 19. Name of Bank | | | J | 1 | Addre | | | | | | |
| Sabadell United Bank | | Too Coumby | | 910 | <u>10 Sc</u> | outh Dadel | and Riva | 1. | T 24 7:2 C | - J - | |
| 21. City Miami | | 22. County Miami-Dade | | | FL FL | | | | 24. Zip Code 33156 | | - |
| UNDER PENALTIES OF PERJUR | AN IDEC | ! | DEAD TH | | | | 2 APPOINTN | ENT OF CA | | TARLIDE | TO AND |
| DESIG | | OF CAMPAIGN DEP | | RY AND | D THAT | T THE FACTS S | STATED IN IT | | | :ASURE | K AND |
| 25. Date | | | . ! | 26. | • | ature of Can | 4 | / | | | |
| 147/11 | | | | X | 4 | Larb Z | Enneth | John | ran . | | |
| 27. Treasure | r's Acce | eptance of Appo | intmen | i t (fill i | | | | | e block) | | |
| J, | | ector J. Lombar | | | | | , do her | eby accer | ot the appoi | ntment | t |
| | (Pleas | se Print or Type N | lame) | | | | - | · | | | • |
| designated above as: | X | Campaign Ti | reasure | ;r | 9 | Deputy Trea | asurer. | | | | |
| 10/7/ | 0011 | • | X | | | | | - | | | · . |
| ∕ Øate | | | A STATE OF THE PARTY OF THE PAR | Sign | ature | of Campaig | Treasure | er or Depu | itv Treasur | er | |

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MIAMI-DADE ELECTIONS

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| officer before opening the | ; campa | aga account. | | | | 4 | | | OFFICE | . USE | UNLI |
|--|--|---------------------------------------|---|------------------|---|-------------|-------------------|------------|--------------|--------|-------|
| 1. CHECK APPROPRIATE Initial Filing of Form | • | S): e-filing to Change: | : 🔲 7 | Treas | urer/[| Deputy [| Deposito | ory 🔲 | Office | | Party |
| 2. Name of Candidate (in | his orde | r: First, Middle, L | ast) | T; | 3. Address (include post office box or street, city, state, zip | | | | | | zip |
| Charles Kenneth John | | | | | code) North Dade Justice Center, Room 209 | | | | | • | |
| 4. Telephone | 5. E-ma | ail address | | i i | 15555 Biscayne Blvd., Miami, FL 33160 | | | | | | |
| (305) 354-8772 | cjohns | on@jud11.flcc | ourts.or | | | | | | | | |
| 6.Off ice sought (include district, circuit, group number) | | | | | 7. If a candidate for a <u>nonpartisan</u> office, check if | | | | | | k if |
| County Court Judge, Group 39 | | | | | applicable: My intent is to run as a Write-In candidate. | | | | | | |
| 8.If a candidate for a part | 8.If a candidate for a <u>partisan</u> office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | | |
| Write-In No F | Write-In No Party AffiliationParty candidate. | | | | | | | | | | |
| 9.I have appointed the fo | lowing | person to act as | s my | | Can | npaign Trea | surer 🔀 | Depu | ty Treasure | r | |
| 10. Name of Treasurer or D Nelson C. Bellido | eputy T | reasurer | | | | | | | | | |
| 11. Mailing Address | 11. Mailing Address 12. Telephone | | | | | | | | | | |
| 255 Aragon Avenue, Fl | . 2 | | | | (305) 444-6669 | | | | | | |
| 13. City | | County | 15. Sta | ate | 16. Zip Code 17. E-mail address | | | | | | |
| Coral Gables | Mian | ni-Dade | FL | | 33134 nbellido@cfclaw.com | | | | | | |
| 18. I have designated the | followin | g bank as my | Σ | ₹ F | Primary Depository Secondary Depository | | | | | | |
| 19. Name of Bank | _ | | | 1 | Addre | | | | <u> </u> | | |
| Sabadell United Bank | | · | | 910 | 0 Sc | outh Dadel | and Blvd | - | | | |
| 21. City | | 22. County | | | 23. State | | | | 24. Zip Code | | |
| Miami | | Miami-Dade | | | | FL | | | 33156 | | |
| UNDER PENALTIES OF PERJUR | | LARE THAT I HAVE I OF CAMPAIGN DEF | | | | | | | | EASURE | R AND |
| . 0 / / | | | | i . | 26. Signature of Candidate X Charle Kinneth Johnsen | | | | | | |
| 27. Treasure | r's Acce | eptance of Appo | intment | t (fill i | in the | blanks and | check the | appropriat | e block) | | |
| l, | | elson C. Bellid | | | , do hereby accept the appointment | | | | | | |
| | (Pleas | se Print or Type N | lame) | | | | | | | | |
| designated above as: | |] Campaign T | reasure | r | | Deputy Tre | asurer. Seller | li . | | | |
| Date | | | *************************************** | Sign | ature | of Campaig | in Treasure | er or Depu | tv Treasure | er | — I |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

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MIAMI-DADE ELECTIONS

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| officer perore opening the | <i>:</i> campa | Aigh account. | | Щ. | | | | | OFFICE | E USE | ONLI |
|--|-----------------|--|------------|--------------------|---|----------------|-------------------|----------------|---|----------|----------|
| 1. CHECK APPROPRIATE Initial Filing of Form | • | :S): e-filing to Change: | . 🗆 - | Treas | surer/ | Deputy |] Deposito | ory 🔲 | Office | | Party |
| 2. Name of Candidate (in t | his orde | r: First, Middle, L | .ast) | : | 3. Ad | ldress (includ | de post offic | ce box or s | street, city, | state, : | zip |
| Charles Kenneth Johns | | • | | 0 | code) North Dade Justice Center, Room 209 15555 Biscayne Blvd., Miami, FL 33160 | | | | | - | |
| 4. Telephone | 5. E-ma | ail address | | 1 | | | | | | | |
| (305) 354-8772 | cjohns | son@jud11.flco | ourts.o | | | | | | | | |
| 6.Off ice sought (include district, circuit, group number) | | | | _ | | 1 | didate for a | nonparti | isan office | , chec | k if |
| County Court Judge, Group 39 | | | | · | | applicab | | is to run a | as a Write-Ir | n candi | idate. |
| 8.If a candidate for a part | <u>isan</u> off | ice, check block | and fil | ll in n | ame | of party as | applicable | : My inte | ent is to run | ı as a | |
| Write-In No F | Party Affi | iliation | | | | | | Pa | arty cand | didate. | <u> </u> |
| 9.I have appointed the fol | | | s my | | Car | mpaign Treas | surer 🔀 | Deput | ty Treasure | ;r | |
| 10. Name of Treasurer or D Charles K. Johnson | eputy Tr | reasurer | | | | | | | | | |
| 11. Mailing Address | | | | | | | | 12. Teler | phone | | |
| 15555 Biscayne Blvd. | | | | | | | | |) 354-877 | 72 | _ |
| 13. City | | County | 15. Sta | ate | | | | | | | |
| Miami | Miam | ni-Dade | FL | | 331 | 160 | cjohnson | <u>1@jud11</u> | flcourts. | org | |
| 18. I have designated the | iollowin | ig bank as my | <u> </u> | | | ary Depositor | ry 🔲 | Seconda | ary Deposito | ory | |
| 19. Name of Bank | | | <u>-</u> | | Addr | | | | | | |
| Sabadell United Bank | | | | 910 | <u> 10 Sc</u> | outh Dadel | land Blvd | i. | | | |
| 21. City | | 22. County | | | | 23. State | | | 24. Zip Co | ode | |
| Miami | | Miami-Dade | | | | FL | | | 33156 | | |
| UNDER PENALTIES OF PERJUR DESIG | • | LARE THAT I HAVE F I OF CAMPAIGN DEP | | | | | | | | EASURE | R AND |
| 25. Date | | Without Marie Land Committee Committ | 7 | 26. | 26. Signature of Candidate | | | | | | |
| 10/7/11 | | | ! | X | X Charleshemith Johna | | | | | | |
| 27. Treasure | | eptance of Appoi | | ı t (fill i | in the | blanks and | check the | appropriat | e block) | | |
| I, | Cha | arles K. Johnso | on | | , do hereby accept the appointment | | | | | t · | |
| • | (Pleas | se Print or Type N | lame) | | | | <u> </u> | | | | |
| designated above as: | | Campaign Ti | reasure | ;r | \boxtimes | Deputy Trea | asurer. | | | | |
| 10/7/11 | | | X (| <u>A</u> | al | 5291 | luc. | - Dom | · • • • • • • • • • • • • • • • • • • • | | |
| Date | | | | Sign | Signature of Campaign Treasurer or Deputy Treasurer | | | | | | |

STATEMENT OF CANDIDATE

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

2011 OCT -7 PM 3: 56

MIAMI-DADE ELECTIONS

| Charles Kenneth Johnson |
|--|
| candidate for the office of County Court Judge Group 39; |
| have been provided access to read and understand the requirements of |
| Chapter 106, Florida Statutes. |
| |
| |
| |
| X charles kerineth Johnson 10/7/11 |
| Signature of Candidate Date |

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

STATEMENT OF CANDIDATE FOR JUDICIAL OFFICE

(Section 105.031(5), F.S.) (Please Type) OFFICE USE ONLY
2011 OCT -7 PM 3: 56

MIAMI-DADE ELECTIONS

| l, | Charles Kenneth Johnson |
|---------------------------|---|
| a judicial candidate, hav | re received, read, and understand the requirements |
| of the Florida Code of Ju | udicial Conduct. |
| | |
| | |
| | Charles tenneth John |
| | (Signature of candidate) |
| | 10/-/1/ |
| | (Date) |
| | |
| | |
| | e, including an incumbent judge, shall file a statement with after filing the Appointment of Campaign Treasurer and Designa |

T C T V T D

Campaign Treasurer's Report Electronic Filing Requirements for Miami-Dade County



| ☑ Candidate (office sought): | County Court Judge, Group 39 | | |
|--|---|--|--|
| E Deliving Committee | | | |
| Political Committee. | m ² S | | |
| □ Party Executive Committee: | ZIII DCT -7 | | |
| □ Other: | | | |
| | PM 3: 56 | | |
| | | | |
| I, Charles h | Kenneth Johnson | | |
| | | | |
| understand that Campaign Treasurer's R | eports must be filed electronically in order to | | |
| comply with Miami-Dade County requireme | ents. | | |
| | | | |
| Additionally, a hard copy of the Campaign | Treasurer's Reports must be printed from the | | |
| Miami-Dade County Elections Departme | nt website and submitted by the reporting | | |
| • | The modeline and cabilinated by the reperting | | |
| deadline with original signatures. | | | |
| | | | |
| A | | | |
| Charles length Schman | 10/7/11 | | |
| Charles lennith Johnson 10/7/1/ Signature of Candidate or Chairperson Date | | | |
| digitative of Carididate of Char | person Bate | | |
| (005) 054 0770 | | | |
| Day Time Telephone No: (305) 354-8772 | | | |
| |) | | |
| Email Address: cjohnson@jud11.flcourts.org | | | |
| | , | | |

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.

Receipt of Handbook and the Election Laws of the State of Florida



| Charles | Kenneth | | Johnso | on | | |
|---|-------------|--------------------------|--------|----------------------|---|--|
| First Name | Middle Na | me | Last | Last Name | | |
| County Court Judge, Group | 39 | | | | | |
| Office S | Sought / Or | ganization | | | | |
| This is to acknowledge my receipt of the | following | documents: | | | * | |
| Handbooks Available | Edition | Downloaded from Internet | CD-Rom | Other | | |
| The Election Laws of the State of Florida | | × | | | | |
| Miami-Dade County Qualifying Handbook | | X | | | | |
| Committee Handbook | | | | 2 | *************************************** | |
| Electioneering Committee Handbook | | | | | | |
| Received by:Charles Kennik | 4 I L | 2/3 | | MIAMI-DADE ELECTIONS | | |
| | | nairperson Sig | nature | <u> </u> | 439 | |
| Date: 18/7/11 | | | | | | |
| | | | | | | |