APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

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2012 JUN -5 PM 12: 01

MIAMI-DADE ELECTIONS

OFFICE USE ONLY

| officer before opening the | oumpu | giracocarra | | | | | | | | | | |
|--|---|--------------------------|-----------------|-------------|--------|--------------|-------------|-----------|-----------------|--------------------|---------|-------|
| 1. CHECK APPROPRIATE I | | 6): filing to Change: | -, _T | reası | urer/E | Deputy — | " De | posito | ry 🗆 | Office | | Party |
| Name of Candidate (in this order: First, Middle, Last) 3. Address (include post office box or street, city, state, zip | | | | | ip | | | | | | | |
| Harvey Ruvin | | | | | ode) | • | · | | | | | |
| | | | | | | lorth Shor | | _ | | | | |
| 4. Telephone 5. E-mail address Miami Beach, Florida 33141 | | | | | | | | | | | | |
| (305) 864-9595 r | (305) 864-9595 ruvin2012@aol.com | | | | | | | | | | | |
| 6. Office sought (include dis | strict, ci | rcuit, group numb | per) | | | 7. If a cand | | e for a | <u>nonparti</u> | <u>isan</u> office | , chec | k if |
| Clerk of the Circuit and Circuit | Clerk of the Circuit and County Court;s, 11th Judicial Circuit applicable: My intent is to run as a Write-In candidate. | | | | | date. | | | | | | |
| 8. If a candidate for a partis | san offi | ce, check block | and fill | in na | ame | of party as | appl | icable | : My inte | ent is to rur | as a | |
| ☐ Write-In ☐ No P | arty Affi | liation 🔽 | Demo | crati | ic | | | | Pa | irty cand | lidate. | |
| 9. I have appointed the foll | owing | person to act as | my | \boxtimes | Can | npaign Treas | surer | | Deput | ty Treasure | r | |
| 10. Name of Treasurer or De | puty Tr | easurer | | | | | | | - | | | |
| Harvey Ruvin | | | | | | | | | A | | | |
| 11. Mailing Address | | | | | | | | | 12. Telep | phone | | |
| 915 North Shore Drive | | | | | | | | | (305) | 864-959 | 94 | |
| 13. City | 14. C | ounty | 15. Sta | ate | 16. | Zip Code | 17. | E-mai | laddress | | | |
| Miami Beach | Miami Beach Miami-Dade FL 33141 ruvin2012@aol.com | | | | | | | | | | | |
| 18. I have designated the following bank as my | | | | | | | | | | | | |
| 19. Name of Bank | 19. Name of Bank 20. Address | | | | | | | | | | | |
| Sun Trust Bank 1 SE Third Avenue | | | | | | | | | | | | |
| 21. City | | 22. County | | | | 23. State | | | | 24. Zip C | ode | |
| Miami | | Miami-Dade | | | | FL | | | | 33131 | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | | | | |
| 25. Date 26. Signature of Candidate | | | | | | | | | | | | |
| 5/5/12 X Hawey Kin. | | | | | | | | | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and sheck the appropriate block) | | | | | | | | | | | | |
| I. Harvey Ruvin , do hereby accept the appointment | | | | | | | | | | | | |
| (Please Print or Type Name) | | | | | | | | | | | | |
| designated above as: Campaign Treasurer Deputy Treasurer | | | | | | | | | | | | |
| 6/01 | /) - | | X | دي | XL | *1 | | (, , , . | | • | | |
| Date Signalure of Campaign Treasurer or Deputy Treasurer | | | | | | | | | | | | |
| Date Signature of Campaign Treasurer of Deputy Treasurer | | | | | | | | | | | | |

CANDIDATE OATH - CANDIDATE WITH PARTY AFFILIATION

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MIAMI-DADE ELECTIONS

OFFICE USE ONLY

| | | | OFFICE USE ONLY | | | |
|--|-------------------------------|------------------------------|--|--|--|--|
| OATH | OF CANDIDATE (Section | 99.021, Florida Statutes) | | | | |
| I, Harvey Ruvin | | | | | | |
| (PLEASE PRINT NAME AS YOU WISH IT TO | APPEAR ON THE BALLOT * NAME | MAY NOT BE CHANGED AFTER | HE END OF QUALIFYING) | | | |
| am a candidate for the office of | of Courts Clerk of C | irrutant OM | , 11th Judicial , | | | |
| | (office) () | (district | , , , | | | |
| ; I am a qualified electo (group or seat #) | r of Miami-Dade Count | County, | Florida; I am qualified | | | |
| under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. | | | | | | |
| Candidate's Florida Voter Registration Num | ber (located on your voter in | formation card): 108 | 927306 | | | |
| * Please print name phonetically on the line disabilities (see instructions on page 2 of thi | | ronounced on the audio b | pallot for persons with | | | |
| STATE | MENT OF PARTY (Section | n 99.021, Florida Statutes) | | | | |
| I am a member of the <u>Democratic</u> party for 365 days before the beginning of the assessment levied against me, if any, which I am a member. | ualifying preceding the gene | eral election for which I se | | | | |
| Xx (Dayney) // was | (305) 864-9594 | ruvin2012@aol.d | com | | | |
| Signature of Candidate | Telephone Number | Er | nail Address | | | |
| | Miami Beach | Florida | 33141 | | | |
| Address Ci | ty | State | ZIP Code | | | |
| STATE OF FLORIDA | | : | | | | |
| COUNTY OF MIAMI-DADE | . 0 | \cap | | | | |
| Sworn to (or affirmed) and subscribed be | efore me this <u>5</u> 44 day | of June | ,20 12. | | | |
| Personally Known: X or | | Signature of Notary Pul | | | | |
| Produced Identification: | | | mmissioned Name of Notary Public | | | |
| Type of Identification Produced: | | MY CC EXP | MMISSON # EE 168895 IRES: March 4, 2016 iru Notary Public Underwriters | | | |

| FORM 6 FULL AND PUBLIC DISCLO | SURE OF 2011 |
|---|--|
| Please print or type your name, mailing address, agency name, and position below: LAST NAME — FIRST NAME — MIDDLE NAME: | |
| MIAMI-DADE COUNTY CLERK'S OFFICE NAME OF OFFICE OR POSITION HELD OR SOUGHT: CLERK OF COURTS | P. Req. Code |
| CHECK IF THIS IS A FILING BY A CANDIDATE | |
| PART A NET WORTH Please enter the value of your net worth as of December 31, 2011, or a more current date. [Note: Net liabilities from your <i>reported</i> assets, so please see the instructions on page 3.] My net worth as of | |
| PART B ASSETS HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value excees if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art of other household items; and vehicles for personal use. The aggregate value of my household goods and personal effects (described above) is \$ | bjects; household equipment and furnishings; clothing; |
| SECURITY INVESTMENT ACCOUNTS (SEE ATTACHED LIST) | 47,788 |
| IRA DEFERRED COMPENSATION ACCOUNTS | 265,000 |
| PERSONAL RESIDENCE | 1,500,000 |
| | 1,812,788 |
| | |
| PART C LIABILITIES LIABILITIES IN EXCESS OF \$1,000 (See Instructions on page 4): NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
| WELLS FARGO MORTGAGE | 315,000 |
| MISCELLANEOUS CREDIT CARDS | 5,000 |
| BANK OF AMERICA | 100,000 |
| | 420,000 |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
| | |

| PART D INCOME You may EITHER (1) file a complete copy of your 2011 federal income tax return, including all W2's, schedules, and attachments, OR (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000, including secondary sources of income, by completing the remainder | | | | | | | |
|--|--|-----------------|---|----------------|---|--|--|
| of Part D, below. | oc and amount of moone | Willest execeds | without morading secondary sources | o or moome, b | y completing the remainder | | |
| | | | , schedules, and attachments. eed not complete the remainder of Pa | art D.] | | | |
| PRIMARY SOURCES OF INCOME NAME OF SOURCE OF INCOME | | | DDRESS OF SOURCE OF INCOME | : 1 | AMOUNT | | |
| MIAMI-DADE CLER | K'S OFFICE | | MIAMI, FLORIDA | | \$171,413.06 | | |
| SOCIAL SECU | RITY | | MIAMI, FLORIDA | | \$26,986.00 | | |
| | | | | - | | | |
| | | | | | | | |
| SECONDARY SOURCES OF INCO NAME OF BUSINESS ENTITY | ME [Major customers, clier NAME OF MAJOR S OF BUSINESS' II | SOURCES | inesses owned by reporting persons ADDRESS OF SOURCE | Р | s on page 5]: RINCIPAL BUSINESS CTIVITY OF SOURCE | | |
| | | | 1,000 | | | | |
| | | | | | | | |
| PART | PART E INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 5] BUSINESS ENTITY # 1 BUSINESS ENTITY # 2 BUSINESS ENTITY # 3 | | | | | | |
| NAME OF BUSINESS ENTITY | BOOMEOU ENTITY | F 1 | BOOMEOU ENTITY # 2 | 1 500 | SINEOU ENTITY # 0 | | |
| ADDRESS OF BUSINESS ENTITY | | | | | 2012 | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | ŗ | | | |
| POSITION HELD WITH ENTITY | | | | | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | | # ma | 5 7 | | |
| NATURE OF MY OWNERSHIP INTEREST | | | | | A.D | | |
| IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE | | | | | | | |
| OATH STATE OF FLORIDA | | | | | | | |
| OAI | 11 | | NTY OF MIAMI-DA | <u>D</u> E | - +h | | |
| I, the person whose name appears a | | Swor | rn to (or affirmed) and subscribed bef | ore me this | day of | | |
| beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form | | | Ture 2012 by Harvey Kuven | | | | |
| and any attachments hereto is true, accurate, | | | D ALA | | | | |
| and complete. | | (Sign | nature of Notary Public-State of Florio | the C | MI | | |
| 1 | | (Cigi | indians of tvotary i ability state of Floris | uaj | | | |
| and the second | | (Prin | ELIZABETH SOTO | ne of Notary F | Public) | | |
| (Print, Type, or Stamp Commissioned Name of Notary Public) SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE Personally KnownX OR Produced Identification | | | | | | | |
| | | . 575 | <u> </u> | | | | |
| | | Туре | of Identification Produced | | | | |
| | | | 11/8") | WAS INCO | MAISSION & EE 16000E | | |

FILING INSTRUCTIONS for when and where to file this form are located at the top of page 3 INSTRUCTIONS on who must file this form and how to fill it out begin on page 3. OTHER FORMS you may need to file are described on page 6.



MY COMMISSION # EE 168895 EXPIRES: March 4, 2016 Bended Thru Notary Public Underwrite

ATTACHED LIST (FORM 6 – 2011)

| STOCKS, BONDS, MUTUAL FUNDS, MONEY MARK | <u>ET</u> | <u>VALUE</u> | | |
|---|--------------|--------------|--|--|
| DPRS | \$ | 498.00 | | |
| BALLARD POWER SYSTEMS | \$ | 324.00 | | |
| WALGREEN | \$ | 33,060.00 | | |
| BANK DEPOSIT PROGRAMS | <u>\$</u> | 13,906.00 | | |
| TOTA | .L <u>\$</u> | 47,788.00 | | |

| AMOUNT OF | OFFICIAL RECEIPMAND ANDRESS 915 NO CITY STEEL AND CONTROL OF THE PROPERTY OF T | TELORIDA WEY LUVU OHN STORE DUIC STREET ADDRESS TO | CASH CHECKS | No. 6741236 Lo , 5 , 12 MONTH DAY YEAR S |
|-----------|--|---|----------------|---|
| THIS RECE | | ATED, COMPLETED AND SIGNE | D BY AUTHORIZE | D EMPLOYEE OF DEPARTMENT. |
| FOR OF | FICE USE ONLY | By: | O HOPONIC | UNICQ |
| Trans | Subsidiary | Subobject | Амоинт | |
| | | | | |

HARVEY RUVIN CAMPAIGN ACCOUNT

63-215/631 1000143111556 1018

Date 6/4/12

Pay to the order of BORRD OF COUNTY COMMISSIONERS \$ 10,404.30

SUNTRUST ACH RT 061000104
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