

**ELECTIONEERING COMMUNICATION  
STATEMENT OF ORGANIZATION**

(PLEASE TYPE)

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MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

OFFICE USE ONLY

<b>1. Full Name of Organization</b> REALTOR® Associations for Tax Reform		Telephone (312) 329-8381	
Mailing Address (include city, state and zip code) 430 N. Michigan Avenue, Chicago, IL 60611			
Street Address (include city, state and zip code) 430 N. Michigan Avenue, Chicago, IL 60611			
<b>2. Affiliated or Connected Organizations</b>			
Name of Affiliated or Connected Organization	Mailing Address	Relationship	
National Association of REALTORS® Fund	430 N. Michigan Avenue Chicago, IL 60611	Affiliated Organization	
<b>3. Area, Scope and Jurisdiction of the Organization</b> To make electioneering communications in Miami-Dade mayor's race.			
<b>4. Identify by Name, Address &amp; Position, the Custodian of Books &amp; Accounts for the Organization</b>			
Full Name	Mailing Address	Street Address	Title or Position
John Pierpoint	430 N. Michigan Avenue Chicago, IL 60611	430 N. Michigan Avenue Chicago, IL 60611	Treasurer
<b>5. This Organization was formed (check applicable box): (Calendar quarters end the last day of March, June, September, and December.)</b>			
<input checked="" type="checkbox"/> As a newly created organization during the current calendar quarter.			
<input type="checkbox"/> From an organization existing prior to the current calendar quarter.			

**REGISTERED AGENT  
STATEMENT OF APPOINTMENT**  
(Section 106.022, F.S.)

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- Original Appointment       Change of Appointment  
 Change of Mailing Address       Change of Physical Address

**Registered Agent and Office Information**

Name **Dave Garrison** Telephone **(407) 438-1400**

Street Address **7025 Augusta National Drive**

City **Orlando** State **FL** Zip Code **32822**

Mailing Address **Same as above**

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the Division of Elections.

*Dave Garrison*      06/08/11  
Signature of Registered Agent      Date

**Former Registered Agent and Office Information (for changes only)**

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Committee or Organization Information**

Name of Committee or Organization  
**REALTOR® Associations for Tax Reform**

Street Address **430 N. Michigan Avenue** Telephone **(312) 329-8381**

City **Chicago** State **IL** Zip Code **60611**

Committee or organization is registered with:

- Division of Elections     County Miami-Dade     City \_\_\_\_\_

*Denise Marx*  
Signature of Chairperson

Denise Marx      06/08/11  
Print Name of Chairperson      Date

**6. List By Name, Mailing and Street Address, & Position, Other Principal Officers, including the treasurer and deputy treasurer, if any. Include the top-ranking officer's (e.g., chairperson) name and information.**

Full Name	Mailing Address	Street Address	Title or Position
Denise Marx John Pierpoint	430 N. Michigan Avenue Chicago, IL 60611	430 N. Michigan Avenue Chicago, IL 60611	Chairperson Treasurer

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**7. In the Event of Dissolution, What Disposition will be Made of the Residual Funds?**

Returned to National Association of REALTORS® Fund

**8. List All Banks, Safety Deposit Boxes, or Other Depositories Used by this Organization for Electioneering Communications**

Name of Bank or Depository	Mailing Address
Northern Trust Company	50 S. LaSalle Street Chicago, IL 60603

**9. List All Reports Required to be Filed by this Organization with Federal Officials, & the Names, Addresses, & Positions of Such Officials, If Any**

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
N/A			

STATE OF Illinois COUNTY Cook

I, Denise Marx, certify that the information in this Statement of

Organization is complete, true, and correct.

*Denise Marx* 06/08/11  
 Signature of Top-ranking Principal Officer of Organization Date